APRIL 4, 2017 MCLEOD COUNTY **BOARD MEETING WILL** BE HELD AT THE LESTER PRAIRIE CITY HALL **37 JUNIPER ST N** LESTER PRAIRIE, MN

McLEOD COUNTY BOARD OF COMMISSIONERS PROPOSED MEETING AGENDA APRIL 4, 2017

1 9:00 CALL TO ORDER

PLEDGE OF ALLEGIANCE

- 2 9:03 CONSIDERATION OF AGENDA ITEMS*
- 3 9:04 CONSENT AGENDA*
 - A. March 21, 2017 Meeting Minutes and Synopsis.
 - B. March 17, 2017 Auditor's Warrants.
 - C. March 24, 2017 Auditor's Warrants.
 - D. Approve Confession of Judgment for Shannon L. Carrigan on Property ID 23.056.1710 in the City of Stewart.
 - E. Approve Confession of Judgment for Shannon L. Carrigan on Property ID 23.056.1750 in the City of Stewart.
 - F. Approve Confession of Judgment for Claude D and Barbara Schultze on Property ID 23.056.0850 in the City of Hutchinson.
 - G. Approve Final Plat JP17-FP1 requested by Preston Fox for a townhouse plat to be known as "Fox Garage Addition" for the purpose of building 3 condo garages with 7 separate units per building. Each unit would share at least one common wall with a neighboring unit. Mr. Fox re-zoned this property in October 2016 from "A" Agricultural to "I-1" (Light Industrial) with the purpose of constructing condo-garage facilities. Mr. Fox was granted a Variance from the front yard setbacks of Adams St on February 23, 2017. This parcel is described as 2.66 acres Lot 19 and Part of Lot 18 of Auditor's Plat S ½ of Section 8 in Hassan Valley Township and is located with the Hutchinson Joint Planning Area. The Hutchinson Joint Planning Committee after discussion with the applicant of filing a subdividers agreement regarding water usage, water treatment, open space and other concerns of the developer. Also there shall be engineered grading plans of the site for proper surface drainage. The abandonment of the existing township road while creating a private shared access. The Hutchinson Joint Planning Committee unanimously recommended approval at their March 15, 2017 meeting.

The Final Plat shall not be recorded until the McLeod County Attorney has reviewed the prepared Opinion of Title.

- H. Consider agreement with Glencoe Co-op Association of Glencoe, MN for lease of a liquid propane gas system. There is no charge for the lease of this tank provided we purchase 2,000 gallons of liquid propane annually. This agreement continues indefinitely subject to a 30 day cancellation notice by either party.
- 4 PAYMENT OF BILLS COMMISSIONER WARRANT LIST*
- 5 9:05 ATTORNEYS OFFICE Attorney Mike Junge
 - A. 2016 Annual Report.

B. Consider approval of 2017 County Law Library Program contract.*

6 9:25 ROAD AND BRIDGE – Engineer John Brunkhorst

A. Consider award, contingent on MnDOT approval, of SAP 43-599-043, Glencoe Township bridge replacement on Hamlet Avenue to S.M. Hentges & Sons (Jordan, MN) with a low bid of \$1,046,423.80.*

The S.M. Hentges & Sons bid was approximately 9.8% under the engineer's estimate.

Engineering believes this is a good bid and recommends award.

Other bids for project include: ICON Constructors, LLC (Mabel, MN) \$1,048,925.30, Structural Specialties (Hutchinson, MN) \$1,058,210.00, Robert R. Schroeder Const., Inc. (Glenwood, MN) \$1,086,999.70, Redstone Construction Co., Inc. (Mora, MN) \$1,165,144.85 and C.S. McCrossan Construction Inc. (Maple Grove, MN) \$1,329,541.75.

B. Consider award, contingent on MnDOT approval, of SP 43-070-012, Countywide 6" pavement marking to Traffic Marking Services (Maple Lake, MN) with a low bid of \$64,287.05.*

The Traffic Marking Services bid was approximately 13.9% under the engineer's estimate.

Engineering believes this is a good bid and recommends award.

Other bids for project include: AAA Striping Services Co. (St. Michael, MN) \$65,874.52 and Sir Lines A Lot (Minneapolis, MN) \$76,307.52.

- C. Consider award of culvert installation to Wuetherich Drainage Inc. (Norwood, MN) with low bid of \$27,405 and culvert material and replacement projects to Cretex Inc. (Maple Grove, MN) with a low bid of \$15,573.12 on the following County Road locations:*
 - 1. CSAH 8 Remove Concrete Cattle Pass and Install 24" Concrete Pipe Culvert approximately 200' east of Wells Ave.
 - 2. CSAH 15 Install 42" Concrete Pipe Culvert approximately 700' north of CSAH 3.
 - 3. CSAH 19- Install 24" Concrete Pipe Culvert approximately 70' north of CR 60 and approximately 1,000' north of CR 60.

Engineering believes these are good bids and recommends award.

Other bids for projects include: Hjerpe Contracting (Hutchinson, MN) \$34,479, Luedtke Contracting (Hutchinson, MN) \$24,800 (did not bid on all culvert replacements), Structural Specialties (Hutchinson, MN) \$25,905 (did not bid on all culvert replacements), Juul Contracting (Hutchinson, MN) \$52,360 and Hancock (Hancock, MN) \$17,177.54.

D. Consider quote from Pellinen Land Surveying (Hutchinson, MN) to re-monument numerous Public Land Survey Section Corners. Fee based on an hourly rate, not to exceed \$9,000 with funding coming from the Compliance Fund.*

Pellinen Land Surveying is appointed the County Surveyor.

7 9:40 ENVIRONMENTAL SERVICES - Technician Emily Gable

A. Consider approval of contract with Duane Radtke, Radtke Sewer Service, for conducting septic inspections and soil verifications on an as needed basis in the Environmental Services Department. *

8 9:45 PUBLIC HEALTH - Director Jennifer Hauser

A. Consider approval of agreement between McLeod County Public Health and SteppingStone Therapeutic, Inc. for Mary Anderson, MA, LMFT-S, to provide monthly sessions in reflective consultation to McLeod County Public Health Home Visiting Nurses, at a total cost not to exceed \$4,200 between February 1, 2017 and December 31, 2017. Total cost is covered through the PACT for Families LCTS/Reserve Fund Grant.*

9 9:50 ASSESSOR – Assessor Sue Schulz

A. Consider approval to hire Dwight Dahlen to do an appraisal on Shopko in Glencoe and Hutchinson and Best Buy in Hutchinson.*

10 10:00 PLANNING AND ZONING - Administrator Larry Gasow

A. Mr. Tom Ollig and Mr. Tracy Felder of the Holy Trinity 2017 Winstock Country Music Festival request approval for application of "Licenses to Permit Large Assemblies in McLeod County for the upcoming 2017 Winstock Country Music Festival.*

The purpose is to raise funds to help support Holy Trinity Schools in Winsted, MN. Holy Trinity has an enrollment in grades Preschool through 12th grade. This is a major fundraiser in their annual budget.

The assembly will begin on the 8th day of June, 2017 at 5:00 P.M. and end on the 10th day of June, 2017 at 11:59 P.M. The maximum number of persons anticipated to attend is 20,000 each day. The maximum number of tickets to be issued, sold or distributed is 20,000.

This property is located in Section (15) of Winsted Township.

Approvals have been granted by the property owners, Township and City. All appropriate signatures have been obtained for the City of Winsted and the State of Minnesota for the application to conduct annual Off-site Gambling and Permit for 1 to 4 day temporary on-sales liquor license. Both the pull tab booth and beer tent are located on property within the City of Winsted. Because of their location it is not necessary to secure approval for these licenses from either the Township or County.

McLeod County Sheriff granted written approval on February 23, 2017.

McLeod County Zoning Administrator granted written approval on February 28, 2017.

B. Consider approval of Conditional Use Permit 17-01 requested by Tom and Sheila Hagel, Brownton, MN to utilize an existing permitted accessory structure as a business to book and host weddings, receptions and other events for up to 250 people with catered in foods and beverages. This property is located within the Agricultural District in Section 17 of Sumter Township.*

Sumter Township recommended denial at their regular meeting on March 14, 2017.

The Planning Advisory Committee recommended approval on March 22, 2017 with the following conditions:

- 1. There shall be no parking on CR #25 or the driveway; on-site parking only.
- 2. Applicant shall notify the local Fire Chief to have an inspection performed for an occupancy rating, sufficient building exits and property space for emergency vehicles to enter and exit on driveway. A copy inspection shall be provided to the Zoning Office upon completion.
- 3. Structure and site shall be inspected by a licensed building official for both Handicap Accessibility and Structural Code. A copy of the inspection shall be provided to the Zoning Office upon completion.
- 4. An official contact person shall be on-site during all events for opening, closing and emergency purposes.
- 5. Security shall be provided when 200 or more people are in attendance and alcohol is served. Applicant may provide and shall offer security for all other events.
- 6. Alcohol shall only be served by a licensed alcohol vendor.
- 7. All waste hauling shall be performed by licensed waste haulers.
- 8. Hours of operation shall not exceed midnight with music and alcohol not exceeding later than 11:00 p.m.
- 9. Proof of insurance shall be provided to the Zoning Office along with a copy of the form used by the customer requiring additional rider insurance coverage.
- 10. Installation of proper lighting in parking lot and pathway to accessory structure shall be in place.
- 11. Applicant shall notify Sheriff's Office of each event due to increased traffic and large attendance of people.
- 12. If disturbing greater than one (1) acre, applicant shall obtain a NPDES permit from Minnesota Pollution Control Agency (MPCA).
- 13. Applicant shall obtain permits as required by all other State, Federal and Local agencies with copies provided to the Zoning Office.
- 14. The Planning Advisory Commission or the Zoning Administrator will conduct an on-site inspection after 18 months of County Board approval.

11 10:25 AUDITOR-TREASURER – Auditor-Treasurer Cindy Schultz Ford

A. Update County Board on Tax Court Settlement on State of Minnesota assessed utilities properties owned by CenterPoint Energy Resources Corporation dba CenterPoint Energy Minnesota Gas, aka CenterPoint Energy Minnegasco for the years 2014, 2015, 2016, and 2017 and the taxation impact on McLeod County, and Municipalities, Schools Districts, State of Minnesota and Special Taxing Districts in the County.

This Tax Court Settlement affected 39 counties in Minnesota; Anoka, Blue Earth, Brown, Carver, Chippewa, Crow Wing, Dakota, Dodge, Douglas, Faribault, Freeborn, Hennepin, Isanti, Kanabec, Kandiyohi, Le Sueur, McLeod, Meeker, Mille Lacs, Morrison, Nicollet, Pipestone, Pope, Ramsey, Renville, Rice, Rock, Scott, Sherburne, Sibley, Stearns, Steele, Stevens, Swift, Todd, Waseca, Washington, Watonwan, and Wright.

12 COUNTY ADMINISTRATION

- Review of Commissioners Calendar
- Commissioner reports of committee meetings attended since March 21, 2017.

A. Compliance with MN State Pay Equity report for 2017.

OTHER

Open Forum
Press Relations

RECESS

Next board meeting April 18, 2017 at 9:00 a.m. at the Glencoe City Center.

McLEOD COUNTY BOARD OF COMMISSIONERS PROPOSED MEETING MINUTES – March 21, 2017

CALL TO ORDER

The regular meeting of the McLeod County Board of Commissioners was called to order at 9:00 a.m. by Chair Joe Nagel at the Glencoe City Center. Commissioners Pohlmeier, Shimanski, Krueger and Wright were present. Commissioner County Administrator Patrick Melvin, Administrative Assistant, Donna Rickeman, County Attorney Michael Junge and County Auditor-Treasurer Cindy Schultz Ford were also present.

PLEDGE OF ALLEGIANCE

CONSIDERATION OF AGENDA ITEMS

A) Remove under Consent Agenda Item I and add under Administration Item H: Approve Tentative Agreement for MNPEA Communication Officer/Correctional Officer Unit for 2017 – 2019.

Krueger/Pohlmeier motion carried unanimously to approve the agenda as revised.

CONSENT AGENDA

- A) March 7, 2017 Meeting Minutes and Synopsis.
- B) March 3, 2017 Auditor's Warrants.
- C) March 10, 2017 Auditor's Warrants.
- D) March 13, 2017 Auditor's Warrants.
- E) Approve Confession of Judgment for Bryan P. Larson on Property ID 23.050.5000 in the City of Hutchinson.
- F) Approve Confession of Judgment for Santiago R & Andrea M Martinez on Property ID 22.060.4720 in the City of Glencoe.
- G) Approve Confession of Judgment for John P. Thompson on Property ID 23.050.1610 in the City of Hutchinson.
- H) Approve Confession of Judgment for Bruce M & Lori J Dahl on Property ID 21.088.0330 in the City of Winsted.
- I) Approve an application and permit for a 2 day temporary on sale liquor license for Hutchinson Center for the Arts for the Minnesota Pottery Festival for their event being held on July 29-30, 2017 on the grounds of Clay Coyote Pottery & Gallery, 17614 240th St., Hutchinson, MN.
- J) Approve agreement with the State of Minnesota DNR to operate the annual Sheriff's Boat and Water Safety Program. This grant allows the Sheriff's

- Office to continue its annual Boat and Water Safety Program. This is a matching fund grant not to exceed \$3,375.00.
- K) Approve renewal of Consumption & Display Permit for Brownton Rod and Gun Hunt Club Inc. in Brownton from April 1, 2017 through March 31, 2018.
- L) Approve out of state travel for Highway Engineer to attend the National Local Technology Assistance Program (LTAP) annual conference July 17-20, 2017 in Norfolk, VA. All costs are covered by the MN Local Road Research Board (LRRB). The Highway Engineer is currently a member of the Research Implementation Committee (RIC) of the LRRB. The LRRB sends members to research related conferences and activities to bring back ideas that may be worthwhile implementing in MN.
- M) Adopt Resolution 17-CB-10 Operational Enhancement Grant Program in the amount of \$10,000 to be used for unbudgeted outreach. The Minnesota State Legislature has established annual enhancement grants to augment the normal operating budgets of the county veterans service office to improve outreach to the county's veteran population; assist in the re-integration of combat veterans into society; enhance collaborate with other social service agencies or community organizations and to reduce homelessness among veterans.

Wright/Krueger motion carried unanimously to approve the consent agenda.

PAYMENT OF BILLS – COMMISSIONER WARRANT LIST

| General Revenue Fund | \$49,054.24 |
|----------------------|-------------|
| Road and Bridge Fund | \$62,500.00 |
| Solid Waste Fund | \$39,307.57 |
| Human Service Fund | \$97,109.00 |

Shimanski/Krueger motion carried unanimously to approve payment of bills totaling \$247,970.81 from the aforementioned funds.

CONTEGRITY - Construction Manager Sam Lauer

A) Sam Lauer with Contegrity informed the Board of current construction progress including interior mechanical in main lobby complete, roof top set and putting in electronics and security walls done next week.

Currently working on some challenges including shaft wall between new and old building, secure hallway alignment is off by about a foot and logistics of public stairwell from main to lower level.

HUMAN RESOURCES - Director Mary Jo Wieseler

- A) Mary Jo Wieseler requested approval of March 14, 2017 Personnel Committee Recommendations.
 - 1. Discuss positions for Solid Waste: Summer Worker/HHW Intern, Truck Driver and Recycling Operator.

Recommendation: Hire HHW Summer Intern for 40 hours per week for up to 12 weeks. Starting wage is \$11.00 per hour. The County acknowledges the need for additional staff at the MRF facility but will wait until there is a decision from the RFP process regarding management of the MRF facility before deciding on hiring more staff.

Krueger/Pohlmeier motion carried unanimously to Hire HHW Summer Intern for 40 hours per week for up to 12 weeks and table Truck Driver and Recycling Operator until a decision is made decision from the RFP process regarding management of the MRF facility.

2. Discuss working out of class in Environmental Services and Solid Waste.

Recommendation: Draw up a Memorandum of Agreement between McLeod County and Teamsters for a non-precedent setting agreement for the Solid Waste Mechanic for a temporary wage adjustment for working out of class.

Wright/Krueger motion carried unanimously to draw up a Memorandum of Agreement between McLeod County and Teamsters for a non-precedent setting agreement for the Solid Waste Mechanic for a temporary wage adjustment for working out of class.

Recommendation: No recommendation to increase the wage of the Environmental Technician. This will need to be reviewed as there is dissemination of the duties of the Environmentalist position.

3. Discuss Social Worker vacancy for Tri-Star ACT Team due to resignation.

Recommendation: Hire full-time Social Worker (grade 22) for Tri-Star ACT Team due to resignation. Position is dependent on reimbursement of all expenses from SW Mental Health Consortium of at least 105%.

Wright/Shimanski motion carried unanimously to hire full-time Social Worker (grade 22) for Tri-Star ACT Team due to resignation. Position is dependent on reimbursement of all expenses from SW Mental Health Consortium of at least 105%.

4. Discuss Technical Specialist I position in Assessor's Office.

Recommendation: Hire full-time Technical Specialist I (grade 11) in the Assessor's Office due to retirement. This position could evolve depending of the results of the re-structuring project, which is understood by the Department Head.

Krueger/Wright motion carried unanimously to hire full-time Technical Specialist I (grade 11) in the Assessor's Office due to retirement.

5. Discuss Summer Worker for Assessor's Office.

Recommendation: Hire Summer Worker to assist in the Assessor's Office for up to 40 hours per week for up to 12 weeks. The starting wage would be \$9.50 per hour.

Wright/Krueger carried unanimously to hire Summer Worker to assist in the Assessor's Office for up to 40 hours per week for up to 12 weeks.

SOLID WASTE - Interim Director Sarah Young

A) Sarah Young requested approval to set a minimum quarterly commercial rebate threshold, for cardboard and current newsprint generators, at \$50.00/quarter.

If things remain the same Solid Waste is competing with local haulers and will be dealing with small accounts which require extensive manpower.

Recommendation is any quarterly rebate totals which do not meet a \$50.00 value, will not be reimbursed. This will reduce annual costs associated with commercial collection service by an estimated \$1,500.00. This would take effect on April 1, 2017 (the first day of the 2nd quarter 2017).

Wright/Krueger motion carried unanimously to approve setting a minimum quarterly commercial rebate threshold, for cardboard and current newsprint generators, at \$50.00/quarter.

AUDITOR-TREASURER – Auditor-Treasurer Cindy Schultz Ford

A) Cindy Schultz Ford requested re-approval to purchase a Check Imaging System (Digital Check Processing) from Girard's Business Solutions, Inc. (Burnsville, MN) in the amount of \$13,088.00 (includes software, hardware, professional services and first year maintenance agreement) with funding coming from the Recorder's Compliance Account.

The Compliance Committee has approved the purchase. March 18, 2014 the County Board approved the purchase for a Check Imaging System (Digital

Check Processing) from Girard's Business Solutions, Inc. in the amount of \$14,883.00. This was to help with electronic scan and process tax collection payments with an interface to the property tax system. However, after approval, it was determined that the interface was not allowed by Xerox (the property tax system vendor). With this knowledge the Auditor-Treasurer made the decision not to purchase the equipment until Xerox would allow an interface. If the Auditor-Treasurer moved forward in 2014 with the purchase, it would not have seen the efficiency in the workload that was hoped for, and in fact this would have increased the workload for the office. However, recently the interface enhancement has been approved and installed to the tax system by Xerox, so efficiencies will now be improved with the purchase.

Shimanski/Wright motion carried unanimously to re-approve the purchase a Check Imaging System (Digital Check Processing) from Girard's Business Solutions, Inc. (Burnsville, MN) in the amount of \$13,088.00 (includes software, hardware, professional services and first year maintenance agreement) with funding coming from the Recorder's Compliance Account.

- B) Cindy Schultz Ford gave public notification, McLeod County will host the annual cross-county Joint Ditch meeting on April 13, 2017 at 9:30 a.m., location McLeod County North Complex, 2391 Hennepin Avenue North, Glencoe, MN for the purpose to review and approve 2016 Joint Ditch expenditures and to discuss future Joint Ditch projects with Commissioners, Drainage Inspectors, County Auditors and staff from the following counties; Carver, Meeker, Renville, Sibley and Wright. This public notification is for the open meeting law, as we may potentially have a quorum of Commissioners from McLeod County at this meeting.
- C) Cindy Schultz Ford requested approval to set Public Hearing of the Ditch Authority on County Ditch #11 for May 3rd at 6:30 p.m. in Winsted City Hall.

Shimanski/Krueger motion carried unanimously to set Public Hearing of the Ditch Authority on County Ditch #11 for May 3rd at 6:30 p.m. in Winsted City Hall.

NEW CENTURY AND NEW DISCOVERY CHARTER SCHOOLS – Landlord Jim Fahey

A) Jim Fahey requested adoption of Resolution 17-CB-11to support the passage of Minnesota House File HF2403 and Minnesota Senate File SF2041 with regard to amending Minnesota statute section 272.02 subdivision 42 the real estate tax exemption to include property that is privately held and rented to Public Charter Schools.

Shimanski/Krueger motion carried unanimously to adopt Resolution 17-CB-11to support the passage of Minnesota House File HF2403 and Minnesota Senate File SF2041 with regard to amending Minnesota statute section 272.02 subdivision 42 the real estate tax exemption to include property that is privately held and rented to Public Charter Schools.

UNIVERSITY OF MINNESOTA - Senior Economic Impact Analyst Brigid Tuck

A) Brigid Tuck and Commissioner Wright requested approval for McLeod County to sponsor McLeod County Economic Vitality Meeting to be held in Glencoe on Thursday, April 20th at 6:30 p.m. at the Glencoe Silver Lake School at a cost not to exceed \$1,500.00 with funding coming from the 2017 Commissioners budget.

In the session, Extension will provide an overview of the county's economy. Included will be the following topics:

- Why is there a need for a discussion of McLeod County's economic vitality?
- What is McLeod County's economy? How has the economy changed with time? What is driving growth?
- In a tight labor market, what are McLeod County's workforce challenges?

Costs associated with this meeting include room rental, advertising and refreshments.

Wright/Pohlmeier motion carried unanimously to sponsor McLeod County Economic Vitality Meeting to be held in Glencoe on Thursday, April 20th at 6:30 p.m. at the Glencoe Silver Lake School at a cost not to exceed \$1,500.00 with funding coming from the 2017 Commissioners budget.

MEDICAL EXAMINER'S OFFICE – Chief Medical Examiner Dr. A. Quinn Strobl

A) Dr. Strobl presented the 2016 McLeod County Medical Examiner's Annual Report. She informed the Board that the total number of deaths investigated in 2016 was 224, an increase of 27 from 2015. Of the 224 deaths, 69 were registered hospice and 173 cremations were approved. Scene investigations were required in 53 cases. Jurisdiction was assumed in 8 cases. Of these, 2 autopsies were performed.

There was 1 motor vehicle-related crash deaths in McLeod County in 2016 a decrease of 3 from 2015. Eight people died accidental deaths which were non-motor vehicle related. There were 9 deaths due to suicide an increase of 5 from 2015. No deaths were classified as homicide in McLeod County in 2016.

COUNTY ADMINISTRATION

- A) Pat Melvin requested approval of March 10, 2017 Budget Committee Recommendations.
 - 1. Discussion regarding Court Administration's request to upgrade audio in Courtroom #2 at a cost of \$33,980.99.

Recommendation: Revisit this issue in June when the County has learned if it has been awarded Courthouse Security Grant funding.

2. Discussion regarding the 2017 per diem rate for citizen Committee members.

Recommendation: Approve a per diem rate for citizen Committee members at the same rate as Commissioners for 2017 which is \$50 for half day, \$100 for full day with the .35/mile reimbursement rate for mileage.

Krueger/Pohlmeier motion carried unanimously to adopt Resolution 17-CB-12 approve per diem rate for citizen Committee members at the same rate as Commissioners for 2017 which is \$50 for half day, \$100 for full day with the .35/mile reimbursement rate for mileage.

3. Recognition awards and cost of a speaker.

Recommendation: Pay \$1,350 from County wide account for Dr. Jody Janati to make two presentations to McLeod County employees at a cost not to exceed \$1,350. Also revise the current recognition awards by adding to the 5 year award a \$25 gift card and eliminating from the 15 year award the option of having a day of vacation.

More information was requested before moving forward with presentations.

Krueger/Pohlmeier motion carried unanimously to revise the current recognition awards by adding to the 5 year award a \$25 gift card and eliminating from the 15 year award the option of having a day of vacation.

4. Consider requests from Probation employees for cell phone reimbursement.

Recommendation: More information needed.

B) Pat Melvin requested an extension on the 90 day timeline for allowing Sibley County to be the claims processing agent in place of Minnesota Counties Intergovernmental Trust (MCIT) with Roxy Traxler as the Administrator.

Shimanski/Pohlmeier motion carried unanimously to extend a 90 day timeline for allowing Sibley County to be the claims processing agent in place of Minnesota Counties Intergovernmental Trust (MCIT) with Roxy Traxler as the Administrator.

C) Pat Melvin requested approval to pay for drinks and cookies at March 10th workshop with the City of Hutchinson in the amount of \$43.62.

Nagel/Wright motion carried unanimously to approve payment for drinks and cookies at March 10th workshop with the City of Hutchinson in the amount of \$43.62.

D) Paul Wright requested authorization for Board Chair to sign Safe and Secure Courthouse Initiative Grant letter of support.

Pohlmeier/Wright motion carried unanimously to authorize Board Chair to sign Safe and Secure Courthouse Initiative Grant letter of support.

E) Pat Melvin requested appointment of Commissioner to the updated McLeod Sibley Trailblazer Self-insured Health Insurance Board.

Shimanski/Nagel motion carried unanimously to appoint Commissioner Shimanski to the updated McLeod Sibley Trailblazer Self-insured Health Insurance Board.

F) Pat Melvin requested approval of workshop agenda item scheduled for April 4th including: Presentation of restructure report from Gary Weiers (David Drown Associates).

Shimanski/Pohlmeier motion carried unanimously to approve workshop agenda item scheduled for April 4th including: Presentation of restructure report from Gary Weiers (David Drown Associates).

G) Ron Shimanski led discussion on Student Government Day which will take place on Tuesday, April 4th at the Lester Prairie City Hall. A forum with the students will take place at 8:30 a.m. prior to the board meeting. The

students will be available to partake in the regular board meeting until 9:45 a.m.

H) Pat Melvin requested approval of Tentative Agreement for MNPEA Communication Officer/Correctional Officer Unit for 2017 – 2019.

This item was removed from the Consent Agenda and added under Administration due to the fact that an attachment titled 2017 Implementation of Revised Salary Structure was not included in the packet.

Shimanski/Wright motion carried unanimously to approve Tentative Agreement for MNPEA Communication Officer/Correctional Officer Unit for 2017 – 2019.

Wright/Krueger motion carried unanimously to approve setting an open meeting on April 4th at 7:30 p.m. at the Country Diner of the McLeod County Fairgrounds to discuss McCuen Creek.

Pohlmeier/Shimanski motion carried unanimously to recess at 10:27 a.m. until 9:00 a.m. April 4, 2017 at the Lester Prairie City Hall.

| ATTEST: | |
|------------------------|--------------------------------------|
| Joe Nagel, Board Chair | Patrick Melvin, County Administrator |

McLEOD COUNTY BOARD OF COMMISSIONERS SYNOPSIS – March 21, 2017

- 1. Commissioners Nagel, Wright, Shimanski, Wright and Pohlmeier were present.
- 2. Krueger/Pohlmeier motion carried unanimously to approve the agenda as revised.
- 3. Wright/Krueger motion carried unanimously to approve the consent agenda including March 7, 2017 Meeting Minutes and Synopsis; March 3, 2017 Auditor's Warrants; March 10, 2017 Auditor's Warrants; March 13, 2017 Auditor's Warrants; Approve Confession of Judgment for Bryan P. Larson on Property ID 23.050.5000 in the City of Hutchinson; Approve Confession of Judgment for Santiago R & Andrea M Martinez on Property ID 22.060.4720 in the City of Glencoe; Approve Confession of Judgment for John P. Thompson on Property ID 23.050.1610 in the City of Hutchinson; Approve Confession of Judgment for Bruce M & Lori J Dahl on Property ID 21.088.0330 in the City of Winsted; Approve an application and permit for a 2 day temporary on-sale liquor license for Hutchinson Center for the Arts for the Minnesota Pottery Festival for their event being held on July 29-30, 2017 on the grounds of Clay Coyote Pottery & Gallery, 17614 240th St., Hutchinson, MN; Approve agreement with the State of Minnesota DNR to operate the annual Sheriff's Boat and Water Safety Program; Approve renewal of Consumption & Display Permit for Brownton Rod and Gun Hunt Club Inc. in Brownton from April 1, 2017 through March 31, 2018; Approve out of state travel for Highway Engineer to attend the National Local Technology Assistance Program (LTAP) annual conference July 17-20, 2017 in Norfolk, VA; Adopt Resolution 17-CB-10 Operational Enhancement Grant Program in the amount of \$10,000 to be used for unbudgeted outreach.
- 4. Shimanski/Krueger motion carried unanimously to approve payment of bills totaling \$247,970.81 from the aforementioned funds.
- 5. Krueger/Pohlmeier motion carried unanimously to Hire HHW Summer Intern for 40 hours per week for up to 12 weeks and table Truck Driver and Recycling Operator until a decision is made decision from the RFP process regarding management of the MRF facility.
- 6. Wright/Krueger motion carried unanimously to draw up a Memorandum of Agreement between McLeod County and Teamsters for a non-precedent setting agreement for the Solid Waste Mechanic for a temporary wage adjustment for working out of class.
- 7. Wright/Shimanski motion carried unanimously to hire full-time Social Worker (grade 22) for Tri-Star ACT Team due to resignation. Position is dependent on reimbursement of all expenses from SW Mental Health Consortium of at least 105%.
- 8. Krueger/Wright motion carried unanimously to hire full-time Technical Specialist I (grade 11) in the Assessor's Office due to retirement.

- 9. Wright/Krueger carried unanimously to hire Summer Worker to assist in the Assessor's Office for up to 40 hours per week for up to 12 weeks.
- 10. Wright/Krueger motion carried unanimously to approve setting a minimum quarterly commercial rebate threshold, for cardboard and current newsprint generators, at \$50.00/quarter.
- 11. Shimanski/Wright motion carried unanimously to re-approve the purchase a Check Imaging System (Digital Check Processing) from Girard's Business Solutions, Inc. (Burnsville, MN) in the amount of \$13,088.00 (includes software, hardware, professional services and first year maintenance agreement) with funding coming from the Recorder's Compliance Account.
- 12. Shimanski/Krueger motion carried unanimously to set Public Hearing of the Ditch Authority on County Ditch #11 for May 3rd at 6:30 p.m. in Winsted City Hall.
- 13. Shimanski/Krueger motion carried unanimously to adopt Resolution 17-CB-11to support the passage of Minnesota House File HF2403 and Minnesota Senate File SF2041 with regard to amending Minnesota statute section 272.02 subdivision 42 the real estate tax exemption to include property that is privately held and rented to Public Charter Schools.
- 14. Wright/Pohlmeier motion carried unanimously to sponsor McLeod County Economic Vitality Meeting to be held in Glencoe on Thursday, April 20th at 6:30 p.m. at the Glencoe Silver Lake School at a cost not to exceed \$1,500.00 with funding coming from the 2017 Commissioners budget.
- 15. Krueger/Pohlmeier motion carried unanimously to adopt Resolution 17-CB-12 approve per diem rate for citizen Committee members at the same rate as Commissioners for 2017 which is \$50 for half day, \$100 for full day with the .35/mile reimbursement rate for mileage.
- 16. Krueger/Pohlmeier motion carried unanimously to revise the current recognition awards by adding to the 5 year award a \$25 gift card and eliminating from the 15 year award the option of having a day of vacation.
- 17. Shimanski/Pohlmeier motion carried unanimously to extend a 90 day timeline for allowing Sibley County to be the claims processing agent in place of Minnesota Counties Intergovernmental Trust (MCIT) with Roxy Traxler as the Administrator.
- 18. Nagel/Wright motion carried unanimously to approve payment for drinks and cookies at March 10th workshop with the City of Hutchinson in the amount of \$43.62.
- 19. Pohlmeier/Wright motion carried unanimously to authorize Board Chair to sign Safe and Secure Courthouse Initiative Grant letter of support.
- 20. Shimanski/Nagel motion carried unanimously to appoint Commissioner Shimanski to the updated McLeod Sibley Trailblazer Self-insured Health Insurance Board.
- 21. Shimanski/Pohlmeier motion carried unanimously to approve workshop agenda item scheduled for April 4th including: Presentation of restructure report from Gary Weiers (David Drown Associates).

- 22. Shimanski/Wright motion carried unanimously to approve Tentative Agreement for MNPEA Communication Officer/Correctional Officer Unit for 2017 2019.
- 23. Wright/Krueger motion carried unanimously to approve setting an open meeting on April 4th at 7:30 p.m. at the Country Diner of the McLeod County Fairgrounds to discuss McCuen Creek.

| Complete minutes are on file in the County recessed at 10:27 a.m. until April 4, 2017. | Administrator's Office. | The meeting |
|----------------------------------------------------------------------------------------|-------------------------|------------------|
| Attest: | | |
| Joe Nagel, Board Chair | Patrick Melvin, Coun | ty Administrator |

POOL 3/17/17

****** McLeod County IFS *******

Page Break By:

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

1 - Page Break by Fund

2 - Page Break by Dept

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

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on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

INTEGRATED FINANCIAL SYSTEMS

3/17/17 9:43AM GENERAL REVENUE FUND

POOL

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | | r <u>Name</u> <u>R</u> Account/Formula Accr | <u>Rpt</u> Amount | Warrant Descript Servic | <u>ion</u> e Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|---|------|------------------------------------------------|----------------------|------------------------------|-----------------------|----------------------------|-----------------------------------------------|
| 0 | DEPT | | | | | | |
| _ | | EYE MED | | | | | |
| | 374 | 01-000-000-0000-2044 | 424.21 | VISION PREMIUM 03/01/2017 | 03/31/2017 | 0 | VISION INSURANCE PAYABLE |
| | 3755 | EYE MED | 424.21 | | 1 Transaction | ns | |
| | 2887 | ISG | | | | | |
| | 105 | 01-000-000-0000-2091 | 30.00 | DRAINAGE WORKSHO | OP | | UNALLOCATED DITCH EXPENSES |
| | | | | 03/27/2017 | 03/27/2017 | 0 | |
| | 2887 | ISG | 30.00 | | 1 Transaction | ns | |
| | 3028 | MINNESOTA CHILD SUPPORT PAYMENT | Γ | | | | |
| | 207 | 01-000-000-0000-2056 | 34.88 | CHILD SUPPORT | | 001113891901 | CHILD SUPPORT GARNISHMENT PAYABLE |
| | | | | 02/19/2017 | 03/04/2017 | 0 | |
| | 203 | 01-000-000-0000-2056 | 317.48 | CHILD SUPPORT | | 001125208702 | CHILD SUPPORT GARNISHMENT PAYABLE |
| | | | | 02/19/2017 | 03/04/2017 | 0 | |
| | 205 | 01-000-000-0000-2056 | 117.67 | CHILD SUPPORT | | 001436294701 | CHILD SUPPORT GARNISHMENT PAYABLE |
| | | | | 02/19/2017 | 03/04/2017 | 0 | |
| | 202 | 01-000-000-0000-2056 | 257.96 | CHILD SUPPORT | | 001447664801 | CHILD SUPPORT GARNISHMENT PAYABLE |
| | | | | 02/19/2017 | 03/04/2017 | 0 | |
| | 204 | 01-000-000-0000-2056 | 130.13 | CHILD SUPPORT | | 001499730601 | CHILD SUPPORT GARNISHMENT PAYABLE |
| | | | | 02/19/2017 | 03/04/2017 | 0 | |
| | 206 | 01-000-000-0000-2056 | 327.64 | CHILD SUPPORT | | 001530953002 | CHILD SUPPORT GARNISHMENT PAYABLE |
| | | | _ | 02/19/2017 | 03/04/2017 | 0 | |
| | 3028 | MINNESOTA CHILD SUPPORT PAYMENT | Г 1,185.76 | | 6 Transaction | ns | |
| 0 | DEPT | Total: | 1,639.97 | | | 3 Vendors | 8 Transactions |
| 5 | DEPT | | | BOARD OF COUNTY (| COMMISSIONERS | | |
| | 14 | ASSOCIATION OF MINNESOTA COUNTI | E: | 20,112 01 0001111 | 00 | | |
| | 2 | 01-005-000-0000-6350 | 250.00 | LEGISLATIVE CONFER | RENCE-JN | 46826 | OTHER SERVICES & CHARGES |
| | 3 | 01-005-000-0000-6350 | 250.00 | LEGISLATIVE CONFER | RENCE-DK | 46826 | OTHER SERVICES & CHARGES |
| | 14 | ASSOCIATION OF MINNESOTA COUNTI | | | 2 Transaction | ns | |
| | 658 | MCLEOD PUBLISHING INC | | | | | |
| | 165 | 01-005-000-0000-6241 | 121.07 | MEETING MINUTES | | | PRINTING AND PUBLISHING |
| | | MCLEOD PUBLISHING INC | 121.07 | | 1 Transaction | ns | |
| | 6412 | VERIZON WIRELESS | | | | | |
| | | | Copyright 20 | 10 2016 Intogrator | d Financial Syst | ome | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM GENERAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Ve | endor | <u>Name</u> | | <u>Rpt</u> | | Warrant Description | <u>n</u> | Invoice # | Account/Formula Description |
|----------|--------|----------------------------------------------------|-------|------------|----------------|---------------------------------------------|----------------|------------------|---------------------------------------------------------|
| | No. | Account/Formula | Acc | <u>:r</u> | <u>Amount</u> | Service I | <u>Dates</u> | Paid On Bhf # | On Behalf of Name |
| 272 | | 01-005-000-0000-6203 | | | 35.01 | CELL PHONE USE | | 58374352-00001 | COMMUNICATIONS |
| | | | | | | 03/03/2017 | 04/02/2017 | 0 | |
| 275 | | 01-005-000-0000-6203 | | | 35.01 | I PAD USE | | 58374352-00001 | COMMUNICATIONS |
| | | | | | | 03/03/2017 | 04/02/2017 | 0 | |
| 278 | | 01-005-000-0000-6203 | | | 35.01 | CELL PHONE USE | | 58374352-00001 | COMMUNICATIONS |
| | | \((= 0.17.0.\) \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | 03/03/2017 | 04/02/2017 | 0 | |
| | 6412 | VERIZON WIRELESS | | | 105.03 | | 3 Transaction | IS | |
| 5 [| DEPT 1 | 「otal: | | | 726.10 | BOARD OF COUNTY CO | OMMISSIONERS | 3 Vendors | 6 Transactions |
| | | | | | | | | | |
| 13 [| DEPT | | | | | COURT ADMINISTRATO | R'S | | |
| | | CONKEL/JEANNE M V | | | | | | | |
| 25 | | 01-013-000-0000-6272 | | | 7.50 | COURT APPOINT CP/JD | | JV-15-189 | COURT APPT ATTY-DEP/NEG/TER |
| 24 | | 01-013-000-0000-6272 | | | 75.00 | COURT APPOINT KW/M | W/TJ | JV-16-37 | COURT APPT ATTY-DEP/NEG/TER |
| 26 | | 01-013-000-0000-6272 | | | 135.00 | COURT APPOINT CP/RB | /RW | JV-16-90 | COURT APPT ATTY-DEP/NEG/TER |
| | 9555 | CONKEL/JEANNE M V | | | 217.50 | | 3 Transaction | S | |
| | | | | | | | | | |
| | 844 | CORE PROFESSIONAL SERVICE | ES PA | | | | | | |
| 27 | | 01-013-000-0000-6262 | | | 800.00 | PSYCHOSEXUAL EVALUA | | 5356 | EVALUATIONS |
| | 844 | CORE PROFESSIONAL SERVICE | ES PA | | 800.00 | | 1 Transaction | IS | |
| | E 10E | DOHERTY SCHOOLER/TIFFA | NIV | | | | | | |
| 29 | 3463 | 01-013-000-0000-6272 | NT | | 30.00 | COURT APPOINT RM/PF | :/DM | JV-15-92 | COURT APPT ATTY-DEP/NEG/TER |
| 29 30 | | 01-013-000-0000-6272 | | | 37.50 | COURT APPOINT MK/MI | | JV-17-5 | COURT APPT ATTY-DEP/NEG/TER |
| | 5485 | DOHERTY SCHOOLER/TIFFA | NY | | 67.50 | COURT ALL OHAT MICHIN | 2 Transaction | | COURT ATT TATTE DELYNEON TER |
| | 0.00 | | | | 07.00 | | 2 | | |
| | 812 | GAVIN WINTERS & LONG LTD |) | | | | | | |
| 60 | | 01-013-000-0000-6273 | AP | 4 | 213.75 | COURT APPT I KNOTT P | PR-16-1517 | 20160248-000M | COURT APPT ATTY-OTHER |
| | 812 | GAVIN WINTERS & LONG LTD |) | | 213.75 | | 1 Transaction | S | |
| | | | | | | | | | |
| | 3146 | MELCHERT HUBERT SJODIN I | PLLP | | | | 47.54 | 100/0/ | COLUDE ADDE ATTY DED ALEO (TED |
| 177 | | 01-013-000-0000-6272 | | | 382.50 | COURT APPT RT/MJ JV- | | 130636 | COURT APPT ATTY DEP/NEG/TER |
| 174 | | 01-013-000-0000-6272 | | | 22.50 | COURT APPT HS/RR JV- COURT APPT CP/RB/RW | | 130640 | COURT APPT ATTY-DEP/NEG/TER COURT APPT ATTY-DEP/NEG/TER |
| 175 | | 01-013-000-0000-6272 | | | 217.50 | COURT APPT CP/RB/RW | | 130641 | |
| 176 | | 01-013-000-0000-6272 01-013-000-0000-6273 | | | 165.00 | COURT APPT BN/DS JV- | | 130649 130854 | COURT APPT ATTY-DEP/NEG/TER COURT APPT ATTY-OTHER |
| 189 | | 01-013-000-0000-6273 | | | 45.00 15.00 | COURT APPOINT JDH FA | | 130855 | COURT APPT ATTY-DEP/NEG/TER |
| 178 | | 01-013-000-0000-6272 | | | 15.00 | COURT APPT M3/T3 JV - | | 130862 | COURT APPT ATTY-DEP/NEG/TER |
| 179 | | 01-013-000-0000-6273 | | | 101.25 | COURT APPT AB/DN JV | | 130866 | COURT APPT ATTY-DEP/NEG/TER COURT APPT ATTY-OTHER |
| 191 | | 01-013-000-0000-0273 | | _ | 1,218.75 | | | | COOK! AIT I ATTI-OTHER |
| | | | | C | opyright 20° | 10-2016 Integrated F | inancial Syste | ems | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM I GENERAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | | <u>Name</u> | <u>Rpt</u> | | Warrant Description | | Invoice # | Account/Formula Description |
|----------|------|--------------------------|-------------|---------------|------------------------|----------------|---------------|------------------------------|
| <u>N</u> | | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Da | | Paid On Bhf # | On Behalf of Name |
| 180 | | 01-013-000-0000-6272 | | 75.00 | COURT APPT KW/MW/TJ | | 130867 | COURT APPT ATTY-DEP/NEG/TER |
| 188 | | 01-013-000-0000-6273 | | 75.00 | COURT APPOINT JEG FA- | 15-892 | 130869 | COURT APPT ATTY-OTHER |
| 173 | | 01-013-000-0000-6272 | | 277.50 | COURT APPT SK/FW JV-1 | 6-141 | 130873 | COURT APPT ATTY-DEP/NEG/TER |
| 181 | | 01-013-000-0000-6272 | | 15.00 | COURT APPT MA/JT/BM J | V-16-165 | 130874 | COURT APPT ATTY-DEP/NEG/TER |
| 182 | | 01-013-000-0000-6272 | | 45.00 | COURT APPOINT KB/RH J | V-16-177 | 130877 | COURT APPT ATTY-DEP/NEG/TER |
| 187 | | 01-013-000-0000-6273 | | 7.50 | COURT APPOINT BGS FA- | 14-1088 | 130879 | COURT APPT ATTY-OTHER |
| 186 | | 01-013-000-0000-6273 | | 232.50 | CRT APPT T HARAZIN PR | -16-1771 | 130880 | COURT APPT ATTY-OTHER |
| 183 | | 01-013-000-0000-6272 | | 165.00 | COURT APPT MA/JT/BM | JV-16-165 | 130881 | COURT APPT ATTY-DEP/NEG/TER |
| 184 | | 01-013-000-0000-6272 | | 450.00 | COURT APPT NC/KK/JL JV | V-16-229 | 130882 | COURT APPT ATTY-DEP/NEG/TER |
| 190 | | 01-013-000-0000-6273 | | 188.00 | COURT APPOINT ARH FA | -17-68 | 130885 | COURT APPT ATTY-OTHER |
| 185 | | 01-013-000-0000-6273 | | 60.00 | COURT APPOINT JLB FA- | 17-280 | 130886 | COURT APPT ATTY-OTHER |
| 31 | 146 | MELCHERT HUBERT SJODIN F | PLLP | 3,758.00 | 1 | 19 Transaction | S | |
| 13 DEI | PT T | otal: | | 5,056.75 | COURT ADMINISTRATOR | R'S | 5 Vendors | 26 Transactions |
| 31 DEF | :PT | | | | COUNTY ADMINISTRATO | R'S | | |
| | 14 | ASSOCIATION OF MINNESOTA | A COUNTIE: | | | | | |
| 4 | | 01-031-000-0000-6350 | | 250.00 | LEGISLATIVE CONFERENCE | E-PM | 46826 | OTHER SERVICES & CHARGES |
| | 14 | ASSOCIATION OF MINNESOTA | A COUNTIE: | 250.00 | | 1 Transaction | S | |
| 13 | 324 | DONALD SALVERDA & ASSOC | NATES | | | | | |
| 31 | | 01-031-000-0000-6245 | 517 (T E 5 | 600.00 | 2017 LEADERSHIP PROGR | ΔM-PM | P-1703-9 | DUES AND REGISTRATION FEES |
| | | DONALD SALVERDA & ASSOC | CIATES | 600.00 | 2017 EEABEROIM TROOK | 1 Transactions | | DOES / MVD REGISTRATION TEES |
| | | | | | | | | |
| 46 | | EMPLOYEE RELATIONS INC | | | | | | |
| 34 | | 01-031-000-0000-6350 | | 51.85 | BACKGROUND CHECK | | 77823 | OTHER SERVICES & CHARGES |
| 46 | 635 | EMPLOYEE RELATIONS INC | | 51.85 | | 1 Transactions | S | |
| 1 | 137 | HUTCHINSON LEADER | | | | | | |
| 79 | | 01-031-000-0000-6241 | | 242.51 | ADV HELP WANTED | | 217363597 | PRINTING AND PUBLISHING |
| 1 | 137 | HUTCHINSON LEADER | | 242.51 | | 1 Transactions | S | |
| 6 | 658 | MCLEOD PUBLISHING INC | | | | | | |
| 164 | | 01-031-000-0000-6241 | | 173.12 | HELP WANTED | | | PRINTING AND PUBLISHING |
| 6 | 658 | MCLEOD PUBLISHING INC | | 173.12 | | 1 Transactions | S | |
| 31 DEI | PT T | otal: | | 1,317.48 | COUNTY ADMINISTRATO | OR'S | 5 Vendors | 5 Transactions |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM GENERAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | r <u>Name</u> Account/Formula Acc | <u>Rpt</u> cr <u>Amount</u> | Warrant Description Service E COUNTY AUDITOR-TREA | <u>Dates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------|-----------------------------|----------------------------------------------------|-------------------------------------------------|
| 71 | HERALD JOURNAL PUBLISHING INC 01-041-000-0000-6450 HERALD JOURNAL PUBLISHING INC | 42.00 | 2017 SUBSCRIPTION | 1 Transaction | าร | SUBSCRIPTIONS |
| 219 220 221 | OFFICE DEPOT INC 01-041-000-0000-6402 01-041-000-0000-6402 01-041-000-0000-6402 OFFICE DEPOT INC | 12.23 26.99 17.15 56.37 | SORTER TAPE CHREDDER LUBRICANT | 3 Transaction | 909571256001 909571256001 909571682001 ns | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES |
| 41 DEPT | Total: | 98.37 | COUNTY AUDITOR-TRE | EASURER'S | 2 Vendors | 4 Transactions |
| 65 DEPT 6412 266 | VERIZON WIRELESS 01-065-000-0000-6203 | 175.98 | INFORMATION SYSTEMS | | 58374352-00001 | COMMUNICATIONS |
| | VERIZON WIRELESS | 175.98 | | 04/02/2017 1 Transaction | 0 | |
| 65 DEPT | Total: | 175.98 | INFORMATION SYSTEM | S | 1 Vendors | 1 Transactions |
| 76 DEPT 1857 | METRO SALES INC | | CENTRAL SERVICES-COL | JNTY WIDE | | |
| 196 193 | 01-076-000-0000-6321 01-076-000-0000-6321 | 271.00 1,179.07 | COPIER MAINTENANCE 2 COPIER MAINTENANCE N | ИРС5501-PH | INV745091 INV748209 | MAINTENANCE AGREEMENTS MAINTENANCE AGREEMENTS |
| 194 195 | 01-076-000-0000-6321 01-076-000-0000-6321 | 336.41 586.06 | COPIER MAINTENANCE M COPIER MAINT MPC5501 | -SHERIFF | INV748210 INV748211 | MAINTENANCE AGREEMENTS MAINTENANCE AGREEMENTS |
| 197 1857 | 01-076-000-0000-6321 METRO SALES INC | 373.27 2,745.81 | COPIER MAINT MPC4504 | 5 Transaction | INV748768 าร | MAINTENANCE AGREEMENTS |
| | SPEE DEE DELIVERY | | | | | |
| 242 | 01-076-000-0000-6205 | 60.06 | SPEEDEE CHARGES 02/01/2017 | 02/28/2017 | 23236868 | POSTAGE AND POSTAL BOX RENTAL |
| 241 | 01-076-000-0000-6205 | 193.83 | SPEEDEE CHARGES 02/01/2017 | 02/28/2017 | 3236565 0 | POSTAGE AND POSTAL BOX RENTAL |
| 63420 | SPEE DEE DELIVERY | 253.89 | | 2 Transaction | ns | |

INTEGRATED FINANCIAL SYSTEMS

3/17/17 9:43AM GENERAL REVENUE FUND

POOL

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | r <u>Name</u> <u>Rp</u> <u>Account/Formula</u> <u>Accr</u> Total: | <u>t</u> <u>Amount</u> 2,999.70 | Warrant Description Service Date CENTRAL SERVICES-COUNT | | Account/Formula Description On Behalf of Name 7 Transactions |
|------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|
| 101 | INNOVATIVE OFFICE SOLUTIONS LLC 01-091-000-0000-6402 INNOVATIVE OFFICE SOLUTIONS LLC | 168.64 168.64 | COUNTY ATTORNEY'S OFFICE SUPPLIES 1 | IN1533573 Transactions | OFFICE SUPPLIES |
| 233 234 | SEVEN COUNTY PROCESS SERVERS LLC 01-091-000-0000-6350 01-091-000-0000-6350 SEVEN COUNTY PROCESS SERVERS LLC | 55.00 15.00 70.00 | SVC OF DOC SVC OF DOC | 20170368 20170375 Transactions | OTHER SERVICES & CHARGES OTHER SERVICES & CHARGES |
| 235 | SIBLEY COUNTY SHERIFF 01-091-000-0000-6350 SIBLEY COUNTY SHERIFF | 50.00 50.00 | SVC OF DOC | 1446 Transactions | OTHER SERVICES & CHARGES |
| 314 | WEST PAYMENT CENTER 01-091-000-0000-6203 WEST PAYMENT CENTER | 1,025.64 1,025.64 | WESTLAW 1 | 835690711 Transactions | COMMUNICATIONS |
| 91 DEPT | Total: | 1,314.28 | COUNTY ATTORNEY'S | 4 Vendors | 5 Transactions |
| 103 DEPT 4137 | GOVERNMENT FORMS AND SUPPLIES | | COUNTY ASSESSOR'S | | |
| 70 4137 | 01-103-000-0000-6402 GOVERNMENT FORMS AND SUPPLIES | 2,295.86 2,295.86 | NEW FIELD BOOKS/COVERS | 304838 Transactions | OFFICE SUPPLIES |
| 103 DEPT | Total: | 2,295.86 | COUNTY ASSESSOR'S | 1 Vendors | 1 Transactions |
| 111 DEPT 3375 | FOSTER MECHANICAL | | COURTHOUSE BUILDING | | |
| 40 41 3375 | 01-111-000-0000-6303 01-111-000-0000-6303 FOSTER MECHANICAL | 104.79 638.46 743.25 | REPAIR FLUSH VALVE REPAIR HUMIDIFIER | 9127 9130 Transactions | REPAIR AND MAINTENANCE SERVICES REPAIR AND MAINTENANCE SERVICES |
| 8187 43 44 | G & K SERVICES 01-111-000-0000-6415 01-111-000-0000-6415 | 22.57 22.57 Copyright 201 | CLEANING SUPPLIES CLEANING SUPPLIES | 1043687148 1043698545 | CLEANING SUPPLIES CLEANING SUPPLIES |

POOL 3/17/17

9:43AM

1 GENERAL REVENUE FUND



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

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| Page | |
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| <u>No.</u> | r Name Rpt Account/Formula Accr G & K SERVICES | <u>Amount</u> 45.14 | Warrant Description Service Dates 2 Transaction | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-------------|----------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|
| 72 | HONEYWELL INTERNATIONAL INC 01-111-000-0000-6303 HONEYWELL INTERNATIONAL INC | 6,411.00 6,411.00 | Q2 2017 MAINTENANCE AGREEMENT 1 Transaction | 5239281870 ons | REPAIR AND MAINTENANCE SERVICES |
| 211 212 | MN DEPARTMENT OF LABOR & INDUSTR 01-111-000-0000-6350 01-111-000-0000-6350 MN DEPARTMENT OF LABOR & INDUSTR | 100.00 100.00 200.00 | ELEVATOR ANNAUL OP LIC-CH ELEVATOR ANNAUL OP LIC-DW 2 Transaction | ALR0070132I ALR0070601I ons | OTHER SERVICES & CHARGES OTHER SERVICES & CHARGES |
| 223 | PAAPE COMPANIES INC 01-111-000-0000-6303 PAAPE COMPANIES INC | 5,208.49 5,208.49 | BOILER REPAIR #2 1 Transaction | 50566 ons | REPAIR AND MAINTENANCE SERVICES |
| 267 | VERIZON WIRELESS 01-111-000-0000-6203 VERIZON WIRELESS | 23.43 23.43 | CELL PHONE USE 03/03/2017 04/02/2017 1 Transaction | 58374352-00001 0 ons | COMMUNICATIONS |
| 291 | WEST CENTRAL SANITATION INC 01-111-000-0000-6257 WEST CENTRAL SANITATION INC | 239.10 239.10 | 8 YARD ROLL SERVICE 02/01/2017 02/28/2017 1 Transactio | 10834697 0 ons | SEWER, WATER AND GARBAGE |
| 111 DEPT | Total: | 12,870.41 | COURTHOUSE BUILDING | 7 Vendors | 10 Transactions |
| 14 | CENTER POINT ENERGY 01-112-000-0000-6255 CENTER POINT ENERGY | 479.00 479.00 | NORTH COMPLEX BUILDING GAS BILL NC 02/03/2017 03/06/2017 1 Transaction | 5987110-3 0 ons | NATURAL GAS |
| 73 | HONEYWELL INTERNATIONAL INC 01-112-000-0000-6303 HONEYWELL INTERNATIONAL INC | 1,948.96 1,948.96 | Q2 2017 MAINTENANCE AGREEMENT 1 Transactio | 5239281870 ons | REPAIR AND MAINTENANCE SERVICES |
| 4147 292 | WEST CENTRAL SANITATION INC 01-112-000-0000-6257 | 85.96 Copyright 201 | GARBAGE REMOVAL 10-2016 Integrated Financial Sys | 10834696 tems | SEWER, WATER AND GARBAGE |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM GENERAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | <u>No.</u> | WEST CENTRAL SANITATION INC | Rpt ACCT | Amount 85.96 2,513.92 | Warrant Description Service I 02/01/2017 NORTH COMPLEX BUIL | Dates 02/28/2017 1 Transaction | Invoice # Paid On Bhf # 0 s | Account/Formula Description On Behalf of Name 3 Transactions |
|-----|------------|---------------------------------------------|-------------|-----------------------------|--------------------------------------------------------------|--------------------------------------|-----------------------------|---------------------------------------------------------------|
| | | | | , | | | | |
| 116 | DEPT | | | | HEALTH AND HUMAN S | ERVICES BUILDII | | |
| | 46 | AKO ELECTRIC INC | | | | | | |
| 1 | | 01-116-000-0000-6303 | | 71.33 | LIGHT REPAIR HHS | | 3929 | REPAIR AND MAINTENANCE SERVICES |
| | 46 | AKO ELECTRIC INC | | 71.33 | | 1 Transaction | S | |
| | F20 | CENTED DOINT ENERGY | | | | | | |
| 15 | 539 | CENTER POINT ENERGY 01-116-000-0000-6255 | | 707.17 | GAS BILL HHS | | 6008184-1 | NATURAL GAS |
| 15 | | 01-110-000-0000-0255 | | 707.16 | 02/03/2017 | 03/06/2017 | 0 | NATURAL GAS |
| 16 | | 01-116-000-0000-6255 | | 107.25 | GAS BILL ANNEX | 03/00/2017 | 7484082-8 | NATURAL GAS |
| 10 | | 01 110 000 0000 0200 | | 107.25 | 02/03/2017 | 03/06/2017 | 0 | Willow E of to |
| | 539 | CENTER POINT ENERGY | | 814.41 | 027 007 2017 | 2 Transaction | | |
| | | | | G | | 2 | | |
| | 1551 | HONEYWELL INTERNATIONAL IN | С | | | | | |
| 74 | | 01-116-000-0000-6303 | | 916.50 | Q2 2017 MAINTENANCE | AGREEMENT | 5239281870 | REPAIR AND MAINTENANCE SERVICES |
| | 1551 | HONEYWELL INTERNATIONAL IN | C | 916.50 | | 1 Transaction | S | |
| | | | | | | | | |
| | 4372 | MN DEPARTMENT OF LABOR & IN | NDUSTR | | | | | |
| 213 | | 01-116-000-0000-6350 | | 100.00 | ELEVATOR ANNAUL OP | LIC-HHS | ALR0070259I | OTHER SERVICES & CHARGES |
| | 4372 | MN DEPARTMENT OF LABOR & IN | NDUSTR | 100.00 | | 1 Transaction | S | |
| | | | | | | | | |
| | | WEST CENTRAL SANITATION INC | | | | | | |
| 290 | | 01-116-000-0000-6257 | | 171.66 | 2 YEARD ROLL SERVICE | | 10834695 | SEWER, WATER AND GARGABE REMOVAL |
| | 44.47 | NATION OF ALL CANUTATION INC | | | 02/01/2017 | 02/28/2017 | 0 | |
| | 4147 | WEST CENTRAL SANITATION INC | j | 171.66 | | 1 Transaction | S | |
| 116 | DEPT 1 | Cotal: | | 2.072.00 | HEALTH AND HUMAN | SEDVICES DI III F | 5 Vendors | 6 Transactions |
| 110 | DEI I | otal. | | 2,073.90 | TILAL III AND HOMAN | SERVICES BOILE | 3 Vendors | o Transactions |
| 447 | DEDT | | | | | | | |
| 117 | DEPT | CITY OF HUTCHINSON | | | FAIRGROUNDS | | | |
| 119 | | 01-117-000-0000-6257 | | 154.05 | WATER SEWER GARBAG | F | 13008200300 | SEWER, WATER AND GARBAGE REMOVAL |
| 119 | | 01 117-000-0000-0237 | | 156.25 | 02/01/2017 | 02/28/2017 | 0 | SEVER, WATER AND GARDAGE REMOVAL |
| 120 | | 01-117-000-0000-6257 | | 526.56 | WATER SEWER GARBAG | | 13008600400 | SEWER, WATER AND GARBAGE REMOVAL |
| 120 | | 2 555 5550 5257 | | 520.50 | 02/01/2017 | 02/28/2017 | 0 | SELLEN, WATER AND OF INDIVIDE NEWOVAL |
| | | | | | 32, 3., 201, | ,,,, | - | |

POOL 3/17/17 9:43AM GENERAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES



| Vendo | r Name | Rpt | | Warrant Description | | Invoice # | Account/Formula Description |
|---------|-------------------------|-----------|----------|---------------------------------------|---------------|--------------------|----------------------------------|
| No. | Account/Formula | Accr | Amount | Service Date | tes | Paid On Bhf # | On Behalf of Name |
| 121 | 01-117-000-0000-6257 | | 80.12 | WATER SEWER GARBAGE | | 13008601200 | SEWER, WATER AND GARBAGE REMOVAL |
| | | | 33.12 | 02/01/2017 02 | 2/28/2017 | 0 | |
| 122 | 01-117-000-0000-6257 | | 37.57 | WATER SEWER GARBAGE | | 13008602000 | SEWER, WATER AND GARBAGE REMOVAL |
| | | | | 02/01/2017 02 | 2/28/2017 | 0 | |
| 134 | CITY OF HUTCHINSON | | 800.50 | 4 | 4 Transaction | S | |
| | | | | | | | |
| 651 | COMMISSIONER OF REVEN | UE | | | | | |
| 347 | 01-117-000-0000-6303 | | 57.00 | FEBRUARY USE TAX | | | REPAIR AND MAINTENANCE SERVICES |
| 348 | 01-117-000-0000-6402 | | 1.00 | FEBRUARY USE TAX | | | OFFICE SUPPLIES |
| 349 | 01-117-000-0000-6415 | | 24.00 | FEBRUARY USE TAX | | | CLEANING SUPPLIES |
| 651 | COMMISSIONER OF REVEN | UE | 82.00 | 3 | 3 Transaction | S | |
| | | | | | | | |
| | HUTCHINSON UTILITIES CO | OMMISSION | | FLECTRIC COO CENTURY AV | VE CW | 42/0/2 045052 | ELECTRICITY |
| 86 | 01-117-000-0000-6253 | | 10.74 | ELECTRIC 898 CENTURY AV | | 436962-045052 | ELECTRICITY |
| | 01 117 000 0000 (252 | | | | 3/01/2017 | 0 | FLECTRICITY |
| 80 | 01-117-000-0000-6253 | | 700.14 | ELECTRIC GRANDSTAND | 0 /01 /0017 | 436972-045045 0 | ELECTRICITY |
| 0.1 | 01-117-000-0000-6253 | | 4 000 50 | 02/01/2017 03 ELECTRIC ADMIN BUILDING | 3/01/2017 | 436973-045045 | ELECTRICITY |
| 81 | 01-117-000-0000-8253 | | 1,202.59 | | 3/01/2017 | 0 | ELECTRICITY |
| 82 | 01-117-000-0000-6253 | | 207.22 | ELECTRIC AGRIBITION | 5/01/2017 | 436974-045045 | ELECTRICITY |
| 82 | 01-117-000-0000-0233 | | 386.33 | | 3/01/2017 | 0 | ELECTRICITY |
| 89 | 01-117-000-0000-6255 | | 1,775.78 | GAS AGRIBITION | 5/01/2017 | 436974-045045 | NATURAL GAS |
| 07 | 01 117 000 0000 0200 | | 1,775.76 | | 3/01/2017 | 0 | W TOTALE OF TO |
| 83 | 01-117-000-0000-6253 | | 313.80 | ELECTRIC FAIRGROUNDS | 3, 01, 201, | 436975-045045 | ELECTRICITY |
| 00 | | | 313.00 | | 3/01/2017 | 0 | |
| 84 | 01-117-000-0000-6253 | | 37.08 | ELECTRIC MAINT BUIDLING | | 436976-045045 | ELECTRICITY |
| | | | | | 3/01/2017 | 0 | |
| 90 | 01-117-000-0000-6255 | | 139.16 | GAS MAINT BUIDLING | | 436976-045045 | NATURAL GAS |
| | | | | 02/01/2017 03 | 3/01/2017 | 0 | |
| 91 | 01-117-000-0000-6255 | | 2,380.98 | GAS FAIRGROUNDS | | 436978-045045 | NATURAL GAS |
| | | | | 02/01/2017 03 | 3/01/2017 | 0 | |
| 87 | 01-117-000-0000-6253 | | 367.56 | ELECTRIC 820 CENTURY AV | VE SW | 436979-045045 | ELECTRICITY |
| | | | | 02/01/2017 03 | 3/01/2017 | 0 | |
| 92 | 01-117-000-0000-6255 | | 171.05 | GAS 820 CENTRUY AVE SE | | 436979-045045 | NATURAL GAS |
| | | | | | 3/01/2017 | 0 | |
| 85 | 01-117-000-0000-6253 | | 42.97 | ELECTRIC SIGN | | 436981-045045 | ELECTRICITY |
| | | | | | 3/01/2017 | 0 | |
| 88 | 01-117-000-0000-6253 | | 47.89 | ELECTRIC 816 CENTURY AV | | 437020-045045 | ELECTRICITY |
| | | | | 02/01/2017 03 | 3/01/2017 | 0 | |

POOL 3/17/17 9:43AM GENERAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES



| No. | r <u>Name</u> <u>Rpt</u> <u>Account/Formula</u> <u>Accr</u> HUTCHINSON UTILITIES COMMISSION | <u>Amount</u> 7,576.07 | Warrant Description Service Dates 13 Transaction | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|--------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 293 | WEST CENTRAL SANITATION INC 01-117-000-0000-6257 WEST CENTRAL SANITATION INC | 447.55 447.55 | CONTRACTED SERVICES 02/01/2017 02/28/2017 1 Transaction | 10834694 0 ons | SEWER, WATER AND GARBAGE REMOVAL |
| 117 DEPT | Total: | 8,906.12 | FAIRGROUNDS | 4 Vendors | 21 Transactions |
| 121 DEPT 91 | FRANKLIN PRINTING INC | | VETERAN SERVICES | | |
| 42 | 01-121-000-0000-6403 FRANKLIN PRINTING INC | 55.33 55.33 | #10 ENVELOPES (500) 1 Transaction | 170215 ons | PRINTED PAPER SUPPLIES |
| 225 | PRO AUTO & TRANSMISSION INC 01-121-000-0000-6327 PRO AUTO & TRANSMISSION INC | 76.71 76.71 | FORD FLEX MAINTENANCE 1 Transaction | 2072925 ons | GENERAL AUTO MAINTENANCE |
| 268 | VERIZON WIRELESS 01-121-000-0000-6203 VERIZON WIRELESS | 27.53 | CELL PHONE USE 03/03/2017 04/02/2017 1 Transaction | 58374352-00001 0 | COMMUNICATIONS |
| 121 DEPT | | 27.53 159.57 | VETERAN SERVICES | 3 Vendors | 3 Transactions |
| 201 DEPT 539 | CENTER POINT ENERGY | | COUNTY SHERIFF'S OFFICE | | |
| 118 | 01-201-000-0000-6255 | 345.75 | GAS STORAGE 02/03/2017 03/06/2017 | 5987117-8 0 | NATURAL GAS |
| | CENTER POINT ENERGY | 345.75 | 1 Transactio | ons | |
| 123 124 125 126 | EMERGENCY AUTOMOTIVE TECHNOLOG 01-201-000-0000-6610 01-201-000-0000-6610 01-201-000-0000-6610 | 449.69 449.69 449.69 374.87 | #166 TUBE/STROBE/FLASHER/LAMPS #167 TUBE/STROBE/FLASHER/LAMPS #168 TUBE/STROBE/FLASHER/LAMPS #169 TUBE/STROBE/LAMPS | AW03817-5 AW03817-5 AW03817-5 AW03817-5 | CAPITAL - OVER \$5,000 (FIXED ASSETS) |
| 5223 | EMERGENCY AUTOMOTIVE TECHNOLOG | 1,723.94 | 4 Transaction | ons | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM GENERAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| No. | r <u>Name</u> Account/Formula | Rpt Accr | <u>Amount</u> | Warrant Description Service Da | <u>ates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|---------------------|------------------------------------------------------------------------------|-------------|------------------|-----------------------------------------------------------------|-----------------------------|-----------------------------|-------------------------------------------------------------------------|
| 109 | KWIK TRIP INC 01-201-000-0000-6327 KWIK TRIP INC | | 40.50 40.50 | CAR WASHES FEBRUARY | 1 Transaction: | 00272868 s | GENERAL AUTO MAINTENANCE |
| 133 | LIGHT & POWER COMMISSION 01-201-000-0000-6253 LIGHT & POWER COMMISSION | | 142.45 142.45 | | 3/01/2017 1 Transaction: | 01-802120-03 0 s | ELECTRICITY |
| 64131 246 247 | STEARNS COUNTY SHERIFF 01-201-204-0000-6336 01-201-204-0000-6336 | | 10.00 | CLASS MEAL FEE-A MALZ 05/15/2017 0 CLASS MEAL FEE-J FREDR | 5/16/2017 | SD17-0050 0 SD17-0050 | MEALS, LODGING, PARKING & MISCELLAN MEALS, LODGING, PARKING & MISCELLAN |
| | STEARNS COUNTY SHERIFF | | 20.00 | | 5/16/2017 2 Transaction: | 0 | WEALS, LODGING, FARRING & WISSELEAM |
| 250 | STREICHERS INC 01-201-000-0000-6456 STREICHERS INC | | 29.99 29.99 | VERTICAL GRIP | 1 Transactions | I1252096 s | SHOOTING SUPPLIES FOR FIREARMS PROC |
| 150 256 | VERIZON WIRELESS 01-201-000-0000-6203 | | 203.62 | SO CELL PHONE USAGE 03/03/2017 0 | 4/02/2017 | 9781375948 0 | COMMUNICATIONS |
| 258 | 01-201-000-0000-6203 | | 33.85 | CO ATTY CELL PHONE US. | | 9781375969 0 | COMMUNICATIONS |
| 260 | 01-201-000-0000-6203 | | 206.74 | MSCO CELL PHONE USAGE 03/03/2017 0 | 4/02/2017 | 9781375969 0 | COMMUNICATIONS |
| 261 | 01-201-000-0000-6203 | | 786.61 | MCSO AIR SOURCE CARDS 03/03/2017 0 | S 4/02/2017 | 9781375969 0 | COMMUNICATIONS |
| 259 | 01-201-000-9001-6350 | | 26.02 | BROWNTON PD AIR SOUR 03/03/2017 0 | CE CARDS 4/02/2017 | 9781375969 0 | OTHER SERVICES & CHARGES-BROWNTO |
| 262 | 01-201-000-9003-6350 | | 140.04 | GPD AIR SOURCE CARDS 03/03/2017 0 | 4/02/2017 | 9781375969 0 | OTHER SERVICES & CHAGES-GLENOE COI |
| 263 | 01-201-000-9004-6350 | | 105.03 | LPPD AIR SOURCE CARDS 03/03/2017 0 | 4/02/2017 | 9781375969 0 | OTHER SERVICES & CHARGES-LP COMPU |
| 264 | 01-201-000-9005-6350 | | 105.03 | WPD AIR SOURCE CARDS 03/03/2017 0 | 4/02/2017 | 9781375969 0 | OTHER SERVICES & CHAGES-WINSTED CC |
| 265 | 01-201-000-9006-6350 | | 35.01 | SLPD AIR SOURCE CARDS 03/03/2017 0 | 4/02/2017 | 9781375969 0 | OTHER SERVICES & CHARGES-SILVER LAF |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM GENERAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| ١ | No. | r Name Rpt Account/Formula Accr VERIZON WIRELESS | Amount 1,641.95 | Warrant Description Service Dates 9 Transactio | Invoice # Paid On Bhf # ns | Account/Formula Description On Behalf of Name |
|------------|-------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------|----------------------------------|-----------------------------------------------|
| 201 | DEPT ⁻ | Total: | 3,944.58 | COUNTY SHERIFF'S OFFICE | 7 Vendors | 19 Transactions |
| 251 | DEPT 6315 | BARBARA SCHNEIDER FOUNDATION | | COUNTY JAIL | | |
| 6 | | 01-251-000-0000-6360 | 625.00 | CIT REGISTRATION-L SCHROEDER 03/13/2017 03/17/2017 | 553 0 | TRAINING |
| 7 | | 01-251-000-0000-6360 | 625.00 | CIT REGISTRATION-J DUENOW 03/13/2017 03/17/2017 | 553 0 | TRAINING |
| 8 | | 01-251-000-0000-6360 | 625.00 | CIT REGISTRATION-K NEUMAN 03/13/2017 03/17/2017 | 553 0 | TRAINING |
| | 6315 | BARBARA SCHNEIDER FOUNDATION | 1,875.00 | 3 Transactio | ns | |
| 102 | | INNOVATIVE OFFICE SOLUTIONS LLC 01-251-000-0000-6402 | 18.32 | THERMAL PAPER/BATTERIES | IN1531039 | OFFICE SUPPLIES |
| | 6009 | INNOVATIVE OFFICE SOLUTIONS LLC | 18.32 | 1 Transactio | ns | |
| | 1502 | KEEPRS INC | | | | |
| 108 | | 01-251-000-0000-6145 KEEPRS INC | 340.07 340.07 | INITIAL UNIFORM-S MITCHELL 1 Transactio | 337966 ns | UNIFORM ALLOWANCE |
| 199 200 |)) | MIDWEST MONITORING & SURVEILLANC 01-251-000-0000-6264 01-251-000-0000-6355 MIDWEST MONITORING & SURVEILLANC | 524.00 102.75 626.75 | MONITORING UA SCREENINGS 2 Transactio | 0217573 FEB LAB/UA ns | ELECTRONIC HOME MONITORING UA EXPENSE |
| 224 | ļ | PRO AUTO & TRANSMISSION REPAIR INC 01-251-000-0000-6327 PRO AUTO & TRANSMISSION REPAIR INC | 42.38 42.38 | #131 OIL CHANGE/AIR FILTER 1 Transactio | 3063192 ns | GENERAL AUTO MAINTENANCE |
| 232 | 2 | SCOTT COUNTY TREASURER 01-251-000-0000-6224 SCOTT COUNTY TREASURER | 1,540.00 | 28 DAYS @ \$55 02/01/2017 02/27/2017 1 Transactio | IN19595 0 ns | PRISONER BOARDING |
| 245 | | STAR GROUP LLC 01-251-000-0000-6425 | 2.49 | FUSE | 936835 | REPAIR AND MAINTENANCE SUPPLIES |

POOL 3/17/17

9:43AM

GENERAL REVENUE FUND

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| V | <u>No.</u> | Name Account/Formula STAR GROUP LLC | Rpt Accr | Amount 2.49 | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|------------|-------------------|------------------------------------------------------------------------------|-------------|------------------|----------------------------------------|-----------------------------------|-------------------------|-----------------------------------------------|
| 253 | | TURNKEY CORRECTIONS 01-251-000-0000-6402 TURNKEY CORRECTIONS | | 24.85 24.85 | THERMAL PAPER | 1 Transaction | 45803 ns | OFFICE SUPPLIES |
| 257 | | VERIZON WIRELESS 01-251-000-0000-6203 VERIZON WIRELESS | | 16.86 16.86 | JAIL CELL PHONE USAC 03/03/2017 | GE 04/02/2017 1 Transaction | 9781375948 0 | COMMUNICATIONS |
| 269 | | VERIZON WIRELESS 01-251-000-0000-6203 VERIZON WIRELESS | | 72.87 72.87 | CELL PHONE USE 03/03/2017 | 04/02/2017 1 Transaction | 58374352-00001 0 | COMMUNICATIONS |
| 251 | DEPT T | | | 4,559.59 | COUNTY JAIL | i mansaction | 10 Vendors | 13 Transactions |
| 255 222 | | OFFICE DEPOT INC 01-255-000-0000-6402 OFFICE DEPOT INC | | 93.82 93.82 | COUNTY COURT SERVI | CES 1 Transaction | 901591048001 ns | OFFICE SUPPLIES |
| 270 | | VERIZON WIRELESS 01-255-000-0000-6203 VERIZON WIRELESS | | 13.10 13.10 | CELL PHONE USE 03/03/2017 | 04/02/2017 1 Transaction | 58374352-00001 0 | COMMUNICATIONS |
| 255 | DEPT ⁻ | Γotal: | | 106.92 | COUNTY COURT SERV | /ICES | 2 Vendors | 2 Transactions |
| 485 115 | | AMERICAN FAMILY INSURANC 01-485-000-0000-6350 AMERICAN FAMILY INSURANC | | 140.72 140.72 | COUNTY PUBLIC HEAL 1 MONTH INSURANCE- | | าร | OTHER SERVICES & CHARGES |
| 240 | 5772 | SOUTH CENTRAL EP CONFERE 01-485-000-0000-6245 | NCE | 100.00 | 14TH ANNUAL CENTRA | AL AP CONF | | DUES AND REGISTRATION FEES |

POOL 3/17/17

9:43AM

GENERAL REVENUE FUND

****** McLeod County IFS *******



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Page | 1 | 4 |
|------|---|---|
| | | |

| No. | r <u>Name</u> <u>Account/Formula</u> <u>Accr</u> SOUTH CENTRAL EP CONFERENCE | Rpt Amount 100.00 | Warrant Description Service Dates 1 Transact | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-------------|----------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------|-------------------------|-----------------------------------------------|
| 251 | STUART NELSON BUILDERS INC 01-485-490-0000-6047 STUART NELSON BUILDERS INC | 2,634.00 2,634.00 | ENVIRONMENTAL ADAPTION (SMITH | | CHORE SERVICES |
| 6412 271 | VERIZON WIRELESS 01-485-000-0000-6203 | 86.32 | CELL PHONE USE 03/03/2017 04/02/201 | 58374352-00001 7 0 | COMMUNICATIONS |
| 279 | 01-485-000-0000-6203 | 420.12 | WIRELESS CHARGES (CASE MGMT) | 9781366840 | COMMUNICATIONS |
| 280 | 01-485-000-0000-6203 | 35.01 | 03/03/2017 04/02/2017 WIRELESS CHARGES (SHIP) 03/03/2017 04/02/2017 | 9781366840 | COMMUNICATIONS |
| 281 | 01-485-000-0000-6203 | 105.03 | WIRELESS CHARGES (ADMIN) 03/03/2017 04/02/201 | 9781366840 | COMMUNICATIONS |
| 6412 | VERIZON WIRELESS | 646.48 | 4 Transac | | |
| 485 DEPT | Fotal: | 3,521.20 | COUNTY PUBLIC HEALTH NURSING | G 4 Vendors | 7 Transactions |
| 520 DEPT | | | COUNTY PARK'S | | |
| 651 | COMMISSIONER OF REVENUE | | | | |
| 351 | 01-520-000-0000-6245 | 1.00 | FEBRUARY USE TAX | | DUES AND REGISTRATION FEES |
| 350 | 01-520-000-0000-6402 | 11.00 | FEBRUARY USE TAX | | OFFICE SUPPLIES |
| 352 | 01-520-000-0000-6612 | 16.00 | FEBRUARY USE TAX | | CAPITAL - \$100-\$5,000 (INVENTORY) |
| 651 | COMMISSIONER OF REVENUE | 28.00 | 3 Transac | ctions | |
| 213 | MCLEOD COOP POWER ASSN | | | | |
| 139 | 01-520-000-0000-6253 | 348.00 | 525 POWER | 140900 | ELECTRICITY |
| 135 | 01-520-000-0000-6253 | 47.98 | 521 POWER | 205200 | ELECTRICITY |
| 140 | 01-520-000-0000-6253 | 368.91 | 526 POWER HOUSE | 416900 | ELECTRICITY |
| 138 | 01-520-000-0000-6253 | 56.12 | 524 POWER | 424600 | ELECTRICITY |
| 137 | 01-520-000-0000-6253 | 46.58 | 523 POWER | 483200 | ELECTRICITY |
| 136 | 01-520-000-0000-6253 | 62.82 | 522 POWER | 518000 | ELECTRICITY |
| 141 | 01-520-000-0000-6253 | 35.80 | 526 POWER | 572300 | ELECTRICITY |
| | MCLEOD COOP POWER ASSN | 966.21 | 7 Transac | ctions | |
| 6412 | VERIZON WIRELESS | | | | |
| 276 | 01-520-000-0000-6203 | 35.01 | PARKS LM SHOP | 58374352-00001 | COMMUNICATIONS |
| | | | 03/03/2017 04/02/201 | | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM GENERAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| , | Vendo | r <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description |
|-----|-------------------|----------------------------------------------------------------------------|-------------|------------------|----------------------------------|------------------------|-----------------------------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name |
| | 6412 | VERIZON WIRELESS | | 35.01 | 1 Tran | nsactions | |
| 520 | DEPT | Total: | | 1,029.22 | COUNTY PARK'S | 3 Vendors | 11 Transactions |
| 603 | DEPT | | | | COUNTY EXTENSION | | |
| | 3287 | COLE/DARCY | | | | | |
| 22 | | 01-603-000-0000-6350 | | 22.20 | POSTAGE | 2646800826 | OTHER SERVICES & CHARGES |
| | 3287 | COLE/DARCY | | 22.20 | 1 Tran | nsactions | |
| 103 | 6009 3 6009 | INNOVATIVE OFFICE SOLUTION 01-603-000-0000-6402 INNOVATIVE OFFICE SOLUTION | | 138.32 138.32 | LABELS/PAPER/PENS/DOTS 1 Tran | IN1533007 nsactions | OFFICE SUPPLIES |
| 603 | DEPT : | Total: | | 160.52 | COUNTY EXTENSION | 2 Vendors | 2 Transactions |
| 1 | Fund ⁻ | Fotal: | | 55,470.44 | GENERAL REVENUE FUND | | 160 Transactions |

INTEGRATED FINANCIAL SYSTEMS

3/17/17 9:43AM B ROAD & BRIDGE FUND

POOL

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| \ | /endo <u>No.</u> | r <u>Name</u> Account/Formula | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|---------------------|-------------------------------------------|---------------------------|-------------|------------------------------------|----------------|----------------------------|-----------------------------------------------|
| 0 | DEPT | | | | | | | |
| | | EYE MED | | | | | | |
| 375 | | 03-000-000-0000-2044 | | 59.57 | VISION PREMIUM | | | VISION INSURANCE PAYABLE |
| | | | | | 03/01/2017 | 03/31/2017 | 0 | |
| | 3755 | EYE MED | | 59.57 | | 1 Transaction | าร | |
| | 2220 | CUDCTEL CLIADCO DA | | | | | | |
| 100 | | GURSTEL CHARGO PA 03-000-000-0000-2055 | | 200.40 | GARNISHMENT | | 683730 | GARNISHMENTS PAYABLE |
| 129 | ' | 03-000-000-0000-2033 | | 280.49 | 02/19/2017 | 03/04/2017 | 0 | GARINISHIVIEN IS PATABLE |
| | 3328 | GURSTEL CHARGO PA | | 280.49 | 02/19/2017 | 1 Transaction | | |
| | 3320 | GONSTEE CHARGOTA | | 200.49 | | i iransactioi | 15 | |
| 0 | DEPT ⁻ | Total: | | 340.06 | ••• | | 2 Vendors | 2 Transactions |
| | | | | 0.0.00 | | | | |
| 310 | DEPT | | | | HIGHWAY MAINTENAN | ICE | | |
| 310 | | G & K SERVICES | | | THORWAT WAINTENAN | ICL | | |
| 49 | 0.07 | 03-310-000-0000-6145 | | 11.02 | UNIFORM SERVICES-GL | ENCOE | 1043687155 | UNIFORM ALLOWANCE |
| 45 | | 03-310-000-0000-6145 | | 24.59 | UNIFORM SERVICES-SL | | 1043687157 | UNIFORM ALLOWANCE |
| 54 | | 03-310-000-0000-6145 | | 77.31 | UNIFORM SERVICES-HA | | 1043688434 | UNIFORM ALLOWANCE |
| 50 | | 03-310-000-0000-6145 | | 21.62 | UNIFORM SERVICES-GL | | 1043692857 | UNIFORM ALLOWANCE |
| 46 | | 03-310-000-0000-6145 | | 19.00 | UNIFORM SERVICES-SL | ATS | 1043692859 | UNIFORM ALLOWANCE |
| 51 | | 03-310-000-0000-6145 | | 21.62 | UNIFORM SERVICES-GL | ENCOE | 1043698551 | UNIFORM ALLOWANCE |
| 47 | | 03-310-000-0000-6145 | | 23.80 | UNIFORM SERVICES-SL | ATS | 1043698553 | UNIFORM ALLOWANCE |
| 56 | | 03-310-000-0000-6145 | | 39.71 | UNIFORM SERVICES-HA | ATS | 1043699847 | UNIFORM ALLOWANCE |
| 52 | | 03-310-000-0000-6145 | | 21.62 | UNIFORM SERVICES-GL | ENCOE | 1043704314 | UNIFORM ALLOWANCE |
| 48 | | 03-310-000-0000-6145 | | 19.00 | UNIFORM SERVICES-SL | ATS | 1043704316 | UNIFORM ALLOWANCE |
| 57 | | 03-310-000-0000-6145 | | 39.71 | UNIFORM SERVICES-HA | ATS | 1043705609 | UNIFORM ALLOWANCE |
| 55 | | 03-310-000-0000-6145 | | 40.91 | UNIFOMR SERVICES-HA | ATS | 1043994123 | UNIFORM ALLOWANCE |
| | 8187 | G & K SERVICES | | 359.91 | | 12 Transaction | าร | |
| | | | | | | | | |
| | | LIGHT & POWER COMMISSION | | | TDAFFIO LIQUIT OCALL | 4.0.00.40 | 4.4.50400.00 | INTERSECTION LIQUETING |
| 113 | 1 | 03-310-000-0000-6254 | | 15.69 | TRAFFIC LIGHT CSAH | | 14-459100.00 | INTERSECTION LIGHTING |
| 111 | | 03-310-000-0000-6254 | | 21.52 | 01/31/2017 TRAFFIC LIGHT CSAH 1 | 03/01/2017 | 0 14-606200-00 | INTERSECTION LIGHTING |
| 114 | | 03-310-000-0000-0234 | | 21.53 | 01/31/2017 | 03/01/2017 | 0 | INTERSECTION EIGITTING |
| | 253 | LIGHT & POWER COMMISSION | | 37.22 | 01/31/2017 | 2 Transaction | | |
| | | 222 | | 022 | | | | |
| | 213 | MCLEOD COOP POWER ASSN | | | | | | |
| 142 | | 03-310-000-0000-6254 | | 43.71 | TRAFFIC LIGHT TH 212 | 2 & CSAH 1 | 861100 | INTERSECTION LIGHTING |
| 143 | } | 03-310-000-0000-6254 | | 43.11 | TRAFFIC LIGHT TH 7 & | CSAH 115 | 903000 | INTERSECTION LIGHTING |
| | | | С | opyright 20 | 10-2016 Integrated | Financial Syst | ems | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM 3 ROAD & BRIDGE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| \ | /endor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description |
|-----|--------|------------------------|-------------|---------------|-------------------------------|---------------|---------------------------------|
| | No. | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name |
| 144 | | 03-310-000-0000-6254 | | 43.47 | TRAFFIC LIGHT TH 15 & CSAH 18 | 903100 | INTERSECTION LIGHTING |
| 145 | | 03-310-000-0000-6254 | | 47.39 | TRAFFIC LIGHT CSAH 13 & 23 | 906900 | INTERSECTION LIGHTING |
| 146 | ı | 03-310-000-0000-6254 | | 46.91 | TRAFFIC LIGHT CSAH 2 & 3 | 907100 | INTERSECTION LIGHTING |
| 147 | | 03-310-000-0000-6254 | | 46.20 | TRAFFIC LIGHT CSAH 25 & 26 | 907200 | INTERSECTION LIGHTING |
| 148 | 1 | 03-310-000-0000-6254 | | 43.47 | TRAFFIC LIGHT CSAH 7 & 115 | 907300 | INTERSECTION LIGHTING |
| 149 | ı | 03-310-000-0000-6254 | | 47.74 | TRAFFIC LIGHT CSAH 18 & 7 | 907400 | INTERSECTION LIGHTING |
| 150 |) | 03-310-000-0000-6254 | | 38.49 | TRAFFIC LIGHT CSAH 2 & 22 | 907500 | INTERSECTION LIGHTING |
| 151 | | 03-310-000-0000-6254 | | 46.08 | TRAFFIC LIGHT CSAH 115 & 25W | 907600 | INTERSECTION LIGHTING |
| 152 | | 03-310-000-0000-6254 | | 47.63 | TRAFFIC LIGHT CSAH 115 & 25E | 907700 | INTERSECTION LIGHTING |
| 153 | | 03-310-000-0000-6254 | | 45.96 | TRAFFIC LIGHT CSAH 25 & 62 | 907800 | INTERSECTION LIGHTING |
| 154 | | 03-310-000-0000-6254 | | 46.44 | TRAFFIC LIGHT CSAH 4 & 11 | 907900 | INTERSECTION LIGHTING |
| 155 | | 03-310-000-0000-6254 | | 46.44 | TRAFFIC LIGHT CSAH 12 & 19 | 908000 | INTERSECTION LIGHTING |
| 156 | | 03-310-000-0000-6254 | | 45.96 | TRAFFIC LIGHT CSAH 115 & 14 | 908100 | INTERSECTION LIGHTING |
| 157 | | 03-310-000-0000-6254 | | 43.59 | TRAFFIC LIGHT CSAH 5 & 2 | 908200 | INTERSECTION LIGHTING |
| 158 | 1 | 03-310-000-0000-6254 | | 45.37 | TRAFFIC LIGHT CSAH 5 & 31 | 908300 | INTERSECTION LIGHTING |
| 159 | | 03-310-000-0000-6254 | | 48.22 | TRAFFIC LIGHT CSAH 4 & 79 | 908400 | INTERSECTION LIGHTING |
| 160 |) | 03-310-000-0000-6254 | | 45.73 | TRAFFIC LIGHT CSAH 7 & 79 | 908500 | INTERSECTION LIGHTING |
| 161 | | 03-310-000-0000-6254 | | 48.34 | TRAFFIC LIGHT TH 22 & CR 11 | 908701 | INTERSECTION LIGHTING |
| 162 | | 03-310-000-0000-6254 | | 43.23 | TRAFFIC LIGHT TH 15 & CR 32 | 917600 | INTERSECTION LIGHTING |
| 163 | | 03-310-000-0000-6254 | | 43.23 | TRAFFIC LIGHT TH 15 & CR 3 | 917700 | INTERSECTION LIGHTING |
| | 213 | MCLEOD COOP POWER ASSN | | 996.71 | 22 Transacti | ons | |
| | 3820 | SPRUCE RIDGE | | | | | |
| 244 | | 03-310-000-0000-6303 | | 0.95 | ROAD TRASH DISPOSAL | 435114 | REPAIR AND MAINTENANCE SERVICES |
| | | SPRUCE RIDGE | | 0.95 | 1 Transacti | ons | |
| | | | | | | | |
| | 465 | XCEL ENERGY | | | | | |
| 322 | | 03-310-000-0000-6254 | | 37.76 | TRAFFIC LIGHT 7 & CSAH 1 | 5100111308803 | INTERSECTION LIGHTING |
| 325 | | 03-310-000-0000-6254 | | 13.14 | TRAFFIC LIGHT CSAH 9 & 3 | 5102769397 | INTERSECTION LIGHTING |
| 326 | ı | 03-310-000-0000-6254 | | 12.23 | TRAFFIC LIGHT CSAH 1 & CR 56 | 5102769397 | INTERSECTION LIGHTING |
| 327 | | 03-310-000-0000-6254 | | 12.97 | TRAFFIC LIGHT CSAH 2 & 10 | 5102769397 | INTERSECTION LIGHTING |
| 328 | 1 | 03-310-000-0000-6254 | | 12.80 | TRAFFIC LIGHT CSAH 1 & 10 | 5102769397 | INTERSECTION LIGHTING |
| 329 | ı | 03-310-000-0000-6254 | | 9.07 | TRAFFIC LIGHT CSAH 1 & 3 | 5102769397 | INTERSECTION LIGHTING |
| 323 | | 03-310-000-0000-6254 | | 64.29 | TRAFFIC LIGHT TH 7 & CSAH 9 | 5190682785 | INTERSECTION LIGHTING |
| 324 | | 03-310-000-0000-6254 | | 63.70 | TRAFFIC LIGHT TH 7 & CSAH 2 | 5190682785 | INTERSECTION LIGHTING |
| | 465 | XCEL ENERGY | | 225.96 | 8 Transacti | ons | |
| 310 | DEPT 7 | Total: | | 1,620.75 | HIGHWAY MAINTENANCE | 5 Vendors | 45 Transactions |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM B ROAD & BRIDGE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| ٧ | | r <u>Name</u> | <u>Rpt</u> | A ma ou un t | Warrant Descripti | | Invoice # | Account/Formula Description |
|------------|-------------------|----------------------------------------------|-------------|--------------------|------------------------|---------------|---------------|-----------------------------------|
| 000 | | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service | | Paid On Bhf # | On Behalf of Name |
| 320 | DEPT | CTONEDDOOKE ENGINEEDING | INC | | HIGHWAY CONSTRUC | TION | | |
| 240 | | STONEBROOKE ENGINEERING 03-320-000-0000-6265 | INC | 070.00 | PRELIM ENG JOB 0303 | n 602 20 | 581.1 | PROFESSIONAL SERVICES |
| 248 249 | | 03-320-000-0000-6265 | | 870.00 | PRELIM ENG JOB0150 | | 582 | PROFESSIONAL SERVICES |
| 249 | | STONEBROOKE ENGINEERING | INC | 420.00 1,290.00 | T RELIIVI ENG JOBO 130 | 2 Transactio | | TROI ESSIONAL SERVICES |
| | 5407 | STONEDINGONE ENGINEERING | 1110 | 1,270.00 | | 2 11411340110 | 113 | |
| | 5789 | WILSON DEVELOPMENT SERV | ICES LLC | | | | | |
| 317 | | 03-320-000-0000-6265 | | 4,837.78 | RW SVC JOB 0150 043 | -614-014 | 23968 | PROFESSIONAL SERVICES |
| 316 | | 03-320-000-0000-6265 | | 2,636.82 | RW SERVICES JOB 003 | 0 603-31 | 23969 | PROFESSIONAL SERVICES |
| 315 | | 03-320-000-0000-6265 | | 2,891.87 | RW SERVICES JOB 030 | 30 603-30 | 23970 | PROFESSIONAL SERVICES |
| | 5789 | WILSON DEVELOPMENT SERV | ICES LLC | 10,366.47 | | 3 Transactio | ns | |
| | | | | | | | | |
| 320 | DEPT 7 | Total: | | 11,656.47 | HIGHWAY CONSTRUC | CTION | 2 Vendors | 5 Transactions |
| | | | | | | | | |
| 330 | DEPT | | | | HIGHWAY ADMINISTR | ATION | | |
| | 6412 | VERIZON WIRELESS | | | | | | |
| 285 | | 03-330-000-0000-6203 | | 52.06 | CELL PHONE USE | | 9781403481 | COMMUNICATIONS |
| | | | | | 03/03/2017 | 04/02/2017 | 0 | |
| | 6412 | VERIZON WIRELESS | | 52.06 | | 1 Transactio | ns | |
| | DEDT : | - | | | | | | |
| 330 | DEPT ⁻ | rotar: | | 52.06 | HIGHWAY ADMINIST | RATION | 1 Vendors | 1 Transactions |
| | | | | | | | | |
| 340 | DEPT | | | | HIGHWAY EQUIPMENT | MAINTENANCE | | |
| | 32 | CITY OF BROWNTON | | | 51.507510 | | | EL ESTRUCITI (|
| 18 | | 03-340-000-0000-6253 | | 101.21 | ELECTRIC | | 4440 | ELECTRICITY |
| 20 | | 03-340-000-0000-6255 | | 574.32 | NATURAL GAS | | 4440 | NATURAL GAS |
| 19 | 22 | 03-340-000-0000-6257 CITY OF BROWNTON | | 45.36 | WATER SEWER | O Troppostio | 4440 | SEWER, WATER AND GARBAGE REMOVAL |
| | 32 | CITY OF BROWNTON | | 720.89 | | 3 Transactio | ns | |
| | 651 | COMMISSIONER OF REVENUE | | | | | | |
| 364 | 001 | 03-340-000-0000-6563 | | 4.00- | FEBRUARY USE TAX | | | TIRES, TUBES & BATTERIES |
| 304 | 651 | COMMISSIONER OF REVENUE | | 4.00- | 1251.67 11.1 662 17.01 | 1 Transactio | ns | 26, 1 6 5 2 6 6 5 7 1 1 2 1 1 2 6 |
| | | | | | | | | |
| | 2092 | FORCE AMERICA INC | | | | | | |
| 39 | | 03-340-000-0000-6425 | | 56.08- | PARTS | | CM001-0005708 | REPAIR AND MAINTENANCE SUPPLIES |
| 38 | | 03-340-000-0000-6425 | | 348.13 | PARTS | | IN001-1108041 | REPAIR AND MAINTENANCE SUPPLIES |
| 37 | | 03-340-000-0000-6425 | | 394.41 | PARTS | | IN001-1113934 | REPAIR AND MAINTENANCE SUPPLIES |
| | | | | | | | | |

POOL 3/17/17 9:43AM B ROAD & BRIDGE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES



| No. Account/Formula Acc Amount Service Dates Paid On Bhf # On Behalf of Name | Vendo | or <u>Name</u> <u>F</u> | Rpt | Warrant Description | <u>n</u> | Invoice # | Account/Formula Description |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------|---------------|---------------------|---------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State | <u>No.</u> | Account/Formula Accr | <u>Amount</u> | <u>Service</u> | <u>Dates</u> | Paid On Bhf # | On Behalf of Name |
| 10 10 10 10 10 10 10 10 | 2092 | FORCE AMERICA INC | 686.46 | | 3 Transactio | ns | |
| 10 10 10 10 10 10 10 10 | | | | | | | |
| Section Continue | 8187 | G & K SERVICES | | | | | |
| 69 03-340-000-0000-6567 0.10- 69 03-340-000-0000-6255 405 030 SLATS LP 88100 NATURAL GAS 62 03-340-000-0000-6255 575 04 SLATS LP 88100 NATURAL GAS 63 03-340-000-0000-6255 105:00 LP REGULATOR 88100 NATURAL GAS 64 03-340-000-0000-6567 50:05 DIESEL SLATS 88100 DIESEL FUEL & TAX 65 03-340-000-0000-6567 80:05 DIESEL SLATS 88100 DIESEL FUEL & TAX 66 03-340-000-0000-6567 62:81 DIESEL-SLATS 88100 DIESEL FUEL & TAX 66 03-340-000-0000-6567 62:81 DIESEL-SLATS 88100 DIESEL FUEL & TAX 66 03-340-000-0000-6567 62:81 DIESEL-SLATS 88100 DIESEL FUEL & TAX 67 03-340-000-0000-6567 181:53 DIESEL-SLATS 88100 DIESEL FUEL & TAX 68 03-340-000-0000-6567 181:53 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 05 GLENCOE CO PASSN 1,498.72 9 Transactions 69 03-340-000-0000-6567 29:21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 05 GLENCOE CO OP ASSN 1,498.72 9 Transactions 69 03-340-000-0000-6567 29:21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 03-340-000-0000-6567 29:21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 03-340-000-0000-6567 29:21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 03-340-000-0000-6567 29:21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 03-340-000-0000-6567 29:21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 03-340-000-0000-6567 29:21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 03-340-000-0000-6567 29:21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 03-340-000-0000-6567 29:21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 03-340-000-0000-6567 29:21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 03-340-000-0000-6567 29:21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 03-340-000-0000-6567 29:21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 03-340-000-0000-6567 29:21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 03-340-000-0000-6567 29:21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 03-340-0000-0000-6567 29:21 DIESEL-SLATS 88100 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 03-340-0000-0000-6303 29:24 CHAINSAW REPAIR 166151 REPAIR AND MAINTENANC SERVICES 655 L & P SUPPLY COMPANY INC 341:36 DIESEL-SLATS 88100 DIESEL FUEL & TAX 60 03-340-0000-00000-6203 85:68 CHAINSAW REPAIR 166151 REPAIR AND MAINTENANC SERVICES | | | 10.60 | UNIFORM SERVICES-SC | | | UNIFORM ALLOWANCE |
| | 8187 | G & K SERVICES | 10.60 | | 1 Transactio | ns | |
| | /00/ | CLENCOE CO OD ACCN | | | | | |
| 03-340-000-0000-6255 | | | | DIECEL CLATC | | | DIECEL FLIEL O TAV |
| 03 - 340 - 000 - 0000 - 6255 575 . 04 SLATS LP 88100 NATURAL GAS 63 | | | | | | 00100 | |
| Company Comp | | | | | | | |
| 64 03-340-000-0000-6567 50.50 DIESEL-SLATS 88100 DIESEL FUEL & TAX 65 03-340-000-0000-6567 89.70 DIESEL-SLATS 88100 DIESEL FUEL & TAX 66 03-340-000-0000-6567 62.81 DIESEL-SLATS 88100 DIESEL FUEL & TAX 67 03-340-000-0000-6567 181.53 DIESEL-SLATS 88100 DIESEL FUEL & TAX 68 03-340-000-0000-6567 29.21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,499.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,499.72 DIESEL FUEL & TAX 6907 DIESE | | | | | | | |
| 65 03-340-000-0000-6567 89.70 DIESEL-SLATS 88100 DIESEL FUEL & TAX 66 03-340-000-0000-6567 62.81 DIESEL-SLATS 88100 DIESEL FUEL & TAX 67 03-340-000-0000-6567 181.53 DIESEL-SLATS 88100 DIESEL FUEL & TAX 68 03-340-000-0000-6567 29.21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 06 GLENCOE CO DASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 07-340-000-0000-6567 29.21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 07-340-000-0000-6567 29.21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 08 CLENCOE CO DASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 08 CLENCOE CO DASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 08 CLENCOE CO DASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 08 CLENCOE CO DASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 08 CLENCOE CO DASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 69 08 CLENCOE CO DASSN 1,498.72 DIESEL-SLATS 88100 DIESEL FUEL & TAX 68 03-340-000-0000-6553 DIESEL FUEL & TAX 68 03-340-000-0000-6553 DIESEL FUEL & TAX 68 03-340-000-0000-6555 DIESEL FUEL & TAX 68 03-340-000-0000-6555 DIESEL FUEL & TAX 68 03-340-000-0000-6503 DIESEL FUEL & TAX 68 03-340-000-0000-6503 DIESEL FUEL & TAX 68 03-340-000-0000-6303 DIESEL FUEL & TAX 69 03-000-0000-6303 DIESEL FUEL & TAX 69 03-000-0000-6303 DIESEL FU | | | | | | | |
| 66 03-340-000-0000-6567 62.81 DIESEL-SLATS 88100 DIESEL FUEL & TAX 67 03-340-000-0000-6567 181.53 DIESEL-SLATS 88100 DIESEL FUEL & TAX 68 03-340-000-0000-6567 29.21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 9 Transaction 93 03-340-000-0000-6253 108.02 ELECTRIC TEMP STORAGE 031021-045101 ELECTRICITY 94 03-340-000-0000-6255 233.10 GAS TEMP STORAGE 031021-045101 NATURAL GAS 93 03-340-000-0000-6255 233.10 GAS TEMP STORAGE 031021-045101 NATURAL GAS 94 03-340-000-0000-6255 233.10 GAS TEMP STORAGE 031021-045101 NATURAL GAS 9555 L & P SUPPLY COMPANY INC 110 03-340-000-0000-6303 253.44 CHAINSAW REPAIR 166151 REPAIR AND MAINTENANC SERVICES 111 03-340-000-0000-6303 2.24 CHAINSAW REPAIR 166154 REPAIR AND MAINTENANC SERVICES 112 03-340-000-0000-6303 85.68 CHAINSAW REPAIR 166154 REPAIR AND MAINTENANC SERVICES 112 03-340-000-0000-6303 85.68 CHAINSAW REPAIR 16622 REPAIR AND MAINTENANC SERVICES 113 03-340-000-0000-6203 3 3.1 Transactions 114 VERIZON WIRELESS 115 03-340-000-0000-6203 70.02 SLATS & HWY SHOP 9781403481 COMMUNICATIONS 116 VERIZON WIRELESS 117 04/02/2017 04/02/2017 0 1 Transactions 118 VEST CENTRAL SANITATION INC 119 VEST CENTRAL SANITATION INC 110 VEST CENTRAL SANITATION INC 111 VEST CENTRAL SANITATION INC 112 VEST CENTRAL SANITATION INC 113 VEST CENTRAL SANITATION INC 114 VEST CENTRAL SANITATION INC 115 VEST CENTRAL SANITATION INC 116 VEST CENTRAL SANITATION INC 117 VEST CENTRAL SANITATION INC 118 VEST CENTRAL SANITATION INC 119 VEST CENTRAL SANITATION INC 110 VEST CENTRAL SANITATION INC | | | | | | | |
| 67 03-340-000-0000-6567 181.53 DIESEL-SLATS 88100 DIESEL FUEL & TAX 68 03-340-000-0000-6567 29.21 DIESEL-SLATS 88100 DIESEL FUEL & TAX 6906 GLENCOE CO OP ASSN 1,498.72 9 Transactions 32875 HUTCHINSON UTILITIES COMMISSION 93 03-340-000-0000-6253 108.02 ELECTRIC TEMP STORAGE 03/001/2017 03/01/2017 0 94 03-340-000-0000-6255 233.10 GAS TEMP STORAGE 02/01/2017 03/01/2017 0 32875 HUTCHINSON UTILITIES COMMISSION 341.12 2 Transactions 5555 L & P SUPPLY COMPANY INC 110 03-340-000-0000-6303 253.44 CHAINSAW REPAIR 166151 REPAIR AND MAINTENANC SERVICES 111 03-340-000-0000-6303 2.24 CHAINSAW REPAIR 166154 REPAIR AND MAINTENANC SERVICES 112 03-340-000-0000-6303 85.68 CHAINSAW REPAIR 166154 REPAIR AND MAINTENANC SERVICES 112 03-340-000-0000-6303 85.68 CHAINSAW REPAIR 16622 REPAIR AND MAINTENANC SERVICES 1555 L & P SUPPLY COMPANY INC 341.36 3 Transactions 6412 VERIZON WIRELESS 70.02 SLATS & HWY SHOP 9781403481 COMMUNICATIONS 6412 VERIZON WIRELESS 70.02 1 Transactions 6414 WEST CENTRAL SANITATION INC 295 03-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | | | | | | | |
| 03-340-000-0000-6567 29.21 DIESEL-SLATS 88100 DIESEL FUEL & TAX | | | | | | | |
| 1.498.72 9 Transactions 1.4 | | | | | | | |
| S2875 HUTCHINSON UTILITIES COMMISSION 93 03-340-000-0000-6253 108.02 ELECTRIC TEMP STORAGE 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 0 03/01/2017 0 | | | | DIESEL-SLATS | O T | | DIESEL FUEL & TAX |
| 93 03-340-000-0000-6253 94 03-340-000-0000-6255 233.10 6AS TEMP STORAGE 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 | 6906 | GLENCOE CO OP ASSN | 1,498.72 | 9 Transactions | | | |
| 93 03-340-000-0000-6253 94 03-340-000-0000-6255 233.10 6AS TEMP STORAGE 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 031021-045101 | 32875 | HUTCHINSON LITH ITIES COMMISSION | | | | | |
| 94 03-340-000-0000-6255 233.10 GAS TEMP STORAGE 02/01/2017 03/01/2017 0 32875 HUTCHINSON UTILITIES COMMISSION 341.12 2 Transactions 5555 L & P SUPPLY COMPANY INC 110 03-340-000-0000-6303 2.53.44 CHAINSAW REPAIR 166151 REPAIR AND MAINTENANC SERVICES 111 03-340-000-0000-6303 2.24 CHAINSAW REPAIR 166154 REPAIR AND MAINTENANC SERVICES 112 03-340-000-0000-6303 85.68 CHAINSAW REPAIR 166222 REPAIR AND MAINTENANC SERVICES 5555 L & P SUPPLY COMPANY INC 341.36 3 Transactions 6412 VERIZON WIRELESS 03-340-000-0000-6203 70.02 SLATS & HWY SHOP 9781403481 COMMUNICATIONS 4147 WEST CENTRAL SANITATION INC 33-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | | | 100 02 | FLECTRIC TEMP STORA | GF | 031021-045101 | FLECTRICITY |
| 94 03-340-000-0000-6255 233.10 GAS TEMP STORAGE 031021-045101 NATURAL GAS 32875 HUTCHINSON UTILITIES COMMISSION 341.12 2 Transactions 5555 L & P SUPPLY COMPANY INC 110 03-340-000-0000-6303 253.44 CHAINSAW REPAIR 166151 REPAIR AND MAINTENANC SERVICES 111 03-340-000-0000-6303 2.24 CHAINSAW REPAIR 166154 REPAIR AND MAINTENANC SERVICES 112 03-340-000-0000-6303 85.68 CHAINSAW REPAIR 166222 REPAIR AND MAINTENANC SERVICES 5555 L & P SUPPLY COMPANY INC 341.36 3 Transactions 8568 CHAINSAW REPAIR 166222 REPAIR AND MAINTENANC SERVICES 112 VERIZON WIRELESS 03-340-000-0000-6203 70.02 SLATS & HWY SHOP 03/03/2017 04/02/2017 0 6412 VERIZON WIRELESS 70.02 TATABASAUTATION INC 295 03-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | 73 | 00 010 000 0000 0200 | 100.02 | | | | ELEGINIGITI |
| 02/01/2017 03/01/2017 0 0 0 0 0 0 0 0 0 | 0.4 | 03-340-000-0000-6255 | 222 10 | | 03/01/2017 | | NATURAL GAS |
| 32875 HUTCHINSON UTILITIES COMMISSION 341.12 2 Transactions 5555 L & P SUPPLY COMPANY INC 110 03-340-000-0000-6303 253.44 CHAINSAW REPAIR 166151 REPAIR AND MAINTENANC SERVICES 111 03-340-000-0000-6303 2.24 CHAINSAW REPAIR 166154 REPAIR AND MAINTENANC SERVICES 112 03-340-000-0000-6303 85.68 CHAINSAW REPAIR 166222 REPAIR AND MAINTENANC SERVICES 115555 L & P SUPPLY COMPANY INC 341.36 3 Transactions 6412 VERIZON WIRELESS 03-340-000-0000-6203 70.02 SLATS & HWY SHOP 9781403481 COMMUNICATIONS 03/03/2017 04/02/2017 0 6412 VERIZON WIRELESS 70.02 1 Transactions 4147 WEST CENTRAL SANITATION INC 03-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | 74 | 00 010 000 0000 0200 | 233.10 | | 03/01/2017 | | TW COUNTY OF THE |
| 5555 L & P SUPPLY COMPANY INC 110 03-340-000-0000-6303 253.44 CHAINSAW REPAIR 166151 REPAIR AND MAINTENANC SERVICES 111 03-340-000-0000-6303 2.24 CHAINSAW REPAIR 166154 REPAIR AND MAINTENANC SERVICES 112 03-340-000-0000-6303 85.68 CHAINSAW REPAIR 166222 REPAIR AND MAINTENANC SERVICES 115555 L & P SUPPLY COMPANY INC 341.36 3 Transactions 6412 VERIZON WIRELESS 03-340-000-0000-6203 70.02 SLATS & HWY SHOP 9781403481 COMMUNICATIONS 6412 VERIZON WIRELESS 70.02 1 Transactions 4147 WEST CENTRAL SANITATION INC 295 03-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | 32875 | HUTCHINSON UTILITIES COMMISSION | 341 12 | 02/01/2017 | | - | |
| 110 03-340-000-0000-6303 253.44 CHAINSAW REPAIR 166151 REPAIR AND MAINTENANC SERVICES 111 03-340-000-0000-6303 2.24 CHAINSAW REPAIR 166154 REPAIR AND MAINTENANC SERVICES 112 03-340-000-0000-6303 85.68 CHAINSAW REPAIR 166222 REPAIR AND MAINTENANC SERVICES 112 03-340-000-0000-6303 85.68 CHAINSAW REPAIR 166222 REPAIR AND MAINTENANC SERVICES 112 VERIZON WIRELESS 03-340-000-0000-6203 70.02 SLATS & HWY SHOP 9781403481 COMMUNICATIONS 11 COMMUNICATION S 1 | 02070 | | 011.12 | | 2 11411340110 | 113 | |
| 111 03-340-000-0000-6303 2.24 CHAINSAW REPAIR 166154 REPAIR AND MAINTENANC SERVICES 112 03-340-000-0000-6303 85.68 CHAINSAW REPAIR 166222 REPAIR AND MAINTENANC SERVICES 112 03-340-000-0000-6303 85.68 CHAINSAW REPAIR 166222 REPAIR AND MAINTENANC SERVICES 112 03-340-000-6203 341.36 3 Transactions 6412 VERIZON WIRELESS 286 03-340-000-6203 70.02 SLATS & HWY SHOP 9781403481 COMMUNICATIONS 6412 VERIZON WIRELESS 70.02 1 Transactions 4147 WEST CENTRAL SANITATION INC 295 03-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | 5555 | L & P SUPPLY COMPANY INC | | | | | |
| 112 03-340-000-0000-6303 85.68 CHAINSAW REPAIR 166222 REPAIR AND MAINTENANC SERVICES 5555 L & P SUPPLY COMPANY INC 341.36 3 Transactions 6412 VERIZON WIRELESS 286 03-340-000-0000-6203 70.02 SLATS & HWY SHOP 9781403481 COMMUNICATIONS 6412 VERIZON WIRELESS 70.02 1 Transactions 4147 WEST CENTRAL SANITATION INC 295 03-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | 110 | 03-340-000-0000-6303 | 253.44 | CHAINSAW REPAIR | | 166151 | REPAIR AND MAINTENANC SERVICES |
| 5555 L & P SUPPLY COMPANY INC 341.36 341.36 341.36 3 Transactions 6412 VERIZON WIRELESS 286 03-340-000-0000-6203 70.02 SLATS & HWY SHOP 9781403481 COMMUNICATIONS 6412 VERIZON WIRELESS 70.02 1 Transactions 4147 WEST CENTRAL SANITATION INC 295 03-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | 111 | 03-340-000-0000-6303 | 2.24 | CHAINSAW REPAIR | | 166154 | REPAIR AND MAINTENANC SERVICES |
| 6412 VERIZON WIRELESS 286 03-340-000-0000-6203 70.02 SLATS & HWY SHOP 9781403481 COMMUNICATIONS 6412 VERIZON WIRELESS 70.02 1 Transactions 4147 WEST CENTRAL SANITATION INC 295 03-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | 112 | 03-340-000-0000-6303 | 85.68 | CHAINSAW REPAIR | | 166222 | REPAIR AND MAINTENANC SERVICES |
| 286 03-340-000-0000-6203 70.02 SLATS & HWY SHOP 9781403481 COMMUNICATIONS 03/03/2017 04/02/2017 0 6412 VERIZON WIRELESS 70.02 1 Transactions 4147 WEST CENTRAL SANITATION INC 295 03-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | 5555 | L & P SUPPLY COMPANY INC | 341.36 | | 3 Transactio | ns | |
| 286 03-340-000-0000-6203 70.02 SLATS & HWY SHOP 9781403481 COMMUNICATIONS 03/03/2017 04/02/2017 0 6412 VERIZON WIRELESS 70.02 1 Transactions 4147 WEST CENTRAL SANITATION INC 295 03-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | | | | | | | |
| 03/03/2017 04/02/2017 0 6412 VERIZON WIRELESS 70.02 1 Transactions 4147 WEST CENTRAL SANITATION INC 295 03-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | 6412 | VERIZON WIRELESS | | | | | |
| 6412 VERIZON WIRELESS 70.02 1 Transactions 4147 WEST CENTRAL SANITATION INC 295 03-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | 286 | 03-340-000-0000-6203 | 70.02 | SLATS & HWY SHOP | | 9781403481 | COMMUNICATIONS |
| 4147 WEST CENTRAL SANITATION INC 295 03-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | | | | 03/03/2017 | 04/02/2017 | 0 | |
| 295 03-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | 6412 | VERIZON WIRELESS | 70.02 | | 1 Transactio | ns | |
| 295 03-340-000-0000-6257 24.52 GARBAGE REMOVAL-GLENCOE 10834692 SEWER, WATER AND GARBAGE REMOVAL | | | | | | | |
| 2.002 | 4147 | | | | | | |
| 02/01/2017 02/28/2017 0 | 295 | 03-340-000-0000-6257 | 24.52 | GARBAGE REMOVAL-G | LENCOE | | SEWER, WATER AND GARBAGE REMOVAL |
| | | | | 02/01/2017 | 02/28/2017 | 0 | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM B ROAD & BRIDGE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| V | endo | r <u>Name</u> | <u>Rpt</u> | | Warrant Descripti | <u>on</u> | Invoice # | Account/Formula Description |
|-------|-------------------|-------------------------------------|-------------|---------------|----------------------|----------------|---------------|----------------------------------|
| | No. | Account/Formula | <u>Accr</u> | <u>Amount</u> | <u>Service</u> | <u> Dates</u> | Paid On Bhf # | On Behalf of Name |
| 294 | | 03-340-000-0000-6257 | | 24.52 | GARBAGE REMOVAL- | BROWNTON | 10834693 | SEWER, WATER AND GARBAGE REMOVAL |
| | | | | | 02/01/2017 | 02/28/2017 | 0 | |
| 296 | | 03-340-000-0000-6257 | | 67.44 | GARBAGE REMOVAL- | SLATS | 10834717 | SEWER, WATER AND GARBAGE REMOVAL |
| | | | | | 02/01/2017 | 02/28/2017 | 0 | |
| | 4147 | WEST CENTRAL SANITATION | N INC | 116.48 | | 3 Transaction | ns | |
| 320 | 465 | XCEL ENERGY 03-340-000-0000-6253 | | 469.09 | ELECTRIC SL 19955 FA | ALCON AVE | 5100101225915 | ELECTRICITY |
| 321 | | 03-340-000-0000-6253 | | 21.74 | ELECTRIC LP SHOP 18 | 454 CO RD 9 | 514752670-7 | ELECTRICITY |
| | 465 | XCEL ENERGY | | 490.83 | | 2 Transaction | ns | |
| 340 [| DEPT ⁻ | Total: | | 4,272.48 | HIGHWAY EQUIPMEN | IT MAINTENANCE | E 10 Vendors | 28 Transactions |
| 3 F | Fund 7 | Fotal: | | 17,941.82 | ROAD & BRIDGE FUN | D | | 81 Transactions |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM 5 SOLID WASTE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | | Name Account/Formula | <u>Rpt</u> Accr | Amount | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|------------|-----|----------------------------------------|--------------------|----------------|-----------------------------|----------------|----------------------------|-----------------------------------------------|
| | | Account/Formula F | <u> 1001</u> | Amount | | <u>Dates</u> | raid Off Bill # | OH Behall of Name |
| 391 DEF | | COMMISSIONER OF REVENUE | | | SOLID WASTE TIP FEE | | | |
| 353 | | 05-391-000-0000-6269 | | 26.00 | FEBRUARY USE TAX | | | CONTRACTS |
| 353 354 | | 05-391-000-0000-6402 | | 18.00 | FEBRUARY USE TAX | | | OFFICE SUPPLIES |
| 355 | | 05-391-000-0000-6410 | | 1.00 | FEBRUARY USE TAX | | | BUILDING AND SAFETY SUPPLIES |
| 356 | | 05-391-000-0000-6415 | | 18.00 | FEBRUARY USE TAX | | | CLEANING SUPPLIES |
| 357 | | 05-391-000-0000-6561 | | 89.00 | FEBRUARY USE TAX | | | REPAIR AND MAINTENANCE-OTHER |
| | ć51 | COMMISSIONER OF REVENUE | | 152.00 | | 5 Transaction | S | |
| | | | | | | | | |
| | | EYE MED | | | | | | |
| 376 | | 05-391-000-0000-2044 | | 5.20 | VISION PREMIUM | | _ | VISION INSURANCE PAYABLE |
| 27 | 755 | EVE MED | | F 20 | 03/01/2017 | 03/31/2017 | 0 | |
| 37 | /55 | EYE MED | | 5.20 | | 1 Transaction | S | |
| 5 | 576 | FINKEN WATER CENTERS | | | | | | |
| 36 | | 05-391-000-0000-6350 | | 18.50 | WATER COOLER RENTA | L | 4431252 | OTHER SERVICES & CHARGES |
| | | | | | 03/01/2017 | 03/31/2017 | 0 | |
| 5 | 576 | FINKEN WATER CENTERS | | 18.50 | | 1 Transaction | S | |
| | | | | | | | | |
| | | HUTCHINSON UTILITIES COMMIS | SSION | | FLEOTDIO | | 44007/ 007400 | FLECTRICITY |
| 96 | | 05-391-000-0000-6253 | | 1,075.05 | ELECTRIC | 02/01/2017 | 410076-027482 0 | ELECTRICITY |
| 99 | | 05-391-000-0000-6255 | | 001.00 | 02/01/2017 GAS | 03/01/2017 | 410076-027482 | NATURAL GAS |
| 99 | | 03-371-000-0000-0233 | | 991.89 | 02/01/2017 | 03/01/2017 | 0 | NATOKAL GAS |
| 328 | 375 | HUTCHINSON UTILITIES COMMIS | SSION | 2,066.94 | 02/01/2017 | 2 Transaction | - | |
| | | | | | | | | |
| 60 | 009 | INNOVATIVE OFFICE SOLUTIONS | S LLC | | | | | |
| 104 | | 05-391-000-0000-6402 | | 7.65 | OFFICE SUPPLIES | | IN1526102 | OFFICE SUPPLIES |
| 60 | 009 | INNOVATIVE OFFICE SOLUTIONS | S LLC | 7.65 | | 1 Transaction | S | |
| 41 | 107 | V a C EL ECTRIC | | | | | | |
| | | K & S ELECTRIC 05-391-000-0000-6561 | | 40.05 | VENDING OUTLET | | 14144 | REPAIR AND MAINTENANCE-OTHER |
| 107 | | K & S ELECTRIC | | 68.35 68.35 | VENDING OUTLET | 1 Transaction | | REPAIR AND MAINTENANCE-OTHER |
| 41 | 107 | N & J LLLOTNIO | | 00.33 | | i italisaction | J | |
| 97 | 753 | RECYCLING ASSOCIATION OF MI | INNESOT | | | | | |
| 226 | | 05-391-000-0000-6245 | | 150.00 | 2017 ANNUAL MEMBER | SHIP TO RAM | 3821 | DUES AND REGISTRATION FEES |
| 97 | 753 | RECYCLING ASSOCIATION OF MI | INNESO7 | 150.00 | | 1 Transaction | S | |
| | | | | | | | | |
| 53 | 326 | ULINE | | | | | | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM 5 SOLID WASTE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| No. 254 255 | r <u>Name</u> <u>Account/Formula</u> <u>Acc</u> 05-391-000-0000-6410 ULINE | Rpt Sr Amount 57.24 86.86 144.10 | Warrant Description Service FIRST AID ITEMS SHARPS CONTAINER | | Invoice # Paid On Bhf # 84736468 84736468 ons | Account/Formula Description On Behalf of Name BUILDING AND SAFETY SUPPLIES BUILDING AND SAFETY SUPPLIES |
|-------------------|------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 289 | WEST CENTRAL INDUSTRIES INC 05-391-000-0000-6269 WEST CENTRAL INDUSTRIES INC | 12,349.05 12,349.05 | CONTRACT LABOR FEE | s 1 Transactio | 989 ons | CONTRACTS |
| 4147 | WEST CENTRAL SANITATION INC | | | | | |
| 297 | 05-391-000-0000-6259 | 816.00 | ACOMA TWP | | 10840350 | RECYCLING |
| | | | 02/01/2017 | 02/28/2017 | 0 | |
| 298 | 05-391-000-0000-6259 | 1,055.88 | BERGEN RECYCLING | | 10840350 | RECYCLING |
| | | | 02/01/2017 | 02/28/2017 | 0 | |
| 299 | 05-391-000-0000-6259 | 351.96 | BERGEN OCC | | 10840350 | RECYCLING |
| | | | 02/01/2017 | 02/28/2017 | 0 | |
| 300 | 05-391-000-0000-6259 | 351.96 | HASSAN VALLEY RECY | CLING | 10840350 | RECYCLING |
| | | | 02/01/2017 | 02/28/2017 | 0 | |
| 301 | 05-391-000-0000-6259 | 351.96 | LYNN RECYCLING | | 10840350 | RECYCLING |
| | | | 02/01/2017 | 02/28/2017 | 0 | |
| 302 | 05-391-000-0000-6259 | 175.98 | LYNN OCC | | 10840350 | RECYCLING |
| | | | 02/01/2017 | 02/28/2017 | 0 | |
| 303 | 05-391-000-0000-6259 | 527.94 | STEWART RECYCLING | | 10840350 | RECYCLING |
| | | | 02/01/2017 | 02/28/2017 | 0 | |
| 304 | 05-391-000-0000-6259 | 351.96 | STEWART OCC | | 10840350 | RECYCLING |
| | | | 02/01/2017 | 02/28/2017 | 0 | |
| 305 | 05-391-000-0000-6259 | 703.92 | HALE RECYCLING | | 10840350 | RECYCLING |
| | | | 02/01/2017 | 02/28/2017 | 0 | |
| 306 | 05-391-000-0000-6259 | 351.96 | HALE OCC | | 10840350 | RECYCLING |
| | | | 02/01/2017 | 02/28/2017 | 0 | |
| 307 | 05-391-000-0000-6259 | 4,192.43 | GLENCOE RECYCLING | | 10840350 | RECYCLING |
| | | | 02/01/2017 | 02/28/2017 | 0 | DE0./0/.N/0 |
| 308 | 05-391-000-0000-6259 | 879.90 | BROWNTON RECYCLIN | | 10840350 | RECYCLING |
| | 05 004 000 0000 (050 | | 02/01/2017 | 02/28/2017 | 0 | DEOVOLINO |
| 309 | 05-391-000-0000-6259 | 351.96 | BROWNTON OCC | 00/00/0047 | 10840350 | RECYCLING |
| | 05 201 000 0000 (252 | | 02/01/2017 | 02/28/2017 | 0 | DECYCLING |
| 310 | 05-391-000-0000-6259 | 351.96 | HELEN RECYCLING | 00/00/0047 | 10840350 | RECYCLING |
| 044 | OF 201 000 0000 (250 | | 02/01/2017 | 02/28/2017 | 0 | DECYCLING |
| 311 | 05-391-000-0000-6259 | 175.98 | HELEN OCC | 02/20/2017 | 10840350 | RECYCLING |
| | | | 02/01/2017 | 02/28/2017 | 0 | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM 5 SOLID WASTE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| 312 313 | No. | r Name <u>Rpt</u> Account/Formula Accr 05-391-000-0000-6259 WEST CENTRAL SANITATION INC | Amount 175.98 90.90 11,258.63 | Warrant Description Service Dates LAKE MARION RECYCLING 02/01/2017 02/28/2017 FAIRGROUNDS RECYCLING 02/01/2017 02/28/2017 17 Transaction | Invoice # Paid On Bhf # 10840350 0 10840350 0 ons | Account/Formula Description On Behalf of Name RECYCLING RECYCLING |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------|
| 391 | DEPT 7 | Total: | 26,220.42 | SOLID WASTE TIP FEE | 10 Vendors | 32 Transactions |
| 393 10 | DEPT 593 | BENNETT MATERIAL HANDLING 05-393-000-0000-6560 | 386.86 | MATERIALS RECOVERY FACILITY FORKLIFT REPAIRS | 01S4438430 | REPAIR AND MAINTENANCE-EQUIPMENT |
| 11 | | 05-393-000-0000-6560 | 805.18 | FORKLIFT REPAIRS | 01S4443950 | REPAIR AND MAINTENANCE-EQUIPMENT |
| | 593 | BENNETT MATERIAL HANDLING | 1,192.04 | 2 Transaction | ons | |
| 358 359 360 | | COMMISSIONER OF REVENUE 05-393-000-0000-6259 05-393-000-0000-6269 05-393-000-0000-6402 05-393-000-0000-6560 | 115.00 1,295.00 4.00 | FEBRUARY USE TAX FEBRUARY USE TAX FEBRUARY USE TAX FEBRUARY USE TAX | | RECYCLING CONTACTS OFFICE SUPPLIES REPAIR AND MAINTENANCE-EQUIPMENT |
| 361 362 | | 05-393-000-0000-6561 COMMISSIONER OF REVENUE | 89.00 271.00 1,774.00 | FEBRUARY USE TAX 5 Transaction | ons | REPAIR AND MAINTENANCE-OTHER |
| 32 | | DROP N GO SHIPPING 05-393-000-0000-6205 DROP N GO SHIPPING | 11.80 11.80 | POSTAGE MRF SAMPLES 1 Transaction | 133382 ons | POSTAGE AND POSTAL BOX RENTAL |
| 33 | | ECO TECH 05-393-000-0000-6259 ECO TECH | 817.66 817.66 | E-WASTE RECYCLING SOLID WASTE 1 Transaction | ons | RECYCLING |
| 35 | | EMPLOYMENT PLUS OF WILLMAR INC 05-393-000-0000-6105 EMPLOYMENT PLUS OF WILLMAR INC | 812.76 812.76 | TEMP EMPLOYEE J NECAS 1 Transaction | 40381 ons | SALARIES AND WAGES - FULL TIME |
| 377 | | EYE MED 05-393-000-0000-2044 EYE MED | 26.15 26.15 | VISION PREMIUM 03/01/2017 03/31/2017 1 Transaction | 0 ons | VISION INSURANCE PAYABLE |

POOL 3/17/17 9:43AM 5 SOLID WASTE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES



| V | 'endo | r <u>Name</u> | <u>Rpt</u> | | Warrant Descript | <u>ion</u> | Invoice # | Account/Formula Description |
|-----|-------|--------------------------|-------------|----------------------|----------------------|---------------|----------------|----------------------------------|
| | No. | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service | e Dates | Paid On Bhf # | On Behalf of Name |
| | 6268 | GALETON INC | | | | | | |
| 58 | | 05-393-000-0000-6410 | | 327.91 | GLOVES | | 1408823-00 | BUILDING AND SAFETY SUPPLIES |
| 59 | | 05-393-000-0000-6410 | | 62.70 | GLOVES | | 1408823-01 | BUILDING AND SAFETY SUPPLIES |
| | 6268 | GALETON INC | | 390.61 | | 2 Transaction | ns | |
| | 1551 | HONEYWELL INTERNATIONA | AL INC | | | | | |
| 75 | | 05-393-000-0000-6561 | | 919.25 | Q2 2017 MAINTENAN | CE AGREEMENT | 5239281870 | REPAIR AND MAINTENANCE-OTHER |
| | 1551 | HONEYWELL INTERNATIONA | AL INC | 919.25 | | 1 Transaction | ns | |
| | 136 | HUTCHINSON CO-OP | | | | | | |
| 76 | | 05-393-000-0000-6350 | | 397.63 | DIESEL | | 600421 | OTHER SERVICES & CHARGES |
| 77 | | 05-393-000-0000-6350 | | 153.33 | LP GAS | | 722956 | OTHER SERVICES & CHARGES |
| 78 | | 05-393-000-0000-6350 | | 247.61 | LP GAS | | 726432 | OTHER SERVICES & CHARGES |
| | 136 | HUTCHINSON CO-OP | | 798.57 | | 3 Transaction | ns | |
| (| 32875 | HUTCHINSON UTILITIES COM | MMISSION | | | | | |
| 95 | | 05-393-000-0000-6253 | | 3,057.93 | ELECTRIC | | 410076-027482 | ELECTRICITY |
| | | | | | 02/01/2017 | 03/01/2017 | 0 | |
| 98 | | 05-393-000-0000-6255 | | 2,821.38 | GAS | | 410076-027482 | NATURAL GAS |
| | | | | | 02/01/2017 | 03/01/2017 | 0 | |
| 3 | 32875 | HUTCHINSON UTILITIES COM | MISSION | 5,879.31 | | 2 Transaction | ns | |
| | 2825 | MENARDS HUTCHINSON | | | | | | |
| 192 | | 05-393-000-0000-6410 | | 25.75 | BAGS FOR CLEANUP I | NV#6592 | ACCT#31550331 | BUILDING AND SAFETY SUPPLIES |
| | | MENARDS HUTCHINSON | | 25.75 | | 1 Transaction | ns | |
| | 243 | NORTHERN SAFETY CO INC | | | | | | |
| 216 | | 05-393-000-0000-6410 | | 203.26 | EYE WASH STATION F | REFILL | 902320677 | BUILDING AND SAFETY SUPPLIES |
| 210 | | NORTHERN SAFETY CO INC | | 203.26 | 2,2,0,10,10,7,110,11 | 1 Transaction | | 30.23072 02 002 |
| | 1020 | REINER ENTERPRISES INC | | | | | | |
| 227 | 1036 | 05-393-000-0000-6269 | | 2 / / 2 50 | RECYCLABLES PICKUF |) | 2620 | CONTACTS |
| 227 | | 05-393-000-0000-6269 | | 2,662.50 2,193.75 | RECYCLABLES PICKUF | | 2621 | CONTACTS |
| 229 | | 05-393-000-0000-6269 | | 2,193.75 787.50 | RECYCLED MATL SHIF | | 2622 | CONTACTS |
| 220 | 1038 | REINER ENTERPRISES INC | | 5,643.75 | RECTOLLD WATE STILL | 3 Transaction | | CONTACTS |
| | 1000 | MENTER LIVI EN MIGES INC | | 5,073.73 | | 5 Hallsaction | 113 | |
| | 4170 | WASTE MANAGEMENT OF WI | I MN | | | | | |
| 287 | | 05-393-000-0000-6257 | | 314.31 | GLASS FIND 23.82T | | 14336-1702-2 | SEWER, WATER AND GARBAGE REMOVAL |
| 288 | | 05-393-000-0000-6257 | | 1,751.15 | RECYCLING RESIDUE | GARBAGE | 7005676-1593-0 | SEWER, WATER AND GARBAGE REMOVAL |
| | | | | | | | | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM 5 SOLID WASTE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| No. | Name Rpt Account/Formula Accr WASTE MANAGEMENT OF WI MN | <u>Amount</u> 2,065.46 | Warrant Description Service Da | | nvoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----------------------|----------------------------------------------------------------------------|---------------------------|-----------------------------------|------------------------------|---------------------------|-----------------------------------------------|
| 393 DEPT | Fotal: | 20,560.37 | MATERIALS RECOVERY F | FACILITY | 14 Vendors | 26 Transactions |
| 397 DEPT 4667 | CLIMATE AIR INC | | HOUSEHOLD HAZARDOUS | S WASTE | | |
| 21 4667 | 05-397-000-0000-6560 CLIMATE AIR INC | 1,003.63 1,003.63 | BLOWER MOTOR/PULLEY | REPAIRS 39 1 Transactions | 9601 | REPAIR AND MAINTENANCE-EQUIPMENT |
| 363 | COMMISSIONER OF REVENUE 05-397-000-0000-6561 COMMISSIONER OF REVENUE | 23.00 23.00 | FEBRUARY USE TAX | 1 Transactions | | REPAIR AND MAINTENANCE-OTHER |
| 3755 378 | EYE MED 05-397-000-0000-2044 | 5.20 | VISION PREMIUM 03/01/2017 0 | 3/31/2017 | 0 | VISION INSURANCE PAYABLE |
| 3755 | EYE MED | 5.20 | | 1 Transactions | | |
| 32875 | HUTCHINSON UTILITIES COMMISSION | | | | | |
| 97 | 05-397-000-0000-6253 | 645.04 | ELECTRIC 02/01/2017 0 | 41 3/01/2017 | 10076-027482 0 | ELECTRICITY |
| 100 | 05-397-000-0000-6255 | 595.13 | GAS 02/01/2017 0 | 41 3/01/2017 | 10076-027482 0 | NATURAL GAS |
| 32875 | HUTCHINSON UTILITIES COMMISSION | 1,240.17 | 02/01/2017 0 | 2 Transactions | Ü | |
| 106 | K & S ELECTRIC 05-397-000-0000-6560 K & S ELECTRIC | 102.00 102.00 | AIR HANDLER | 14 1 Transactions | 1144 | REPAIR AND MAINTENANCE-EQUIPMENT |
| 3028 208 | MINNESOTA CHILD SUPPORT PAYMENT 05-397-000-0000-2056 | 265.80 | CHILD SUPPORT 02/19/2017 0 | 00 03/04/2017 | 0149261150 0 | CHILD SUPPORT GARNISHMENT PAYABLE |
| 3028 | MINNESOTA CHILD SUPPORT PAYMENT | 265.80 | | 1 Transactions | | |
| 397 DEPT ⁻ | Total: | 2,639.80 | HOUSEHOLD HAZARDOL | JS WASTE | 6 Vendors | 7 Transactions |
| 5 Fund T | otal: | 49,420.59 | SOLID WASTE FUND | | | 65 Transactions |

POOL 3/17/17 9:43AM 11 HUMAN SERVICE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES



| No. 420 DEPT 14 116 | ASSOCIATION OF MINNESOTA 11-420-600-0010-6350 ASSOCIATION OF MINNESOTA | AP 4 | Amount 670.80 670.80 | Warrant Description Service INCOME MAINTENANC MACSSA 2017 ANNUAL | <u>Dates</u> E | Invoice # Paid On Bhf # INV#46506 | Account/Formula Description On Behalf of Name GENERAL ADMINISTRATIVE CHARGES |
|-----------------------|--------------------------------------------------------------------------------------------------------|------------------|-----------------------|------------------------------------------------------------------|-----------------------------------|------------------------------------|------------------------------------------------------------------------------|
| 379 | EYE MED 11-420-000-0000-2044 EYE MED | | 48.32 48.32 | VISION PREMIUM 03/01/2017 | 03/31/2017 1 Transaction | 0 ns | VISION INSURANCE PAYABLE |
| 127 | FINKEN WATER CENTERS 11-420-600-0010-6321 FINKEN WATER CENTERS | | 11.10 11.10 | WATER COOLER RENTA 03/01/2017 | AL 03/31/2017 1 Transaction | 4431132 0 ns | MAINTNENACE AGREEMENTS |
| 131 130 | INNOVATIVE OFFICE SOLUTIO 11-420-600-0010-6402 11-420-640-0010-6402 INNOVATIVE OFFICE SOLUTIO | | 7.07 5.07 12.14 | PAPER APPT BOOK A MITCHEI | LL 2 Transaction | IN1533326 IN1533326 ns | OFFICE SUPPLIES OFFICE SUPPLIES |
| 198 | METRO SALES INC 11-420-600-0010-6321 METRO SALES INC | | 100.59 100.59 | RICOH MP 6002SP | 1 Transaction | INV743630 ns | MAINTNENACE AGREEMENTS |
| 243 | SPEE DEE DELIVERY 11-420-600-0010-6203 SPEE DEE DELIVERY | | 30.77 30.77 | SPEE DEE CHARGES | 1 Transaction | 3236897 ns | COMMUNICATIONS/POSTAGE |
| 273 | VERIZON WIRELESS 11-420-600-0010-6203 VERIZON WIRELESS | | 147.84 147.84 | CELL PHONE USE 03/03/2017 | 04/02/2017 1 Transaction | 58374352-00001 0 | COMMUNICATIONS/POSTAGE |
| 420 DEPT 1 | | | 1,021.56 | INCOME MAINTENAN | | 7 Vendors | 8 Transactions |
| 430 DEPT 14 117 | ASSOCIATION OF MINNESOTA 11-430-700-0010-6350 | COUNTIES AP 4 | 1,565.20 | INDIVIDUAL AND FAM MACSSA 2017 ANNUAL | | INV#46506 | GENERAL ADMINISTRATIVE CHARGES |

POOL 3/17/17 9:43AM 11 HUMAN SERVICE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES



| Vendoi | Name Rpt | | Warrant Description Invoice # Account/Formula Description |
|------------|---------------------------------------------------------|----------------|----------------------------------------------------------------|
| <u>No.</u> | Account/Formula Accr | <u>Amount</u> | Service Dates Paid On Bhf # On Behalf of Name |
| 14 | ASSOCIATION OF MINNESOTA COUNTIES | 1,565.20 | 1 Transactions |
| | | | |
| | EYE MED | | VICION PREMIUM |
| 380 | 11-430-000-0000-2044 | 167.84 | VISION PREMIUM VISION INSURANCE PAYABLE |
| 2755 | EYE MED | 167.84 | 03/01/2017 03/31/2017 0 1 Transactions |
| 3733 | LIE WED | 107.84 | Transactions |
| 576 | FINKEN WATER CENTERS | | |
| 128 | 11-430-700-0010-6321 | 25.90 | WATER COOLER RENTAL 4431132 MAINTENANCE AGREEMENTS |
| | | | 03/01/2017 03/31/2017 0 |
| 576 | FINKEN WATER CENTERS | 25.90 | 1 Transactions |
| 4000 | INNOVATIVE OFFICE SOLUTIONS LLC | | |
| 132 | 11-430-700-0010-6402 | 156.51 | HEADSETS DB FOR TELEWORKERS IN1524752 OFFICE SUPPLIES |
| 131 | 11-430-700-0010-6402 | 16.51 | PAPER IN1533326 OFFICE SUPPLIES |
| | INNOVATIVE OFFICE SOLUTIONS LLC | 173.02 | 2 Transactions |
| | | | |
| 205 | MARCO INC | | |
| 134 | 11-430-700-0010-6321 | 593.15 | SHARP DC525 FAX 2ND FLOOR INV4103719 MAINTENANCE AGREEMENTS |
| 205 | MARCO INC | 593.15 | 1 Transactions |
| 0000 | AMAINISOOTA OLIU B OLIBBOOT BANAASAIT | | |
| | MINNESOTA CHILD SUPPORT PAYMENT 11-430-000-0000-2056 | 07/ 00 | CHILD SUPPORT 001486828601 CHILD SUPPORT GARNISHMENT PAYABLE |
| 209 | 11-430-000-0000-2036 | 276.88 | 02/19/2017 03/04/2017 0 |
| 3028 | MINNESOTA CHILD SUPPORT PAYMENT | 276.88 | 1 Transactions |
| 0020 | | 270.00 | i mansactions |
| 3770 | NOW MIRCO INC | | |
| 217 | 11-430-700-0010-6612 | 432.00 | SIGNATURE PADS 488337 CAPITAL - \$100-\$5,000 (INVENTORY) |
| 3770 | NOW MIRCO INC | 432.00 | 1 Transactions |
| (0.100 | ODER DEF DELIVEDV | | |
| | SPEE DEE DELIVERY | 74.00 | COMMITMICATIONS /DOCTACE |
| 243 | 11-430-700-0010-6203 SPEE DEE DELIVERY | 71.80 71.80 | SPEE DEE CHARGES 3236897 COMMUNICATIONS/POSTAGE 1 Transactions |
| 03420 | SI LE DEL DELIVERT | / 1.00 | Halisactions |
| 6412 | VERIZON WIRELESS | | |
| 274 | 11-430-700-0010-6203 | 344.98 | CELL PHONE USE 58374352-00001 COMMUNICATIONS/POSTAGE |
| | | | 03/03/2017 04/02/2017 0 |
| 6412 | VERIZON WIRELESS | 344.98 | 1 Transactions |
| | | | |

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 28

| | Vendor <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description |
|-----|---------------------|-------------|---------------|----------------------------------|---------------|-----------------------------|
| | No. Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name |
| 430 | DEPT Total: | | 3,650.77 | INDIVIDUAL AND FAMILY SOCIAL SER | 9 Vendors | 10 Transactions |
| 11 | Fund Total: | | 4,672.33 | HUMAN SERVICE FUND | | 18 Transactions |

POOL 3/17/17

9:43AM

11 HUMAN SERVICE FUND

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM 20 COUNTY DITCH FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| 371 20-627-0 | Rpt 2/Formula Accr SOIL & WATER CONSERVATION 00-0000-6302 SOIL & WATER CONSERVATION | Amount 60.00 60.00 | Warrant Descript Servic COUNTY DITCH #15A CD 15A DITCH INSPE | <u>e Dates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name Construction And Repairs |
|------------------------|--------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------|------------------------|----------------------------|-------------------------------------------------------------------------|
| 627 DEPT Total: | | 60.00 | COUNTY DITCH #15 | A | 1 Vendors | 1 Transactions |
| 629 DEPT 658 MCLEOD | PUBLISHING INC | | COUNTY DITCH #16 | REDETERMINED | | |
| 166 20-629-0 | 00-0000-6302 | 22.75 | PUBLIC HEARING 02/01/2017 | 02/01/2017 | 0 | Construction And Repairs |
| 167 20-629-0 | 00-0000-6302 | 22.75 | PUBLIC HEARING 02/08/2017 | 02/08/2017 | 0 | Construction And Repairs |
| 168 20-629-0 | 00-0000-6302 | 22.75 | 92/06/2017 PUBLIC HEARING 02/15/2017 | 02/08/2017 | 0 | Construction And Repairs |
| 658 MCLEOD | PUBLISHING INC | 68.25 | | 3 Transactions | S | |
| 365 20-629-0 | SOIL & WATER CONSERVATION 00-0000-6302 SOIL & WATER CONSERVATION | 135.00 135.00 | CD 16 DITCH INSPEC | TION 1 Transactions | s | Construction And Repairs |
| 629 DEPT Total: | | 203.25 | COUNTY DITCH #16 | REDETERMINED | 2 Vendors | 4 Transactions |
| 635 DEPT 447 MCLEOD | SOIL & WATER CONSERVATION | | COUNTY DITCH #22 | REDETERMINED | | |
| | 00-0000-6302 SOIL & WATER CONSERVATION | 150.00 150.00 | CD 22 DITCH INSPEC | TION 1 Transactions | S | Construction And Repairs |
| 635 DEPT Total: | | 150.00 | COUNTY DITCH #22 | REDETERMINED | 1 Vendors | 1 Transactions |
| 642 DEPT 447 MCLEOD | SOIL & WATER CONSERVATION | | COUNTY DITCH #32 | | | |
| 366 20-642-0 | 00-0000-6302 SOIL & WATER CONSERVATION | 30.00 30.00 | CD 32 DITCH INSPEC | TION 1 Transactions | s | Construction And Repairs |
| 642 DEPT Total: | | 30.00 | COUNTY DITCH #32 | | 1 Vendors | 1 Transactions |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM 20 COUNTY DITCH FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendor Name Rpt No. Account/Formula Accr 643 DEPT FOR PHEFALO CEPTER WATERSHED DISTRICT | Amount | Warrant Description Service Dates COUNTY DITCH #33 | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|---------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------|-------------------------|-----------------------------------------------|
| 503 BUFFALO CREEK WATERSHED DISTRICT 12 20-643-000-0000-6302 503 BUFFALO CREEK WATERSHED DISTRICT | 31,082.40 31,082.40 | CD #33 EXPENSES 1 Transaction | ns | Construction And Repairs |
| 643 DEPT Total: | 31,082.40 | COUNTY DITCH #33 | 1 Vendors | 1 Transactions |
| 644 DEPT 2042 HJERPE CONTRACTING INC | | COUNTY DITCH #35 | | |
| 20-644-000-0000-6302 2042 HJERPE CONTRACTING INC | 592.70 592.70 | CD #35 EXCAVATE & CAMERA TILE 1 Transaction | 6229 as | Construction And Repairs |
| 644 DEPT Total: | 592.70 | COUNTY DITCH #35 | 1 Vendors | 1 Transactions |
| 646 DEPT 447 MCLEOD SOIL & WATER CONSERVATION | | COUNTY DITCH #36 | | |
| 368 20-646-000-0000-6302 447 MCLEOD SOIL & WATER CONSERVATION | 15.00 15.00 | CD 36 DITCH INSPECTION 1 Transaction | ns | Construction And Repairs |
| 646 DEPT Total: | 15.00 | COUNTY DITCH #36 | 1 Vendors | 1 Transactions |
| 651 DEPT 447 MCLEOD SOIL & WATER CONSERVATION | | COUNTY DITCH #64 | | |
| 369 20-651-000-0000-6302 447 MCLEOD SOIL & WATER CONSERVATION | 135.00 135.00 | CD 64 DITCH INSPECTION 1 Transaction | ns | Construction And Repairs |
| 651 DEPT Total: | 135.00 | COUNTY DITCH #64 | 1 Vendors | 1 Transactions |
| 669 DEPT 2042 HJERPE CONTRACTING INC | | JUDICIAL DITCH #9 MCLEOD | | |
| 20-669-000-0000-6302 2042 HJERPE CONTRACTING INC | 11,077.30 11,077.30 | JD #9 TILE REPLACEMENT 1 Transaction | 5201 ns | Construction And Repairs |
| 669 DEPT Total: | 11,077.30 | JUDICIAL DITCH #9 MCLEOD | 1 Vendors | 1 Transactions |
| 671 DEPT 2042 HJERPE CONTRACTING INC | | JOINT DITCH #11 MCW REDETERMINED | | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM 20 COUNTY DITCH FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description |
|------------|--------------------------|-------------|---------------|---------------------------------|---------------|-----------------------------|
| No. | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name |
| 332 | 20-671-000-0000-6302 | | 793.00 | JD#11 TILE REPAIR FRENCH DRAIN | 6230 | Construction And Repairs |
| 2042 | HJERPE CONTRACTING INC | | 793.00 | 1 Transaction | S | |
| 671 DEPT T | otal: | | 793.00 | JOINT DITCH #11 MCW REDETERMINE | 1 Vendors | 1 Transactions |
| 682 DEPT | | | | JOINT DITCH #24 SMCR | | |
| 447 | MCLEOD SOIL & WATER CONS | ERVATION | | | | |
| 370 | 20-682-000-0000-6302 | | 30.00 | JD 24 DITCH INSPECTION | | Construction And Repairs |
| 447 | MCLEOD SOIL & WATER CONS | ERVATION | 30.00 | 1 Transaction | S | |
| 682 DEPT T | otal: | | 30.00 | JOINT DITCH #24 SMCR | 1 Vendors | 1 Transactions |
| 695 DEPT | | | | BUFFALO CREEK MARSH PROJECT | | |
| 503 | BUFFALO CREEK WATERSHED | DISTRICT | | | | |
| 13 | 20-695-000-0000-6302 | | 61,373.39 | MARSH PROJECT EXPENSES | | CONSTRUCTION AND REPAIRS |
| 503 | BUFFALO CREEK WATERSHED | DISTRICT | 61,373.39 | 1 Transaction | S | |
| 695 DEPT T | otal: | | 61,373.39 | BUFFALO CREEK MARSH PROJECT | 1 Vendors | 1 Transactions |
| 20 Fund T | otal: | | 105,542.04 | COUNTY DITCH FUND | | 15 Transactions |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM 25 SPECIAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | <u>No.</u> DEPT | Name Account/Formula RELX INC 25-015-000-0000-6451 | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> 359.00 | Warrant Description Service LAW LIBRARY LEXISNEXIS SUBSCRIPT 02/01/2017 | <u>Dates</u> | Invoice # Paid On Bhf # 3090866865 | Account/Formula Description On Behalf of Name Books |
|-----|--------------------|----------------------------------------------------------------------------|---------------------------|-------------------------|--------------------------------------------------------------------------|-------------------------|------------------------------------------|------------------------------------------------------|
| | 3408 | RELX INC | | 359.00 | 02, 01, 201, | 1 Transactions | | |
| 15 | DEPT 7 | otal: | | 359.00 | LAW LIBRARY | | 1 Vendors | 1 Transactions |
| 255 | DEPT | | | | COUNTY COURT SERV | ICES | | |
| 201 | | MIDWEST MONITORING & SU 25-255-000-0000-6350 MIDWEST MONITORING & SU | | 31.75 31.75 | FEB LAB FEE | 1 Transactions | S | Other Services & Charges |
| 255 | DEPT 1 | otal: | | 31.75 | COUNTY COURT SERV | VICES | 1 Vendors | 1 Transactions |
| 285 | DEPT 3770 | NOW MIRCO INC | | | E-911 SYSTEM MAINTI | ENANCE - GRANT | | |
| 218 | 3770 | 25-285-000-0000-6350 NOW MIRCO INC | | 429.00 429.00 | USB PORT EXTENDER (| (HUB) 1 Transactions | 488516 S | Other Services & Charges |
| 285 | DEPT 7 | otal: | | 429.00 | E-911 SYSTEM MAINT | ΓΕΝΑΝCE - GRAN | 1 Vendors | 1 Transactions |
| 612 | DEPT 3755 | EYE MED | | | SHORELAND-GRANT | | | |
| 381 | | 25-612-000-0000-2044 | | 0.49- | VISION PREMIUM 03/01/2017 | 03/31/2017 | 0 | Vision Insurance Payable |
| | 3755 | EYE MED | | 0.49- | 03/01/2017 | 1 Transactions | | |
| 612 | DEPT 1 | otal: | | 0.49- | SHORELAND-GRANT | | 1 Vendors | 1 Transactions |
| 613 | DEPT | EVE MED | | | WATER RESOURCE MA | NAGEMENT-GRA | | |
| 382 | 3/55 | EYE MED 25-613-000-0000-2044 | | 0.79- | VISION PREMIUM 03/01/2017 | 03/31/2017 | 0 | Vision Insurance Payable |
| | 3755 | EYE MED | | 0.79- | | 1 Transactions | 6 | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM 25 SPECIAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | | r <u>Name</u> <u>Account/Formula</u> Total: | Rpt Accr | <u>Amount</u> 0.79- | Warrant Description Service Dates WATER RESOURCE MANAGEMENT | Invoice # Paid On Bhf # -GR 1 Vendors | Account/Formula Description On Behalf of Name 1 Transactions |
|-----|-------------------|---------------------------------------------------|-------------|------------------------|-------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------|
| 614 | DEPT 3755 | EYE MED | | | WETLANDS ADMINISTRATION-GRA | NT | |
| 383 | | 25-614-000-0000-2044 | | 1.88- | VISION PREMIUM 03/01/2017 03/31/201 | | Vision Insurance Payable |
| | 3755 | EYE MED | | 1.88- | 1 Transa | ctions | |
| 614 | DEPT ⁻ | Fotal: | | 1.88- | WETLANDS ADMINISTRATION-GR | AN 1 Vendors | 1 Transactions |
| 807 | DEPT 1116 | WOLD ARCHITECTS & ENGINE | ERS INC | | DESIGNATED FOR CAPITAL ASSETS | | |
| 318 | 3 | 25-807-000-0000-6610 | | 5,396.96 | SECURITY IMPROVEMENT PALNNING | G 52332 | Capital - Over \$5,000 (Fixed Assets) |
| 319 | | 25-807-000-0000-6610 | | 5,156.30 | SECURITY IMPROVEMENT PALNNING | | Capital - Over \$5,000 (Fixed Assets) |
| | 1116 | WOLD ARCHITECTS & ENGINE | ERS INC | 10,553.26 | 2 Transa | ctions | |
| 807 | DEPT ⁻ | Fotal: | | 10,553.26 | DESIGNATED FOR CAPITAL ASSET | S 1 Vendors | 2 Transactions |
| 886 | DEPT | | | | COUNTY FEEDLOT PROGRAM | | |
| | | EYE MED | | | OCCIVITIEE DECITION OCCUR. | | |
| 384 | ļ | 25-886-000-0000-2044 | | 2.37- | VISION PREMIUM 03/01/2017 03/31/201 | 7 0 | Vision Insurance Payable |
| | 3755 | EYE MED | | 2.37- | 1 Transa | | |
| 886 | DEPT ⁻ | Fotal: | | 2.37- | COUNTY FEEDLOT PROGRAM | 1 Vendors | 1 Transactions |
| 25 | Fund 7 | otal: | | 11,367.48 | SPECIAL REVENUE FUND | | 9 Transactions |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM 82 COMMUNITY HEALTH SER

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| \ | | <u>Name</u> | <u>Rpt</u> | | Warrant Descripti | | Invoice # | Account/Formula Description |
|------------|--------------|---------------------------------------------------|----------------|----------------------|--------------------------------------|------------------------------|-------------------|-----------------------------|
| | | Account/Formula | <u>Accr</u> | <u>Amount</u> | <u>Service</u> | <u>Dates</u> | Paid On Bhf # | On Behalf of Name |
| 848 | DEPT 3433 | DOHERTY STAFFING SOLUTION | ONS | | WIC PEER GRANT | | | |
| 28 | 0.00 | 82-848-000-0000-6265 | | 815.97 | STAFFING SERVICES FO | OR WIC PEER | 118470 | PROFESSIONAL SERVICES |
| | 3433 | DOHERTY STAFFING SOLUTION | ONS | 815.97 | | 1 Transaction | าร | |
| | 3755 | EYE MED | | | | | | |
| 385 | | 82-848-000-0000-2044 | | 1.20 | VISION PREMIUM | | | VISION INSURANCE PAYABLE |
| | 2755 | EVE MED | | 1.00 | 03/01/2017 | 03/31/2017 | 0 | |
| | 3/55 | EYE MED | | 1.20 | | 1 Transaction | 1S | |
| 848 | DEPT | Γotal: | | 817.17 | WIC PEER GRANT | | 2 Vendors | 2 Transactions |
| | | | | | | | | |
| 852 | DEPT | DIVERSIDE ACCEMBLY OF COL | | | PROJECT HARMONY G | RANT | | |
| 231 | | RIVERSIDE ASSEMBLY OF GOI 82-852-000-0000-6265 | CHURCH | 85.00 | CHILD CARE FOR PRO | JECT HARMONY | | Professional Services |
| | | RIVERSIDE ASSEMBLY OF GOD | O CHURCH | 85.00 | | 1 Transaction | าร | |
| 0.50 | DEDT : | Fotol. | | 05.00 | | CDANT | 1) / o m el o mo | 1 Transactions |
| 852 | DEPT 7 | rotar: | | 85.00 | PROJECT HARMONY | GRANT | 1 Vendors | 1 Transactions |
| 853 | DEPT | | | | LOCAL PUBLIC HEALT | H GRANT | | |
| | 14 | ASSOCIATION OF MINNESOTA | A COUNTIE: | | | | | |
| 5 | 1./ | 82-853-000-0000-6350 ASSOCIATION OF MINNESOTA | A COLINITIES | 250.00 250.00 | LEGISLATIVE CONFERE | ENCE-AF 1 Transaction | 46826 | OTHER SERVICES & CHARGES |
| | 14 | ASSOCIATION OF MINNESOTA | A COUNTIE. | 250.00 | | T TTATISACTION | 15 | |
| | 3525 | BARNA, GUZY & STEFFEN LT | D | | | | | |
| 9 | 3525 | 82-853-000-0000-6265 BARNA, GUZY & STEFFEN LTI | n | 7,188.48 7,188.48 | DELEGATION AGREEM | ENT REVISIONS 1 Transaction | 168871 | PROFESSIONAL SERVICES |
| | 3323 | DARWA, GOZT & STEFFEN ET | Ь | 7,100.40 | | i iransactioi | 15 | |
| | 3817 | CHILDREN'S DENTAL SERVICE | Ξ | | | | | |
| 17 | 3817 | 82-853-000-0000-6265 CHILDREN'S DENTAL SERVICE | - | 150.00 150.00 | CHILDRENS DENTAL S | ERVICE 1 Transaction | าร | PROFESSIONAL SERVICES |
| | 0017 | OF HEBREIVO DEIVINE GERVIOL | _ | 130.00 | | Trunsaction | 13 | |
| | | MEEKER COUNTY TREASURER | | | | | | |
| 170 171 | | 82-853-000-0000-6855 82-853-000-0000-6859 | DTG 6 DTG 6 | 2,140.60 5,453.86 | 4TH QTR LPH 2016 4TH QTR MCH 2016 | | | CHS MCH |
| 171 | | 82-853-000-0000-6860 | DTG 6 | 5,453.86 483.25 | 4TH QTR MCH 2016 4TH QTR FAP 2016 | | | FOLLOW ALONG PROGRAM |
| 169 | | 82-853-000-0000-6871 | DTG 6 | 6,261.83 | 4TH QTR TANF 2016 | | | TANF |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM 82 COMMUNITY HEALTH SER

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| No. | or <u>Name</u> <u>Account/Formula</u> MEEKER COUNTY TREASURER | <u>Rpt</u> <u>Accr</u> <u>Amo</u> | <u>unt</u> | Warrant Description Service D | _ | nvoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|--------------------------|------------------------------------------------------------------------------|------------------------------------------------------|----------------------|-------------------------------------------------------------------------------|-----------------------------------------|---------------------------|-----------------------------------------------|
| 237 238 239 236 | 82-853-000-0000-6859 82-853-000-0000-6860 | DTG 6 1,61° DTG 6 3,598 DTG 6 483 DTG 6 4,88° 10,574 | 8.61 3.25 1.62 | 4TH QTR LPH 2016 4TH QTR MCH 2016 4TH QTR FAP 2016 4TH QTR TANF 2016 | 4 Transactions | | CHS MCH FOLLOW ALONG PROGRAM TANF |
| 283 | VERIZON WIRELESS 82-853-000-0000-6203 VERIZON WIRELESS | | 5.01 5.01 | I AIRCARD CHARGES (CH 03/03/2017 (| IS) 9' 04/02/2017 1 Transactions | 781366840 0 | COMMUNICATIONS |
| 853 DEPT | Total: | 32,53 | 7.95 | LOCAL PUBLIC HEALTH | GRANT | 6 Vendors | 12 Transactions |
| 386 | EYE MED 82-854-000-0000-2044 EYE MED | | | WIC VISION PREMIUM 03/01/2017 | 03/31/2017 1 Transactions | 0 | VISION INSURANCE PAYABLE |
| 284 | VERIZON WIRELESS 82-854-000-0000-6203 VERIZON WIRELESS | | 5.01 5.01 | AIRCARD CHARGE (CHS) 03/03/2017 | WIC) 9' 04/02/2017 1 Transactions | 781366840 0 | COMMUNICATIONS |
| 854 DEPT | Total: | 44 | 4.21 | WIC | | 2 Vendors | 2 Transactions |
| 333 | MINNESOTA FARMERS MARKET 82-862-000-0000-6350 MINNESOTA FARMERS MARKET | 50 | | SHIP PARTNER EXPENSE | 1 Transactions | | Other Services & Charges |
| 862 DEPT | Total: | 50 | 0.00 | SHIP | | 1 Vendors | 1 Transactions |
| 866 DEPT 2654 | COMPAR INC | | | EMERGENCY PREPAREDN | ESS TO BIOTER | | |

POOL 3/17/17

9:43AM

82 COMMUNITY HEALTH SER

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| ' | /endo | r <u>Name</u> | | <u>Rpt</u> | | Warrant Description | <u>on</u> | Invoice # | Account/Formula Description |
|-----|------------|----------------------|-----|------------|---------------|-----------------------------------|-----------------|-----------------|-----------------------------|
| | <u>No.</u> | Account/Formula | Acc | <u>r</u> | <u>Amount</u> | <u>Service</u> | <u>Dates</u> | Paid On Bhf # | On Behalf of Name |
| 23 | | 82-866-000-0000-6402 | AP | 4 | 75.00 | MEDIA PLAYER | | 16783-1 | OFFICE SUPPLIES |
| | 2654 | COMPAR INC | | | 75.00 | | 1 Transaction | ns | |
| | 3755 | EYE MED | | | | | | | |
| 387 | • | 82-866-000-0000-2044 | | | 9.88 | VISION PREMIUM | | | VISION INSURANCE PAYABLE |
| | | | | | | 03/01/2017 | 03/31/2017 | 0 | |
| | 3755 | EYE MED | | | 9.88 | | 1 Transaction | ns | |
| | 3816 | TSI | | | | | | | |
| 252 | 2 | 82-866-000-0000-6402 | | | 165.66 | FIT TESTING SUPPLIES | | 644860 | OFFICE SUPPLIES |
| | 3816 | TSI | | | 165.66 | | 1 Transaction | ns | |
| | | | | | | | | | |
| | | VERIZON WIRELESS | | | | | | | |
| 277 | • | 82-866-000-0000-6203 | | | 82.96 | CELL PHONE USE | 0.1.100.100.17 | 58374352-00001 | COMMUNICATIONS |
| 000 | | 82-866-000-0000-6203 | | | 05.04 | 03/03/2017 I AIRCARD CHARGES (| 04/02/2017 | 0 9781366840 | COMMUNICATIONS |
| 282 | <u>'</u> | 82-800-000-0000-0203 | | | 35.01 | 03/03/2017 | 04/02/2017 | 0 | COMMUNICATIONS |
| | 6412 | VERIZON WIRELESS | | | 117.97 | 03/03/2017 | 2 Transaction | | |
| | | | | | | | | | |
| 866 | DEPT 7 | Total: | | | 368.51 | EMERGENCY PREPARI | EDNESS TO BIOTI | 4 Vendors | 5 Transactions |
| | | | | | | | | | |
| 82 | Fund T | 「otal: | | | 33,902.84 | COMMUNITY HEALTH | I SERVICE | | 23 Transactions |
| | | | | | | | | | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM 86 TRUST & AGENCY FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| \ | | Name Account/Formula | <u>Rpt</u> Accr | Amount | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------------|------------------------------------------------|--------------------|------------------------|-------------------------------|----------------|----------------------------|-----------------------------------------------|
| 833 | DEPT | | | | MORTGAGE REGISTRY | TAX | | |
| | | MINNESOTA DEPARTMENT C | OF REVENUE | | FERRUALIRY MATOR REC | | | |
| 372 | | 86-833-000-0000-6850 MINNESOTA DEPARTMENT C | OF REVENUE | 33,510.95 33,510.95 | FEBRUAURY MTG REG | 1 Transactions | | Collections For Other Agencies |
| | | | | 00/010170 | | , | | |
| 833 | DEPT 7 | Fotal: | | 33,510.95 | MORTGAGE REGISTRY | TAX | 1 Vendors | 1 Transactions |
| 004 | DEDT | | | | DEED TAV | | | |
| 834 | DEPT 1004 | MINNESOTA DEPARTMENT C | OF REVENUE | | DEED TAX | | | |
| 373 | | 86-834-000-0000-6850 | | 29,756.07 | FEBRUAURY DEED TAX | | | Collections For Other Agencies |
| | 1004 | MINNESOTA DEPARTMENT C | OF REVENUE | 29,756.07 | | 1 Transactions | | |
| 834 | DEPT 7 | Total: | | 29,756.07 | DEED TAX | | 1 Vendors | 1 Transactions |
| | | | | | | | | |
| 935 | DEPT | | | | REAL ESTATE ASSURAN | ICE-REGISTERED | | |
| 334 | | COMMISSIONER OF FINANCE 86-935-000-0000-6850 | | 165.00 | REGISTERED LAND | | | Collections For Other Agencies |
| 334 | • | 00 700 000 0000 0000 | | 103.00 | 02/01/2017 | 02/28/2017 | 0 | concensions for extremal agencies |
| | 3411 | COMMISSIONER OF FINANCE | | 165.00 | | 1 Transactions | | |
| 935 | DEPT T | Fotal: | | 165.00 | REAL ESTATE ASSURA | NCE-REGISTERE | 1 Vendors | 1 Transactions |
| | | | | 100.00 | | | | |
| 939 | DEPT | | | | STATE SURCHARGE 3% | | | |
| | 3411 | COMMISSIONER OF FINANCE | | | DE010TD 4 D0 FFF0 | | | |
| 335 | 5 | 86-939-000-0000-6850 | | 5,166.00 | REGISTRARS FEES 02/01/2017 | 02/28/2017 | 0 | Collections For Other Agencies |
| | 3411 | COMMISSIONER OF FINANCE | | 5,166.00 | 02/01/2017 | 1 Transactions | | |
| | S = S = - | | | | | | | |
| 939 | DEPT 7 | lotal: | | 5,166.00 | STATE SURCHARGE 39 | % | 1 Vendors | 1 Transactions |
| 940 | DEPT | | | | VITAL RECORDS SURCH | HARGE_RIRTH&D | | |
| , | 3411 | COMMISSIONER OF FINANCE | | | VITAL RECORDS SORCI | IAROL-BIRTTIAD | | |
| 336 | · | 86-940-000-0000-6850 | | 3,644.00 | BIRTH/DEATH SURCHA | | | Collections For Other Agencies |
| | 2/11 | COMMISSIONED OF FINANCE | | 2 4 4 4 00 | 02/01/2017 | 02/28/2017 | 0 | |
| | 3411 | COMMISSIONER OF FINANCE | | 3,644.00 | | 1 Transactions | | |

INTEGRATED FINANCIAL SYSTEMS

Page 38

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

POOL 3/17/17 9:43AM 86 TRUST & AGENCY FUND

651 COMMISSIONER OF REVENUE

| | r <u>Name</u> Account/Formula Fotal: | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> 3,644.00 | Warrant Description Service Date VITAL RECORDS SURCHARG | es | voice # Paid On Bhf # 1 Vendors | Account/Formula Description On Behalf of Name 1 Transactions |
|------------------|----------------------------------------------------------------------------|---------------------------|---------------------------|---------------------------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------------------------------|
| 337 | COMMISSIONER OF FINANCE 86-950-000-0000-6850 COMMISSIONER OF FINANCE | | 1,240.00 | | | 0 | Collections For Other Agencies |
| 950 DEPT | Total: | | 1,240.00 | BIRTH RECORD SURCHARG | iΕ | 1 Vendors | 1 Transactions |
| 338 | COMMISSIONER OF FINANCE 86-952-000-0000-6850 COMMISSIONER OF FINANCE | | 372.00 372.00 | | JRCHARGE- 28/2017 Transactions | 0 | Collections For Other Agencies |
| 952 DEPT | Total: | | 372.00 | CHILDREN'S TRUST FUND S | SURCHARGE | 1 Vendors | 1 Transactions |
| 954 DEPT 3411 | COMMISSIONER OF FINANCE | | | MARRIAGE LICENSE | | | |
| 339 | 86-954-000-0000-6850 | | 220.00 | MARR LIC SURCHARGE 02/01/2017 02/2 | 28/2017 | 0 | Collections For Other Agencies |
| 340 | 86-954-000-0000-6850 | | 15.00 | MARR LIC SUPRVD VISIT 02/01/2017 02/2 | 28/2017 | 0 | Collections For Other Agencies |
| 341 | 86-954-000-0000-6850 | | 10.00 | MARR LIC/MN ENABLE 02/01/2017 02/2 | 28/2017 | 0 | Collections For Other Agencies |
| 342 | 86-954-000-0000-6850 | | 100.00 | MARR LIC/DISPL HOME REG 02/01/2017 02/2 | 28/2017 | 0 | Collections For Other Agencies |
| 343 | 86-954-000-0000-6850 | | 10.00 | MARR LIC/HEALTHY MARR 02/01/2017 02/2 | 28/2017 | 0 | Collections For Other Agencies |
| 344 3411 | 86-954-000-0000-6850 COMMISSIONER OF FINANCE | | 20.00 375.00 | | NK 28/2017 Transactions | 0 | Collections For Other Agencies |
| 954 DEPT | | | 375.00 | MARRIAGE LICENSE | | 1 Vendors | 6 Transactions |
| 956 DEPT | COMMISSIONED OF DEVENUE | | | SALES TAX | | | |

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INTEGRATED FINANCIAL SYSTEMS

POOL 3/17/17 9:43AM 86 TRUST & AGENCY FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendor Name Rpt No. Account/Formula Accr 346 86-956-000-0000-6850 651 COMMISSIONER OF REVENUE COMMISSIONER | Amount 1,011.00 1,011.00 | Warrant Description <u>Service Dates</u> FEB SALES TAX (14,705) 1 Transactions | nvoice # Paid On Bhf # | Account/Formula Description On Behalf of Name Collections For Other Agencies |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 956 DEPT Total: | 1,011.00 | SALES TAX | 1 Vendors | 1 Transactions |
| 957 DEPT 1639 MINNESOTA DEPARTENT OF FINANCE | | PROCEEDS FROM CONFISCATED PROPER | | |
| 210 86-957-000-0000-6850 1639 MINNESOTA DEPARTENT OF FINANCE | 100.00 100.00 | MICHAEL PETREE JR 1 1 Transactions | 16011611 | Collections For Other Agencies |
| 957 DEPT Total: | 100.00 | PROCEEDS FROM CONFISCATED PROP | 1 Vendors | 1 Transactions |
| 966 DEPT 651 COMMISSIONER OF REVENUE | | HUTCHINSON CITY SALES TAX | | |
| 345 86-966-000-0000-6850 651 COMMISSIONER OF REVENUE | 72.00 72.00 | FEB HUTCHINSON TAX (14,405) 1 Transactions | | Collections For Other Agencies |
| 966 DEPT Total: | 72.00 | HUTCHINSON CITY SALES TAX | 1 Vendors | 1 Transactions |
| 975 DEPT 509 MINNESOTA DNR | | DNR CLEARING ACCOUNT | | |
| 215 86-975-000-0000-6850 | 406.00 | DNR 03/07/2017 03/13/2017 | 0 | Collections For Other Agencies |
| 509 MINNESOTA DNR | 406.00 | 1 Transactions | | |
| 975 DEPT Total: | 406.00 | DNR CLEARING ACCOUNT | 1 Vendors | 1 Transactions |
| 976 DEPT 509 MINNESOTA DNR | | GAME & FISH CLEARING ACCOUNT | | |
| 214 86-976-000-0000-6850 | 146.00 | G & F 03/07/2017 03/13/2017 | 0 | Collections For Other Agencies |
| 509 MINNESOTA DNR | 146.00 | 1 Transactions | Ŭ | |
| 976 DEPT Total: | 146.00 | GAME & FISH CLEARING ACCOUNT | 1 Vendors | 1 Transactions |
| 86 Fund Total: | 75,964.02 | TRUST & AGENCY FUND | | 18 Transactions |

POOL 3/17/17 9:43AM 86 TRUST & AGENCY FUND

Final Total:

****** McLeod County IFS *******

192 Vendors



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

389 Transactions

Page 40

VendorNameRptWarrant DescriptionInvoice #Account/Formula DescriptionNo.Account/FormulaAccAmountService DatesPaid On Bhf #On Behalf of Name

354,281.56

POOL 3/17/17

′17 9:43AM

****** McLeod County IFS *******

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> | | |
|---------------|-------------|---------------|----------------|--------------|--|
| | 1 | 55,470.44 | GENERAL REVEN | IUE FUND | |
| | 3 | 17,941.82 | ROAD & BRIDGE | FUND | |
| | 5 | 49,420.59 | SOLID WASTE FL | JND | |
| | 11 | 4,672.33 | HUMAN SERVICE | FUND | |
| | 20 | 105,542.04 | COUNTY DITCH | FUND | |
| | 25 | 11,367.48 | SPECIAL REVENU | JE FUND | |
| | 82 | 33,902.84 | COMMUNITY HE | ALTH SERVICE | |
| | 86 | 75,964.02 | TRUST & AGENC | Y FUND | |
| A | All Funds | 354,281.56 | Total | Approved by, | |
| | | | | | |
| | | | | | |

POOL 3/24/17

11:04AM

****** McLeod County IFS *******

Page Break By:

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

1 - Page Break by Fund

2 - Page Break by Dept

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Nam€

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

INTEGRATED FINANCIAL SYSTEMS

3/24/17 11:04AM GENERAL REVENUE FUND

POOL

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | Vendo | r <u>Name</u> | <u>Rpt</u> | | Warrant Descripti | | Invoice # | Account/Formula Description |
|----|-------------------|------------------------------------------------|------------|-----------------|--------------------|----------------|---------------|--------------------------------|
| | <u>No.</u> | Account/Formula A | <u>ccr</u> | <u>Amount</u> | <u>Service</u> | <u> Dates</u> | Paid On Bhf # | On Behalf of Name |
| 0 | DEPT | | | | | | | |
| | 1241 | MADISON NATIONAL LIFE INSURA | ANCE C | | | | | |
| 79 |) | 01-000-000-0000-2041 | | 1,647.95 | STD PREMIUM | | | SHORT TERM DISABILITY PAYABLE |
| | | | | | 03/01/2017 | 03/31/2017 | 0 | |
| 69 |) | 01-000-000-0000-2050 | | 1,355.80 | LTD PREMIUM | | | LONG TERM DISABILITY PAYABLE |
| | | | | | 03/01/2017 | 03/31/2017 | 0 | |
| | 1241 | MADISON NATIONAL LIFE INSURA | ANCE C | 3,003.75 | | 2 Transaction | S | |
| | 10/0 | NAININECOTA NALITUAL | | | | | | |
| | | MINNESOTA MUTUAL | | | LIFE PREMIUM | | | LIFE INSURANCE PAYABLE |
| 11 | 5 | 01-000-000-0000-2049 | | 1,267.39 | 03/01/2017 | 03/31/2017 | 0 | LIFE INSURANCE PAYABLE |
| 12 | 10 | 01-000-000-0000-2053 | | 15.00 | LIFE PREMIUM | 03/31/2017 | U | COBRA LIFE INSURANCE PAYABLE |
| 12 | . 7 | 01 000 000 0000 2000 | | 15.00 | 03/01/2017 | 03/31/2017 | 0 | OODIN' EII E INSON WOE I'M NEE |
| | 1360 | MINNESOTA MUTUAL | | 1,282.39 | 03/01/2017 | 2 Transaction | | |
| | | | | .,202.0, | | 2 | | |
| | 1969 | SUN LIFE FINANCIAL | | | | | | |
| 15 | 55 | 01-000-000-0000-2051 | | 8,917.96 | DENTAL PREMIUM | | C241531 | DENTAL INSURANCE PAYABLE |
| | | | | | 02/01/2017 | 03/31/2017 | 0 | |
| 15 | 6 | 01-000-000-0000-2054 | | 265.00 | DENTAL PREMIUM | | C241531 | COBRA DENTAL INSURANCE PAYABLE |
| | | | | | 02/01/2017 | 03/31/2017 | 0 | |
| | 1969 | SUN LIFE FINANCIAL | | 9,182.96 | | 2 Transaction | S | |
| | | | | | | | | |
| | | TRUSTMARK VOLUNTARY BENEF | II SOLU | | MADOLLDILLING | | | LIFE INCLIDANCE DAVABLE |
| 15 | | 01-000-000-0000-2049 TRUSTMARK VOLUNTARY BENEF | IT COLL | 1,425.76 | MARCH BILLING | 1 Tuonoostion | _ | LIFE INSURANCE PAYABLE |
| | 3093 | TRUSTMARK VOLUNTARY BENEF | II SOLU | 1,425.76 | | 1 Transaction | S | |
| 0 | DEPT ⁻ | Total: | | 14,894.86 | | | 4 Vendors | 7 Transactions |
| Ü | 22 | . Grain | | 14,094.00 | | | 1 Volladi 3 | , Transactions |
| 5 | DEPT | | | | DOADD OF COUNTY O | ON MARCHONIEDO | | |
| 3 | | MADDEN GALANTER HANSEN LLI | D | | BOARD OF COUNTY C | OMMISSIONERS | | |
| 68 | | 01-005-000-0000-6263 | l | 3,662.35 | LEGAL SVC LABOR RE | ATIONS | | LEGAL SERVICES |
| 00 | • | 01 003 000 0000 0203 | | 3,002.33 | 02/01/2017 | 02/28/2017 | 0 | EEG//E JERVIOES |
| | 1909 | MADDEN GALANTER HANSEN LLI | P | 3,662.35 | 02/01/2017 | 1 Transaction | | |
| | | | | -, - | | | | |
| 5 | DEPT 7 | Total: | | 3,662.35 | BOARD OF COUNTY | COMMISSIONERS | 1 Vendors | 1 Transactions |
| | | | | | | | | |
| 13 | DEPT | | | | COURT ADMINISTRAT | OR'S | | |
| | | MELCHERT HUBERT SJODIN PLLP | | | | | | |
| | | | | | | | | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM GENERAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | ndor <u>Name</u> No. Account/Formula | Acc | <u>Rpt</u> | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-------|-----------------------------------------|--------|------------|----------|-----------------------------------|----------------------------|-----------------------------------------------|
| | 01-013-000-0000-6272 | 7100 | _ | | COURT APPT GS/JS JV-16-225 | 130758 | COURT APPT ATTY-DEP/NEG/TER |
| 96 | 01-013-000-0000-6272 | | | 1,057.50 | COURT APPT MA/NP JV-16-175 | 130738 | COURT APPT ATTY-DEP/NEG/TER |
| 94 | | | | 285.00 | COURT AFFT MA/NF JV-10-1/3 | 130975 | COURT APPT ATTY-DEP/NEG/TER |
| 95 | 01-013-000-0000-6272 | | | 195.00 | | 130975 | |
| 93 | 01-013-000-0000-6272 | | | 225.00 | COURT APPT TM/EM/MK JV-16-189 | 130976 | COURT APPT ATTY DEP/NEG/TER |
| 91 | 01-013-000-0000-6272 | | | 330.00 | CRT APPT NJ/EF/AC/JF JV-16-84 | | COURT APPT ATTY DEP/NEG/TER |
| 92 | 01-013-000-0000-6272 | | | 352.50 | COURT APPT DIVIVING 12 205 | 131053 | COURT APPT ATTY DEP/NEG/TER |
| 90 | 01-013-000-0000-6272 | | | 15.00 | COURT APPT RH/LH JV-12-205 | 131060 | COURT APPT ATTY-DEP/NEG/TER |
| 64 | 440 MELCHERT HUBERT SJODIN | I PLLP | | 2,460.00 | 7 Transactio | ns | |
| 13 DE | PT Total: | | | 2,460.00 | COURT ADMINISTRATOR'S | 1 Vendors | 7 Transactions |
| 41 DE | PT | | | | COUNTY AUDITOR-TREASURER'S | | |
| 38 | 836 MINNEGASCO INC | | | | | | |
| 169 | 01-041-000-0000-6810 | AP | 4 | 6.22 | INTEREST | 02.998.0070 | REFUNDS AND REIMBURSEMENTS |
| 171 | 01-041-000-0000-6810 | AP | 4 | 31.99 | INTEREST | 04.998.0020 | REFUNDS AND REIMBURSEMENTS |
| 173 | 01-041-000-0000-6810 | AP | 4 | 120.90 | INTEREST | 05.998.0030 | REFUNDS AND REIMBURSEMENTS |
| 175 | 01-041-000-0000-6810 | AP | 4 | 7.99 | INTEREST | 07.998.0040 | REFUNDS AND REIMBURSEMENTS |
| 177 | 01-041-000-0000-6810 | AP | 4 | 45.33 | INTEREST | 14.998.0160 | REFUNDS AND REIMBURSEMENTS |
| 189 | 01-041-000-0000-6810 | AP | 4 | 1.02 | INTEREST | 17.050.0500 | REFUNDS AND REIMBURSEMENTS |
| 179 | 01-041-000-0000-6810 | AP | 4 | 420.48 | INTEREST | 17.998.0070 | REFUNDS AND REIMBURSEMENTS |
| 181 | 01-041-000-0000-6810 | AP | 4 | 84.44 | INTEREST | 18.998.0010 | REFUNDS AND REIMBURSEMENTS |
| 191 | 01-041-000-0000-6810 | AP | 4 | 2.07 | INTEREST | 19.053.0180 | REFUNDS AND REIMBURSEMENTS |
| 183 | 01-041-000-0000-6810 | AP | 4 | 158.25 | INTEREST | 19.998.0010 | REFUNDS AND REIMBURSEMENTS |
| 193 | 01-041-000-0000-6810 | AP | 4 | 2.07 | INTEREST | 21.079.0250 | REFUNDS AND REIMBURSEMENTS |
| 185 | 01-041-000-0000-6810 | AP | 4 | 336.04 | INTEREST | 21.998.0010 | REFUNDS AND REIMBURSEMENTS |
| 195 | 01-041-000-0000-6810 | AP | 4 | 1.37 | INTEREST | 22.050.0020 | REFUNDS AND REIMBURSEMENTS |
| 197 | 01-041-000-0000-6810 | AP | 4 | 1.37 | INTEREST | 22.060.1040 | REFUNDS AND REIMBURSEMENTS |
| 187 | 01-041-000-0000-6810 | AP | 4 | 1,108.13 | INTEREST | 22.998.0010 | REFUNDS AND REIMBURSEMENTS |
| 38 | 336 MINNEGASCO INC | | | 2,327.67 | 15 Transactio | ns | |
| 41 DE | PT Total: | | | 2,327.67 | COUNTY AUDITOR-TREASURER'S | 1 Vendors | 15 Transactions |
| 65 DE | PT 134 CITY OF HUTCHINSON | | | | INFORMATION SYSTEMS | | |
| | 01-065-000-0000-6321 | AP | 4 | F00.00 | FIBER CONNECTION-FAIRGROUNDS | 41798 | MAINTENANCE AGREEMENTS |
| 19 | 01-005-000-0000-0521 | AP | 4 | 500.00 | 10/01/2016 10/31/2016 | 0 | IVIAIIVI LIVAINOL AUREEIVIEIVI 3 |
| 21 | 01-065-000-0000-6321 | | | 500.00 | FIBER CONNECTION-FAIRGROUNDS | 42046 | MAINTENANCE AGREEMENTS |

INTEGRATED FINANCIAL SYSTEMS

3/24/17 11:04AM GENERAL REVENUE FUND

POOL

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| <u>No</u> | lor <u>Name</u> b. <u>Account/Formula</u> <u>A</u> 4 CITY OF HUTCHINSON | <u>Rpt</u> .ccr | <u>Amount</u> 1,000.00 | Warrant Descriptio Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|----------------------------------------------------------------------------------|----------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 46 | 9 INNOVATIVE OFFICE SOLUTIONS 01-065-000-0000-6402 19 INNOVATIVE OFFICE SOLUTIONS | | 13.50 13.50 | OFFICE SUPPLIES | 1 Transaction | IN1531773 ns | OFFICE SUPPLIES |
| 147 | 9 SHI INTERNATIONAL CORP 01-065-000-0000-6321 9 SHI INTERNATIONAL CORP | | 610.00 610.00 | WINDOWS 10 LICENSES | 1 Transaction | B06227344 as | MAINTENANCE AGREEMENTS |
| 65 DEP | T Total: | | 1,623.50 | INFORMATION SYSTEM | 1S | 3 Vendors | 4 Transactions |
| 76 DEP | T 6 FINKEN WATER CENTERS | | | CENTRAL SERVICES-CO | UNTY WIDE | | |
| 34 | 01-076-000-0000-6350 | | 203.50 | WATER COOLER RENTA 03/01/2017 | L 03/31/2017 | 0401513 0 | OTHER SERVICES & CHARGES |
| 57 | 6 FINKEN WATER CENTERS | | 203.50 | 00/01/201/ | 1 Transaction | | |
| 112 | 7 METRO SALES INC 01-076-000-0000-6321 7 METRO SALES INC | | 75.57 75.57 | COPIER MAINT MPC550 | 3-SHERIFF 1 Transaction | INV752987 ns | MAINTENANCE AGREEMENTS |
| 6342 149 | 01 -076-000-0000-6205 | | 207.14 | SPEEDEE CHARGES 01/01/2017 | 01/31/2017 | 3218219 0 | POSTAGE AND POSTAL BOX RENTAL |
| 150 | 01-076-000-0000-6205 | | 55.24 | SPEEDEE CHARGES 01/01/2017 | 01/31/2017 | 3218522 0 | POSTAGE AND POSTAL BOX RENTAL |
| 6342 | O SPEE DEE DELIVERY | | 262.38 | 01/01/2017 | 2 Transaction | - | |
| 76 DEP | T Total: | | 541.45 | CENTRAL SERVICES-CO | DUNTY WIDE | 3 Vendors | 4 Transactions |
| 85 DEP | | - | | ELECTIONS | | | |
| 301 201 200 202 203 204 | 4 SEACHANGE PRINTING & MARKE 01-085-000-0000-6403 A 01-085-000-0000-6403 A 01-085-000-0000-6403 01-085-000-0000-6403 | P 4 | 743.43 162.46 135.00 13.50 110.00 | REPRINT BALLOTS EXTRA BALLOTS ORDER OFFICIAL BALLOTS CODING BALLOTS BALLOT STYLE | RED | 10528 10847 10899 10899 10899 | PRINTED PAPER SUPPLIES |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM GENERAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| 205 206 | <u>No.</u> | Name Rpt Account/Formula Accr 01-085-000-0000-6403 01-085-000-0000-6403 SEACHANGE PRINTING & MARKETING SF | Amount 12.49 1.80 1,178.68 | Warrant Description Service Date FREIGHT SAMPLE BALLOTS 7 | es Paid 10899 10899 Transactions | Account/Formula Description On Bhf # On Behalf of Name PRINTED PAPER SUPPLIES PRINTED PAPER SUPPLIES |
|------------|------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------|
| 85 | DEPT 7 | Fotal: | 1,178.68 | ELECTIONS | 1 Ver | ndors 7 Transactions |
| 111 | DEPT | AKO ELECTRIC INC | | COURTHOUSE BUILDING | | |
| 8 | | 01-111-000-0000-6303 AKO ELECTRIC INC | 359.00 359.00 | CORE DRILLING/DATE CENT | TER 3976 Transactions | REPAIR AND MAINTENANCE SERVICES |
| 15 | 539 | CENTER POINT ENERGY 01-111-000-0000-6255 | 3,675.92 | GAS BILL-CH 01/31/2017 02/ | 5969231 28/2017 0 | -9 NATURAL GAS |
| | 539 | CENTER POINT ENERGY | 3,675.92 | | Transactions | |
| 33 | | FASHION INTERIORS 01-111-000-0000-6303 FASHION INTERIORS | 589.00 589.00 | R&R FLOORING IN JAIL | Transactions | REPAIR AND MAINTENANCE SERVICES |
| 65 | 253 | LIGHT & POWER COMMISSION 01-111-000-0000-6253 | 10.89 | ELECTRIC GARAGE 01/31/2017 03/ | 0781410 01/2017 0 | 00-00 ELECTRICITY |
| 61 | | 01-111-000-0000-6253 | 7,611.34 | ELECTRIC CH | 1385700 01/2017 0 | 00-00 ELECTRICITY |
| 62 | | 01-111-000-0000-6257 | 1,876.77 | SEWER WATER CH | 1385700 01/2017 0 | 00-00 SEWER, WATER AND GARBAGE |
| | 253 | LIGHT & POWER COMMISSION | 9,499.00 | 3 | Transactions | |
| 137 | | NEUBARTH LAWN CARE & LANDSCAPING 01-111-000-0000-6303 NEUBARTH LAWN CARE & LANDSCAPING | 85.00 85.00 | SALT/SAND/SIDEWALKS-CH 1 | d 11976 Transactions | REPAIR AND MAINTENANCE SERVICES |
| 153 | | VOSS LIGHTING 01-111-000-0000-6425 VOSS LIGHTING | 61.50 61.50 | BULBS FOR COURTHOUSE | 1529909 Transactions | 22-00 REPAIR AND MAINTENANCE SUPPLIES |

INTEGRATED FINANCIAL SYSTEMS

3/24/17 11:04AM GENERAL REVENUE FUND

POOL

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| 111 | | r <u>Name</u> <u>Account/Formula</u> Fotal: | Rpt Accr | <u>Amount</u> 14,269.42 | Warrant Description Service COURTHOUSE BUILDI | Dates | Invoice # Paid On Bhf # 6 Vendors | Account/Formula Description On Behalf of Name 8 Transactions |
|-----|--------|--------------------------------------------------------------------|-------------|----------------------------|-----------------------------------------------|----------------------|-----------------------------------|--------------------------------------------------------------|
| 112 | DEPT | | | | NORTH COMPLEX BUIL | DING | | |
| 37 | | HILLYARD HUTCHINSON 01-112-000-0000-6425 HILLYARD HUTCHINSON | | 49.80 49.80 | DRIVE BELTS FOR VAC | UUM 1 Transaction | 602453893 | REPAIR AND MAINTENANCE SUPPLIES |
| | | | | | | | | |
| 66 | 253 | LIGHT & POWER COMMISSION 01-112-000-0000-6253 | | 2,444.07 | ELECTRIC NC 01/31/2017 | 03/01/2017 | 15800100-00 0 | ELECTRICITY |
| 67 | | 01-112-000-0000-6257 | | 673.08 | SEWER WATER NC 01/31/2017 | 03/01/2017 | 15800100-00 0 | SEWER, WATER AND GARBAGE |
| | 253 | LIGHT & POWER COMMISSION | | 3,117.15 | 01/01/201/ | 2 Transaction | | |
| | 4427 | NEUBARTH LAWN CARE & LAN | NDSCAPIN(| | | | | |
| 135 | j | 01-112-000-0000-6303 | | 65.00 | SALT/SAND/SIDEWALE | KS-NC | 11976 | REPAIR AND MAINTENANCE SERVICES |
| | 4427 | NEUBARTH LAWN CARE & LAN | NDSCAPIN(| 65.00 | | 1 Transaction | าร | |
| | 3069 | PROTECTION SYSTEMS INC | | | | | | |
| 141 | | 01-112-000-0000-6303 | | 540.00 | INSPECTION/MAINTEN 04/01/2017 | ANCE 03/31/2018 | 34952 0 | REPAIR AND MAINTENANCE SERVICES |
| | 3069 | PROTECTION SYSTEMS INC | | 540.00 | | 1 Transaction | าร | |
| 112 | DEPT 7 | Fotal: | | 3,771.95 | NORTH COMPLEX BUI | LDING | 4 Vendors | 5 Transactions |
| 116 | DEPT | | | | HEALTH AND HUMAN | SERVICES BUILDII | | |
| | 253 | LIGHT & POWER COMMISSION | | | | | | |
| 59 | | 01-116-000-0000-6253 | | 1,824.92 | ELECTRIC HHS 01/31/2017 | 03/01/2017 | 02803800-00 0 | ELECTRICITY |
| 60 | | 01-116-000-0000-6257 | | 798.86 | SEWER WATER HHS 01/31/2017 | 03/01/2017 | 02803800-00 | SEWER, WATER AND GARGABE REMOVAL |
| 63 | | 01-116-000-0000-6253 | | 880.47 | ELETRIC ANNEX 01/31/2017 | 03/01/2017 | 14899800-00 0 | ELECTRICITY |
| 64 | | 01-116-000-0000-6257 | | 160.26 | SEWER WATER ANNEX 01/31/2017 | 03/01/2017 | 14899800-00 | SEWER, WATER AND GARGABE REMOVAL |
| | 253 | LIGHT & POWER COMMISSION | | 3,664.51 | 3 3.7.2017 | 4 Transaction | | |
| | 4427 | NEUBARTH LAWN CARE & LAN | NDSCAPIN | | | | | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM 1 GENERAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| 136 | <u>No.</u> | Account/Formula Accr 01-116-000-0000-6303 NEUBARTH LAWN CARE & LANDSCAPING | Amount 105.00 105.00 | Warrant Description Service Dates SALT/SAND/SIDEWALKS-HHS 1 Transaction | Invoice # Paid On Bhf # 11976 ons | Account/Formula Description On Behalf of Name REPAIR AND MAINTENANCE SERVICES |
|-----|------------|----------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|
| 116 | DEPT 7 | otal: | 3,769.51 | HEALTH AND HUMAN SERVICES BUIL | _[2 Vendors | 5 Transactions |
| 117 | DEPT | ACE HARDWARE | | FAIRGROUNDS | | |
| 4 | 2111 | 01-117-000-0000-6425 | 84.72 | PAINT SUPPLIES | 7855-296338 | REPAIR AND MAINTENANCE SUPPLIES |
| 3 | | 01-117-000-0000-6425 | 76.23 | PAINT SUPPLIES | 7855-296426 | REPAIR AND MAINTENANCE SUPPLIES |
| 3 | 2777 | ACE HARDWARE | 160.95 | 2 Transactio | | KEI / III / II / II / II / II / II / II |
| | | | | | | |
| | 869 | HILLYARD HUTCHINSON | | | | |
| 38 | | 01-117-000-0000-6415 | 108.58 | TOILET TISSUE | 602452651 | CLEANING SUPPLIES |
| 39 | | 01-117-000-0000-6415 | 126.87 | TOWELS | 602453904 | CLEANING SUPPLIES |
| | 869 | HILLYARD HUTCHINSON | 235.45 | 2 Transaction | ons | |
| | | | | | | |
| 117 | DEPT 1 | Total: | 396.40 | FAIRGROUNDS | 2 Vendors | 4 Transactions |
| | | | | | | |
| 121 | DEPT | | | VETERAN SERVICES | | |
| | 6009 | INNOVATIVE OFFICE SOLUTIONS LLC | | | | |
| 47 | | 01-121-000-0000-6402 | 57.74 | OFFICE SUPPLY | IN1539980 | OFFICE SUPPLIES |
| | 6009 | INNOVATIVE OFFICE SOLUTIONS LLC | 57.74 | 1 Transaction | ons | |
| | DEDT | | | | | |
| 121 | DEPT 1 | otal: | 57.74 | VETERAN SERVICES | 1 Vendors | 1 Transactions |
| | | | | | | |
| 143 | DEPT | | | LICENSE BUREAU | | |
| | 3833 | LANGE/DANIEL | | | | |
| 57 | | 01-143-000-0000-6810 | 40.00 | REIMB REGISTRATION OVERAGE | TLE5892 | REFUNDS AND REIMBURSEMENTS |
| | 3833 | LANGE/DANIEL | 40.00 | 1 Transaction | ons | |
| 143 | DEPT 1 | otal: | 40.00 | LICENSE BUREAU | 1 Vendors | 1 Transactions |
| | | | | | | |
| 201 | DEPT | | | COUNTY SHERIFF'S OFFICE | | |
| | 5223 | EMERGENCY AUTOMOTIVE TECHNOLOG | | | | |
| 26 | | 01-201-000-0000-6610 | 294.43 | #166 PUSHBUMPER/FREIGHT | AW030817-5A | CAPITAL - OVER \$5,000 (FIXED ASSETS) |
| 27 | | 01-201-000-0000-6610 | 294.43 | #167 PUSHBUMPER/FREIGHT | AW030817-5A | CAPITAL - OVER \$5,000 (FIXED ASSETS) |
| 28 | | 01-201-000-0000-6610 | 294.44 | #168 PUSHBUMPER/FREIGHT | AW030817-5A | CAPITAL - OVER \$5,000 (FIXED ASSETS) |
| 29 | | 01-201-000-0000-6610 | 679.80 | #166 CONSOLE/SLIDE ARM | AW030817-5B | CAPITAL - OVER \$5,000 (FIXED ASSETS) |
| | | | Copyright 201 | 10-2016 Integrated Financial Sys | tems | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM GENERAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| 30 31 | No. | Name Rpt | Amount 679.80 679.80 2,922.70 | Warrant Description Service #167 CONSOLE/SLIDE / #168 CONSOLE/SLIDE / | <u>Dates</u> ARM | Invoice # Paid On Bhf # AW030817-5B AW030817-5B | Account/Formula Description On Behalf of Name CAPITAL - OVER \$5,000 (FIXED ASSETS) CAPITAL - OVER \$5,000 (FIXED ASSETS) |
|------------|--------------|--------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------|-----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 48 | | INNOVATIVE OFFICE SOLUTIONS LLC 01-201-000-0000-6402 INNOVATIVE OFFICE SOLUTIONS LLC | 82.78 82.78 | OFFICE SUPPLIES | 1 Transaction | IN1538880 ns | OFFICE SUPPLIES |
| 130 131 |) | MINNESOTA SHERIFFS ASSN 01-201-202-0000-6360 01-201-202-0000-6360 | 145.00 145.00 | PSAP CONF-J GRAUPM, 03/20/2017 PSAP CONF-H HAUN | ANN 03/23/2017 | 135600 0 135600 | TRAINING - COMMUNICATIONS/RECORD TRAINING - COMMUNICATIONS/RECORD |
| 13 | | MINNESOTA SHERIFFS ASSN | 290.00 | 03/20/2017 | 03/23/2017 2 Transaction | 0 | THE WIND COMMONION OF THE PARTY |
| 201 | DEPT : | Total: | 3,295.48 | COUNTY SHERIFF'S OF | FFICE | 3 Vendors | 9 Transactions |
| 251 | DEPT 5441 | AVIANDS LLC | | COUNTY JAIL | | | |
| 9 | | 01-251-000-0000-6420 AVIANDS LLC | 9,251.35 9,251.35 | MEALS & SUPPLIES | 1 Transaction | INV1900014445 ns | GROCERIES AND SUPPLIES |
| 12 | | CARVER COUNTY 01-251-000-0000-6268 CARVER COUNTY | 303.64 303.64 | INMATE PRESCRIPTION | S 1 Transaction | JAILADC974 ns | MEDICAL AID TO PRISONERS |
| 35 | | FRANKLIN PRINTING INC 01-251-000-0000-6403 FRANKLIN PRINTING INC | 176.38 176.38 | COURT CARDS | 1 Transaction | 170197 ns | PRINTED PAPER SUPPLIES |
| 56 55 | | KEEPRS INC 01-251-000-0000-6145 01-251-000-0000-6145 KEEPRS INC | 12.39 166.09 178.48 | INITIAL UNIFORM-S MI INITIAL UNIFORM-S MI | | 337966-01 338518 ns | UNIFORM ALLOWANCE UNIFORM ALLOWANCE |
| 140 |) | PRO AUTO & TRANSMISSION REPAIR INC 01-251-000-0000-6327 PRO AUTO & TRANSMISSION REPAIR INC | 37.70 37.70 | #149 OC/ROTATE TIRE | S 1 Transaction | 3063286 ns | GENERAL AUTO MAINTENANCE |

POOL 3/24/17

11:04AM

GENERAL REVENUE FUND

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| V | endo | <u>Name</u> | <u>Rpt</u> | | Warrant Description | <u>)</u> | Invoice # | Account/Formula Description |
|-------|-------------------|----------------------------------------------|-------------|---------------|----------------------|---------------|------------------------|---------------------------------------------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service D | <u>ates</u> | Paid On Bhf # | On Behalf of Name |
| 251 I | DEPT ⁻ | Fotal: | | 9,947.55 | COUNTY JAIL | | 5 Vendors | 6 Transactions |
| | | | | | | | | |
| 520 I | DEPT | | | | COUNTY PARK'S | | | |
| | 2777 | ACE HARDWARE | | | | | | |
| 2 | | 01-520-000-0000-6425 | | 2.29 | SUPPLIES | | 7855-296247 | REPAIR AND MAINTENANCE SUPPLIES |
| 1 | | 01-520-000-0000-6425 | | 3.16 | SUPPLIES | | 7855-296297 | REPAIR AND MAINTENANCE SUPPLIES |
| | 2777 | ACE HARDWARE | | 5.45 | | 2 Transaction | ns | |
| | | | | | | | | |
| | 136 | HUTCHINSON CO-OP | | | | | | |
| 43 | | 01-520-000-0000-6455 | | 18.00 | FUEL | | 657498 | MOTOR FUELS AND LUBRICATION |
| 42 | | 01-520-000-0000-6455 | | 26.00 | FUEL | | 662596 | MOTOR FUELS AND LUBRICATION |
| 44 | | 01-520-000-0000-6350 | | 102.79 | NEW TIRE | | 726458 | OTHER SERVICES & CHARGES |
| 41 | | 01-520-000-0000-6455 | | 17.00 | FUEL | | 728935 | MOTOR FUELS AND LUBRICATION |
| | 136 | HUTCHINSON CO-OP | | 163.79 | | 4 Transaction | ns | |
| | | | | | | | | |
| | 2825 | MENARDS HUTCHINSON | | | | | | |
| 98 | | 01-520-000-0000-6425 | | 5.88 | SUPPLIES INV#6799 | | ACCT#31550303 | REPAIR AND MAINTENANCE SUPPLIES |
| 99 | | 01-520-000-0000-6425 | | 7.49 | SUPPLIES INV#6742 | | ACCT#31550303 | REPAIR AND MAINTENANCE SUPPLIES |
| 100 | | 01-520-000-0000-6425 | | 30.77 | SUPPLIES INV #7209 | | ACCT#31550303 | REPAIR AND MAINTENANCE SUPPLIES |
| 101 | | 01-520-000-0000-6425 | | 7.30 | SUPPLIES INV#6649 | | ACCT#31550303 | REPAIR AND MAINTENANCE SUPPLIES |
| 102 | | 01-520-000-0000-6425 | | 5.88 | SUPPLIES INV #6717 | | ACCT#31550303 | REPAIR AND MAINTENANCE SUPPLIES |
| | 2825 | MENARDS HUTCHINSON | | 57.32 | | 5 Transaction | ns | |
| | | | | | | | | |
| | 7118 | RUNNINGS SUPPLY INC | | | 011001150 | | 1001000 | DED. 10. 11. 11. 11. 11. 11. 11. 11. 11. 11 |
| 145 | | 01-520-000-0000-6425 | | 43.12 | SUPPLIES | | 4301288 | REPAIR AND MAINTENANCE SUPPLIES |
| 144 | | 01-520-000-0000-6425 | | 21.46 | TRUCK SUPPLIES | | 4304312 | REPAIR AND MAINTENANCE SUPPLIES |
| | 7118 | RUNNINGS SUPPLY INC | | 64.58 | | 2 Transaction | ns | |
| 520 I | DEPT ⁻ | Fotal: | | 201.14 | COUNTY PARK'S | | 4 Vendors | 13 Transactions |
| 320 | DLII | otal. | | 291.14 | COUNTITARKS | | 4 Vendors | 13 Hansactions |
| (00 | DEDT | | | | | | | |
| 603 I | DEPT 6009 | INNOVATIVE OFFICE SOLUTION | MIS LL C | | COUNTY EXTENSION | | | |
| 40 | 0009 | | INS LLC | 40.47 | DOCTOADDC | | IN1520100 | OFFICE CLIPPLIES |
| 49 | | 01-603-000-0000-6402 01-603-000-0000-6402 | | 42.16 | POSTCARDS FOLDERS | | IN1538109 IN1541670 | OFFICE SUPPLIES OFFICE SUPPLIES |
| 50 | 4000 | | MIS LL C | 48.60 | I OLDEKS | 2 Transaction | | OITIGE SUPPLIES |
| | 6009 | INNOVATIVE OFFICE SOLUTION | INS LLC | 90.76 | | 2 Transaction | 12 | |
| | 3826 | WRIGHT COUNTY EXTENSION | | | | | | |
| 154 | | 01-603-000-0000-6241 | | 15.60 | PRINTING BROCHURES | | | PRINTING AND PUBLISHING |
| 134 | | | | 10.00 | | | | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM GENERAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description |
|-----|------------------------------|-------------|---------------|----------------------|---------------|-----------------------------|
| | No. Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name |
| | 3826 WRIGHT COUNTY EXTENSION | | 15.60 | 1 Transaction | S | |
| 603 | DEPT Total: | | 106.36 | COUNTY EXTENSION | 2 Vendors | 3 Transactions |
| 1 | Fund Total: | | 62,634.06 | GENERAL REVENUE FUND | | 100 Transactions |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM 3 ROAD & BRIDGE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Page | 1 | 1 |
|------|---|---|
| Page | 1 | 1 |
| | | |

| , | | Name Account/Formula | <u>Rpt</u> Accr | Amount | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|-------------------|----------------------------------------------------------------------------|--------------------|----------------------|--------------------------------|-------------------------------|----------------------------|-----------------------------------------------|
| 0 | DEPT | | | Amount | | <u>Dates</u> | raid Off Bill # | On Benan of Name |
| 80 | 1241 | MADISON NATIONAL LIFE IN 03-000-000-0000-2041 | SURANCE C | 64.33 | STD PREMIUM | | | SHORT TERM DISABILITY PAYABLE |
| 70 | | 03-000-000-0000-2050 | | 179.68 | 03/01/2017 LTD PREMIUM | 03/31/2017 | 0 | LONG TERM DISABILITY PAYABLE |
| | 1241 | MADISON NATIONAL LIFE IN | SURANCE C | 244.01 | 03/01/2017 | 03/31/2017 2 Transaction | 0 ns | |
| 116 | | MINNESOTA MUTUAL 03-000-000-0000-2049 | | 359.12 | LIFE PREMIUM | | | LIFE INSURANCE PAYABLE |
| | 1360 | MINNESOTA MUTUAL | | 359.12 | 03/01/2017 | 03/31/2017 1 Transaction | 0 ns | |
| 157 | | SUN LIFE FINANCIAL 03-000-000-0000-2051 | | 1,063.13 | DENTAL PREMIUM | | C241531 | DENTAL INSURANCE PAYABLE |
| | 1969 | SUN LIFE FINANCIAL | | 1,063.13 | 02/01/2017 | 03/31/2017 1 Transaction | 0 ns | |
| 0 | DEPT ⁻ | Гotal: | | 1,666.26 | | | 3 Vendors | 4 Transactions |
| 320 | DEPT | | | | HIGHWAY CONSTRUCT | ΓΙΟΝ | | |
| 148 | 3 | SORENSEN APPRAISALS INC 03-320-000-0000-6640 SORENSEN APPRAISALS INC | | 800.00 800.00 | APPRAISAL FEE-REIMB | URSEMENT 1 Transactior | CSAH 15 PRCL22 ns | RIGHT-OF-WAY ACQUISITION |
| 320 | DEPT ⁻ | Fotal: | | 800.00 | HIGHWAY CONSTRUC | TION | 1 Vendors | 1 Transactions |
| 330 | DEPT | | | | HIGHWAY ADMINISTRA | ATION | | |
| 143 | 3 | RT VISION INC 03-330-000-0000-6321 RT VISION INC | | 1,649.55 1,649.55 | ANNUAL SUPPORT FOR | R E/TIMECARD 1 Transaction | 12353 ns | MAINTENANCE AGREEMENTS |
| 330 | DEPT ⁻ | Гotal: | | 1,649.55 | HIGHWAY ADMINISTE | RATION | 1 Vendors | 1 Transactions |
| 340 | DEPT | | | | HIGHWAY EQUIPMENT | MAINTENANCE | | |
| 16 | 539 | CENTER POINT ENERGY 03-340-000-0000-6255 | | 580.94 | GAS GLENCOE SHOP 02/03/2017 | 03/06/2017 | 59871115-2 0 | NATURAL GAS |
| | | | С | opyright 20° | 10-2016 Integrated | Financial Syste | ems | |

POOL 3/24/17 11:04AM B ROAD & BRIDGE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES



| , | <u>No.</u> | Name Account/Formula CENTER POINT ENERGY | Rpt Accr | <u>Amount</u> 580.94 | Warrant Description Service Dates 1 Transaction | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------|
| 17 | | CENTRAL HYDRAULICS INC 03-340-000-0000-6425 CENTRAL HYDRAULICS INC | | 1,040.12 1,040.12 | PARTS 1 Transaction | 13779 ns | REPAIR AND MAINTENANCE SUPPLIES |
| 40 | | HOLT MOTORS INC 03-340-000-0000-6425 HOLT MOTORS INC | | 7.28 7.28 | PARTS 1 Transaction | 22735 ns | REPAIR AND MAINTENANCE SUPPLIES |
| 54 | | JLR GARAGE DOOR SERVICE IN 03-340-000-0000-6303 JLR GARAGE DOOR SERVICE IN | | 125.00 125.00 | SLATS GARAGE DOOR REPAIR 1 Transaction | 53699 ns | REPAIR AND MAINTENANC SERVICES |
| 103 104 105 | 3 4 5 | MENARDS HUTCHINSON 03-340-000-0000-6590 03-340-000-0000-6590 03-340-000-0000-6590 MENARDS HUTCHINSON | | 10.48 12.71 86.82 110.01 | BROWNTON SHOP SUPPLY INV#4869 BROWNTON SHOP SUPPLY INV#4938 MECH SHOP SUPPLIES INV#5935 3 Transaction | ACCT#31550277 ACCT#31550277 ACCT#31550277 | TOOLS & SHOP MATERIALS TOOLS & SHOP MATERIALS TOOLS & SHOP MATERIALS |
| 138 | 5253 3 | NORTH CENTRAL INTERNATIO 03-340-000-0000-6425 NORTH CENTRAL INTERNATIO | | 10.64 10.64 | PARTS 1 Transaction | 165181 | REPAIR AND MAINTENANCE SUPPLIES |
| 146 | 5 | SAMS TIRE SERVICE 03-340-000-0000-6563 SAMS TIRE SERVICE | | 25.00 25.00 | TIRE REPAIR 1 Transaction | 129265 กร | TIRES, TUBES & BATTERIES |
| 340 | DEPT 1 | Fotal: | | 1,898.99 | HIGHWAY EQUIPMENT MAINTENANCI | 7 Vendors | 9 Transactions |
| 3 | Fund T | otal: | | 6,014.80 | ROAD & BRIDGE FUND | | 15 Transactions |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM 5 SOLID WASTE FUND

340 ADULT TRAINING AND HABILITATION II

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 13

| 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 | ١ | | Name Account/Formula | <u>Rpt</u> Accr | Amount | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------|-----------------------------|--------------------|-----------------|-----------------------------|---------------|----------------------------|-----------------------------------------------|
| 134 CITY OF HUTCHINSON 29-391-000-0000-6257 39-52 WATER & SEWER 308506510 SEWER, WATER AND GARGABE REMOVAL DZ/01/2017 00/218/2017 00 07-391-000-0000-62561 AP 4 500.00 FIBER CONNECTION-SOLID WASTE 41798 REPAIR AND MAINTENANCE-OTHER 10/01/2016 10/31/2016 00 REPAIR AND MAINTENANCE-OTHER 10/01/2016 10/31/2016 00 REPAIR AND MAINTENANCE-OTHER 10/01/2016 10/31/2017 00 REPAIR AND MAINTENANCE-OTHER 10/01/2016 10/31/2017 00 REPAIR AND MAINTENANCE-OTHER 10/01/2017 03/31/2017 00 REPAIR AND MAINTENANCE PAYABLE 10/01/2017 03/31/2017 | 201 | | 7 tocount / Torritaia | <u>/ (001</u> | <u>/ imount</u> | · | <u> Dates</u> | raid Off Brit # | On Bendin of Name |
| 1241 MADISON NATIONAL LIFE INSURANCE C 1241 MADISON NATIONAL LIFE INSURANCE C 48.72 1741 1741 1741 1741 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 1841 | 391 | | CITY OF HUTCHINSON | | | SOLID WASTE TIP FEE | | | |
| 20 05-391-000-0000-6561 AP 4 500.00 FIBER CONNECTION-SOLID WASTE 41796 REPAIR AND MAINTENANCE-OTHER 10/01/2016 10/31/2016 0 0 0 0 0 0 0 0 0 | 23 | 134 | | | 30 52 | WATER & SEWER | | 308506510 | SEWER WATER AND GARGABE REMOVAL |
| 121 MADISON NATIONAL LIFE INSURANCE C 123.20 247.50 247.50 247.50 247.50 247.50 25.391-000-0000-6450 39.00 1 YEAR RENEWAL SUBSCRIPTION 1 Transactions | 23 | | 00 071 000 0000 0207 | | 37.32 | | 02/28/2017 | | SEWER, WITER, IND STREET REMOVALE |
| 10/01/2016 10/31/2016 0 10/31/2016 0 10/31/2016 0 10/31/2016 0 10/31/2016 0 10/31/2016 0 10/31/2016 0 10/31/2016 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 10/31/2017 0 | 20 | | 05-391-000-0000-6561 | AP 4 | 500.00 | | | | REPAIR AND MAINTENANCE-OTHER |
| 134 CITY OF HUTCHINSON 1,039.52 3 Transactions 1241 MADISON NATIONAL LIFE INSURANCE C 23.20 STD PREMIUM 03/01/2017 0 03/31/2017 0 0 0 0 0 0 0 0 0 | | | | | | 10/01/2016 | 10/31/2016 | 0 | |
| 1241 MADISON NATIONAL LIFE INSURANCE C 23.20 STD PREMIUM 05-391-000-0000-2041 23.20 STD PREMIUM 03/01/2017 0 03/31/2017 0 LONG TERM DISABILITY PAYABLE 05-391-000-0000-2050 25.52 LTD PREMIUM 03/31/2017 0 LONG TERM DISABILITY PAYABLE 03/01/2017 0 2 Transactions 0 Transacti | 22 | | 05-391-000-0000-6561 | | 500.00 | FIBER CONNECTION-SO | OLID WASTE | 42046 | REPAIR AND MAINTENANCE-OTHER |
| SHORT TERM DISABILITY PAYABLE 03/01/2017 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 0 0 0 0 0 0 0 | | 134 | CITY OF HUTCHINSON | | 1,039.52 | | 3 Transaction | าร | |
| SHORT TERM DISABILITY PAYABLE 03/01/2017 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 0 0 0 0 0 0 0 | | | | | | | | | |
| 1241 MADISON NATIONAL LIFE INSURANCE C 48.72 Standard Stan | | 1241 | MADISON NATIONAL LIFE IN | ISURANCE C | | | | | |
| 71 | 81 | | 05-391-000-0000-2041 | | 23.20 | | | | SHORT TERM DISABILITY PAYABLE |
| 1241 MADISON NATIONAL LIFE INSURANCE C | | | | | | | 03/31/2017 | 0 | |
| 1241 MADISON NATIONAL LIFE INSURANCE C 48.72 2 Transactions | 71 | | 05-391-000-0000-2050 | | 25.52 | | | | LONG TERM DISABILITY PAYABLE |
| 5194 MAILFINANCE 247.50 POSTAL METER RENTAL - SW N6442037 OTHER SERVICES & CHARGES 5194 MAILFINANCE 247.50 POSTAL METER RENTAL - SW N6442037 OTHER SERVICES & CHARGES 5194 MAILFINANCE 247.50 O1/14/2017 O4/13/2017 O 5194 MAILFINANCE 247.50 Transactions 5194 MAILFINANCE 247.50 O1/14/2017 O4/13/2017 O 5195 MCLEOD PUBLISHING INC 39.00 TYEAR RENEWAL SUBSCRIPTION SUBSCRIPTIONS 5196 MINNESOTA MUTUAL O5-391-000-0000-2049 O3/01/2017 O3/31/2017 O3/31/2017 O1/14/2017 O1/2017 O1 | | 1011 | AAA DICON NA TIONAL LIEF IN | ICLIDANIOE O | 40.70 | 03/01/2017 | | | |
| No. No. | | 1241 | MADISON NATIONAL LIFE IN | NSURANCE C | 48.72 | | 2 Transaction | 1S | |
| No. No. | | 510 <i>1</i> | MALLEINANCE | | | | | | |
| 1360 MINNESOTA MUTUAL 150.16 150.16 150.16 1 Transactions | 90 | 3174 | | | 247.50 | POSTAL METER RENTA | I -SW | N6442037 | OTHER SERVICES & CHARGES |
| 5194 MAILFINANCE 247.50 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Transactions 1 Trans | 0,7 | | 00 071 000 0000 0000 | | 247.50 | | | | OTHER SERVICES & OTH MOES |
| 658 MCLEOD PUBLISHING INC 05-391-000-0000-6450 658 MCLEOD PUBLISHING INC 39.00 1 YEAR RENEWAL SUBSCRIPTION SUBSCRIPTIONS 1360 MINNESOTA MUTUAL 05-391-000-0000-2049 150.16 LIFE PREMIUM 03/01/2017 03/31/2017 0 1 Transactions 158 05-391-000-0000-2051 560.00 DENTAL PREMIUM 02/01/2017 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 1 Transactions | | 5194 | MAILFINANCE | | 247.50 | 0.7.1.7.20.7 | | | |
| 97 05-391-000-0000-6450 39.00 1 YEAR RENEWAL SUBSCRIPTION SUBSCRIPTIONS 1360 MINNESOTA MUTUAL 117 05-391-000-0000-2049 150.16 LIFE PREMIUM 1360 MINNESOTA MUTUAL 1180 150.16 150.16 1 Transactions 1969 SUN LIFE FINANCIAL 158 05-391-000-0000-2051 560.00 DENTAL PREMIUM 1969 SUN LIFE FINANCIAL | | | | | | | | | |
| 658 MCLEOD PUBLISHING INC 39.00 1 Transactions 1360 MINNESOTA MUTUAL 05-391-000-0000-2049 150.16 LIFE PREMIUM 03/01/2017 03/31/2017 0 1360 MINNESOTA MUTUAL 150.16 1 Transactions 1969 SUN LIFE FINANCIAL 05-391-000-0000-2051 560.00 DENTAL PREMIUM C241531 DENTAL INSURANCE PAYABLE 02/01/2017 03/31/2017 0 1969 SUN LIFE FINANCIAL 560.00 1 Transactions | | 658 | MCLEOD PUBLISHING INC | | | | | | |
| 1360 MINNESOTA MUTUAL 117 05-391-000-0000-2049 150.16 LIFE PREMIUM 1360 MINNESOTA MUTUAL 150.16 LIFE PREMIUM 03/01/2017 03/31/2017 0 1 Transactions 1969 SUN LIFE FINANCIAL 158 05-391-000-0000-2051 560.00 DENTAL PREMIUM 02/01/2017 03/31/2017 0 1969 SUN LIFE FINANCIAL 158 05-391-000-0000-2051 560.00 DENTAL PREMIUM 02/01/2017 03/31/2017 0 1969 SUN LIFE FINANCIAL 158 05-391-000-0000-2051 560.00 DENTAL PREMIUM 159 05-391-000-0000-2051 Transactions | 97 | | 05-391-000-0000-6450 | | 39.00 | 1 YEAR RENEWAL SUBS | SCRIPTION | | SUBSCRIPTIONS |
| 117 05-391-000-0000-2049 150.16 LIFE PREMIUM 03/01/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 0 03/31/2017 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 0 03/31/2017 0 0 0 03/31/2017 0 0 0 03/31/2017 0 0 0 03/31/2017 0 0 0 03/31/2017 0 0 0 03/31/2017 0 0 0 0 00/201/2017 0 0 0 00/201/2017 0 0 0 0 00/201/2017 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | 658 | MCLEOD PUBLISHING INC | | 39.00 | | 1 Transaction | าร | |
| 117 05-391-000-0000-2049 150.16 LIFE PREMIUM 03/01/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 03/31/2017 0 0 03/31/2017 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 0 03/31/2017 0 0 03/31/2017 0 0 03/31/2017 0 0 0 03/31/2017 0 0 0 03/31/2017 0 0 0 03/31/2017 0 0 0 03/31/2017 0 0 0 03/31/2017 0 0 0 03/31/2017 0 0 0 0 00/201/2017 0 0 0 00/201/2017 0 0 0 0 00/201/2017 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | |
| 03/01/2017 03/31/2017 0 1360 MINNESOTA MUTUAL 150.16 1 Transactions 1969 SUN LIFE FINANCIAL 158 05-391-000-0000-2051 560.00 DENTAL PREMIUM C241531 DENTAL INSURANCE PAYABLE 1969 SUN LIFE FINANCIAL 560.00 1 Transactions | | 1360 | | | | | | | |
| 1360 MINNESOTA MUTUAL 150.16 1 Transactions 1969 SUN LIFE FINANCIAL 158 05-391-000-0000-2051 560.00 DENTAL PREMIUM C241531 DENTAL INSURANCE PAYABLE 02/01/2017 03/31/2017 0 1969 SUN LIFE FINANCIAL 560.00 1 Transactions | 117 | , | 05-391-000-0000-2049 | | 150.16 | | | _ | LIFE INSURANCE PAYABLE |
| 1969 SUN LIFE FINANCIAL 158 05-391-000-0000-2051 560.00 DENTAL PREMIUM C241531 DENTAL INSURANCE PAYABLE 02/01/2017 03/31/2017 0 1969 SUN LIFE FINANCIAL 560.00 1 Transactions | | 10/0 | | | | 03/01/2017 | | | |
| 158 05-391-000-0000-2051 560.00 DENTAL PREMIUM C241531 DENTAL INSURANCE PAYABLE 02/01/2017 03/31/2017 0 1969 SUN LIFE FINANCIAL 560.00 1 Transactions | | 1360 | MINNESOTA MUTUAL | | 150.16 | | 1 Transaction | ns | |
| 158 05-391-000-0000-2051 560.00 DENTAL PREMIUM C241531 DENTAL INSURANCE PAYABLE 02/01/2017 03/31/2017 0 1969 SUN LIFE FINANCIAL 560.00 1 Transactions | | 1060 | SIINTIEE EINANGIAL | | | | | | |
| 02/01/2017 03/31/2017 0 1969 SUN LIFE FINANCIAL 560.00 1 Transactions | 150 | | | | F40.00 | DENTAL DDEMILIM | | C2/1521 | DENITAL INSLIDANCE DAVARLE |
| 1969 SUN LIFE FINANCIAL 560.00 1 Transactions | 130 |) | 03-371-000-0000-2031 | | 560.00 | | 03/31/2017 | | DENTAL INSURANCE LATABLE |
| | | 1969 | SUN LIFE FINANCIAL | | 560.00 | 02/01/201/ | | | |
| | | | - | | | | | | |
| 391 DEPT Total: 2,084.90 SOLID WASTE TIP FEE 6 Vendors 9 Transactions | 391 | DEPT 7 | Total: | | 2,084.90 | SOLID WASTE TIP FEE | | 6 Vendors | 9 Transactions |
| | | | | | | | | | |
| 393 DEPT MATERIALS RECOVERY FACILITY | 393 | DEPT | | | | MATERIALS RECOVERY | ' FACILITY | | |

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POOL 3/24/17 11:04AM 5 SOLID WASTE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES



| ١ | /endo | r <u>Name</u> <u>Rpt</u> | | Warrant Description | <u>n</u> | Invoice # | Account/Formula Description |
|-----|------------|--------------------------------------------------------|------------------|-----------------------|---------------|---------------|----------------------------------|
| | <u>No.</u> | Account/Formula Accr | <u>Amount</u> | Service I | <u>Dates</u> | Paid On Bhf # | On Behalf of Name |
| 6 | | 05-393-000-0000-6269 | 6,121.66 | SORT LINE | | 151772 | CONTACTS |
| | | | | 02/13/2017 | 02/24/2017 | 0 | |
| 7 | | 05-393-000-0000-6412 | 6,254.86 | SORT LINE | | 151790 | FIBER RECOVERY |
| | | | | 02/27/2017 | 03/10/2017 | 0 | |
| | 340 | ADULT TRAINING AND HABILITATION II | 12,376.52 | | 2 Transaction | ns | |
| | | | | | | | |
| | 2450 | CENTRAL STATES WIRE PRODUCTS INC | | | | | |
| 18 | | 05-393-000-0000-6350 | 807.19 | 14X13 GALV 250 WIRE (| COIL | 23437 | OTHER SERVICES & CHARGES |
| | 2450 | CENTRAL STATES WIRE PRODUCTS INC | 807.19 | | 1 Transaction | าร | |
| | | | | | | | |
| | 134 | CITY OF HUTCHINSON | | | | | |
| 24 | | 05-393-000-0000-6257 | 318.26 | WATER & SEWER | | 308506502 | SEWER, WATER AND GARBAGE REMOVAL |
| | | | | 02/01/2017 | 02/28/2017 | 0 | |
| | 134 | CITY OF HUTCHINSON | 318.26 | | 1 Transaction | าร | |
| | E0E0 | ENADL OVAMENT DILLIC OF WILLIAMA DUNIO | | | | | |
| 0.0 | 5050 | EMPLOYMENT PLUS OF WILLMAR INC | | TEMP EMPLOYEE I NECA | | 40413 | |
| 32 | FOFO | 05-393-000-0000-6105 EMPLOYMENT PLUS OF WILLMAR INC | 833.60 833.60 | TEMP EMPLOYEE J NECA | | | SALARIES AND WAGES - FULL TIME |
| | 3030 | EMPLOTIVIENT PLUS OF WILLIMAR INC | 833.60 | | 1 Transaction | 15 | |
| | 136 | HUTCHINSON CO-OP | | | | | |
| 45 | 130 | 05-393-000-0000-6350 | 190.91 | LP GAS | | 729456 | OTHER SERVICES & CHARGES |
| 43 | 136 | HUTCHINSON CO-OP | 190.91 | 21 0/10 | 1 Transaction | | OTHER SERVICES & OTHER SERVICES |
| | | | . , . , . | | | | |
| | 1241 | MADISON NATIONAL LIFE INSURANCE C | | | | | |
| 82 | | 05-393-000-0000-2041 | 48.03 | STD PREMIUM | | | SHORT TERM DISABILITY PAYABLE |
| | | | | 03/01/2017 | 03/31/2017 | 0 | |
| 72 | | 05-393-000-0000-2050 | 21.14 | LTD PREMIUM | | | LONG TERM DISABILITY PAYABLE |
| | | | | 03/01/2017 | 03/31/2017 | 0 | |
| | 1241 | MADISON NATIONAL LIFE INSURANCE C | 69.17 | | 2 Transaction | าร | |
| | | | | | | | |
| | 2825 | MENARDS HUTCHINSON | | | | | |
| 111 | | 05-393-000-0000-6350 | 51.51- | CREDIT INV#07190 | | ACCT#31550331 | OTHER SERVICES & CHARGES |
| 110 | | 05-393-000-0000-6410 | 133.56 | OP SUPPLIES INV#07128 | 3 | ACCT#31550331 | BUILDING AND SAFETY SUPPLIES |
| | 2825 | MENARDS HUTCHINSON | 82.05 | | 2 Transaction | าร | |
| | | | | | | | |
| | | MINNESOTA MUTUAL | | | | | |
| 118 | | 05-393-000-0000-2049 | 47.78 | LIFE PREMIUM | | _ | LIFE INSURANCE PAYABLE |
| | | | | 03/01/2017 | 03/31/2017 | 0 | |
| | | | | | | | |

POOL 3/24/17

11:04AM

SOLID WASTE FUND

****** McLeod County IFS *******

INTEGRATED FINANCIAL SYSTEMS

Page 15

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| <u>1</u> | <u> </u> | Name Account/Formula MINNESOTA MUTUAL | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> 47.78 | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | | |
|-----------|--------------------------------------------------|------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------|-----------------------------|----------------------------|-----------------------------------------------|--|--|
| 139 | | POKORNOWSKI TRUCKING 05-393-000-0000-6269 POKORNOWSKI TRUCKING | | 1,500.00 1,500.00 | GLASS TO AND FROM S | STRATEGIC 1 Transaction | 2602 ns | CONTACTS | | |
| 151 | | SUMMIT GRAIN CONSTRUCTIO 05-393-000-0000-6560 SUMMIT GRAIN CONSTRUCTIO | | 194.00 194.00 | CONVEYOR REPAIRS | 1 Transaction | 17-R7546 ns | REPAIR AND MAINTENANCE-EQUIPMENT | | |
| 159 | | SUN LIFE FINANCIAL 05-393-000-0000-2051 SUN LIFE FINANCIAL | | 316.88 316.88 | DENTAL PREMIUM 02/01/2017 | 03/31/2017 1 Transaction | C241531 0 | DENTAL INSURANCE PAYABLE | | |
| 393 DE | EPT T | otal: | | 16,736.36 | MATERIALS RECOVER | Y FACILITY | 11 Vendors | 14 Transactions | | |
| | PT | | | | HOUSEHOLD HAZARDO | DUS WASTE | | | | |
| 83 | | MADISON NATIONAL LIFE INS 05-397-000-0000-2041 | URANCE C | 39.50 | STD PREMIUM 03/01/2017 | 03/31/2017 | 0 | SHORT TERM DISABILITY PAYABLE | | |
| 73 | | 05-397-000-0000-2050 | | 9.90 | LTD PREMIUM 03/01/2017 | 03/31/2017 | 0 | LONG TERM DISABILITY PAYABLE | | |
| 1: | 241 | MADISON NATIONAL LIFE INS | URANCE C | 49.40 | 2 Transactions | | | | | |
| 29 106 | 825 | MENARDS HUTCHINSON 05-397-000-0000-6402 | | 44.64 | VERMICULITE INSULAT | ION #07078 | ACCT#31550331 | OFFICE SUPPLIES | | |
| 107 | | 05-397-000-0000-6402 | | 25.87 | OP SUPPLIES INV#0707 | | ACCT#31550331 | OFFICE SUPPLIES | | |
| 108 | | 05-397-000-0000-6402 | | 26.11- | CREDIT INV #07195 | | ACCT#31550331 | OFFICE SUPPLIES | | |
| 109 | | 05-397-000-0000-6410 | | 30.17 | OP SUPPLIES INV#0719 | 2 | ACCT#31550331 | BUILDING AND SAFETY SUPPLIES | | |
| | | MENARDS HUTCHINSON | | 74.57 | 5. 55.1 <u>2.25</u> | 4 Transaction | | 50.25675 672 50 2.25 | | |
| 1 | 360 | MINNESOTA MUTUAL | | | | | | | | |
| 119 | | 05-397-000-0000-2049 | | 18.30 | LIFE PREMIUM | | | LIFE INSURANCE PAYABLE | | |
| 1: | 360 | MINNESOTA MUTUAL | | 18.30 | 03/01/2017 | 03/31/2017 1 Transaction | 0 ns | | | |
| 1 | 969 | SUN LIFE FINANCIAL | | | | | | | | |
| 160 | | 05-397-000-0000-2051 | | 100.00 | DENTAL PREMIUM | | C241531 | DENTAL INSURANCE PAYABLE | | |
| | Copyright 2010-2016 Integrated Financial Systems | | | | | | | | | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM S SOLID WASTE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendor <u>Name</u> | | <u>Rpt</u> | | Warrant Description | | Invoice # | Account/Formula Description |
|--------------------|-------------------------|-------------|---------------|---------------------|---------------|-----------|-----------------------------|
| | No. Account/Formula | <u>Accr</u> | <u>Amount</u> | Servic | Service Dates | | On Behalf of Name |
| | | | | 02/01/2017 | 03/31/2017 | 0 | |
| | 1969 SUN LIFE FINANCIAL | | 100.00 | | 1 Transaction | S | |
| | | | | | | | |
| 397 | DEPT Total: | | 242.27 | HOUSEHOLD HAZAR | DOUS WASTE | 4 Vendors | 8 Transactions |
| | | | | | | | |
| 5 | Fund Total: | | 19,063.53 | SOLID WASTE FUND | | | 31 Transactions |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM 11 HUMAN SERVICE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | | <u>Name</u> | <u>Rpt</u> | | Warrant Descript | | Invoice # | Account/Formula Description |
|-------|------------|------------------------------------------------|-------------|----------------|---------------------|----------------|---------------|--------------------------------------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | <u>Servic</u> | <u>e Dates</u> | Paid On Bhf # | On Behalf of Name |
| 420 D | EPT | | | | INCOME MAINTENAN | CE | | |
| | 290 | AP TECHNOLOGY | | | | | | |
| 198 | | 11-420-600-0010-6321 | | 238.50 | SECURE CHECK MAIN | ITENANCE | IN014469 | MAINTNENACE AGREEMENTS |
| | 290 | AP TECHNOLOGY | | 238.50 | | 1 Transaction | ns | |
| | | | | | | | | |
| | | INNOVATIVE OFFICE SOLUTI | ONS LLC | | | | | |
| 51 | | 11-420-600-0010-6402 | | 70.46 | TAPE/DISC/CASE/MA | | IN1536376 | OFFICE SUPPLIES |
| 52 | | 11-420-600-0010-6402 | ONCLLO | 1.99 | BATTERY FOR CAME | | IN1540389 | OFFICE SUPPLIES |
| Č | 6009 | INNOVATIVE OFFICE SOLUTI | ONS LLC | 72.45 | | 2 Transaction | ns | |
| 38 | 8530 | LANGUAGE LINE SERVICES | | | | | | |
| 58 | | 11-420-600-0010-6203 | | 67.61 | PHONE INTERPRETAT | TION | 4018994 | COMMUNICATIONS/POSTAGE |
| | | LANGUAGE LINE SERVICES | | 67.61 | | 1 Transaction | | |
| | | | | | | | | |
| | 1241 | MADISON NATIONAL LIFE IN | SURANCE C | | | | | |
| 84 | | 11-420-000-0000-2041 | | 269.24 | STD PREMIUM | | | SHORT TERM DISABILITY PAYABLE |
| | | | | | 03/01/2017 | 03/31/2017 | 0 | |
| 74 | | 11-420-000-0000-2050 | | 167.80 | LTD PREMIUM | | | LONG TERM DISABILITY PAYABLE |
| | | | | | 03/01/2017 | 03/31/2017 | 0 | |
| • | 1241 | MADISON NATIONAL LIFE IN | SURANCE C | 437.04 | | 2 Transaction | ns | |
| , | 0000 | MANAGOTA COUNTIES COM | | | | | | |
| | 9820 | MINNESOTA COUNTIES COM | PUTER COO | | 2017 HC DUEC FOR C | MUC | 2)/1702054 | DECICED A TION EVDENCE FISCAL CUDED |
| 132 | 0000 | 11-420-600-0003-6245 MINNESOTA COUNTIES COM | DUTED COO | 39.71 39.71 | 2017 JIC DUES FOR C | 1 Transaction | 2Y1703054 | REGISTRATION EXPENSE - FISCAL SUPER\ |
| ` | 9020 | WIINNESOTA COONTIES COM | PUTER COO | 39.71 | | i iransactioi | 15 | |
| | 1360 | MINNESOTA MUTUAL | | | | | | |
| 120 | | 11-420-000-0000-2049 | | 558.89 | LIFE PREMIUM | | | LIFE INSURANCE PAYABLE |
| 120 | | | | 000.07 | 03/01/2017 | 03/31/2017 | 0 | |
| • | 1360 | MINNESOTA MUTUAL | | 558.89 | | 1 Transaction | ns | |
| | | | | | | | | |
| 49 | 9020 | NEOPOST USA INC | | | | | | |
| 134 | | 11-420-600-0010-6402 | | 51.30 | INK CARTRIDGE | | 15075826 | OFFICE SUPPLIES |
| 49 | 9020 | NEOPOST USA INC | | 51.30 | | 1 Transaction | ns | |
| | | | | | | | | |
| | 1969 | SUN LIFE FINANCIAL | | | DENITAL COST | | 0044504 | DENITAL INCLIDANCE SAVASIS |
| 161 | | 11-420-000-0000-2051 | | 1,739.03 | DENTAL PREMIUM | 00/04/0047 | C241531 | DENTAL INSURANCE PAYABLE |
| , | 1040 | SUN LIFE FINANCIAL | | 1 720 02 | 02/01/2017 | 03/31/2017 | 0 | |
| | 1707 | JUN LIFE FINANCIAL | | 1,739.03 | | 1 Transaction | 12 | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM 11 HUMAN SERVICE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | | Rpt Accr Amount 3,204.53 | | e Dates | Invoice # Paid On Bhf # 8 Vendors | Account/Formula Description On Behalf of Name 10 Transactions | | |
|----------|---------------------------------------|--------------------------------|---------------------------|------------------------------------|-----------------------------------|---------------------------------------------------------------|--|--|
| 430 DEPT | AP TECHNOLOGY | | INDIVIDUAL AND FAM | INDIVIDUAL AND FAMILY SOCIAL SERVI | | | | |
| 199 | 11-430-700-0010-6321 AP TECHNOLOGY | 556.50 556.50 | | TENANCE 1 Transaction | IN014469 ns | MAINTENANCE AGREEMENTS | | |
| 6009 | INNOVATIVE OFFICE SOLUTIONS | | TAPE/DISC/CASE/MA | II ED | IN1536376 | OFFICE SUPPLIES | | |
| 51 | 11-430-700-0010-6402 | 164.42 | | | IN1540389 | OFFICE SUPPLIES OFFICE SUPPLIES | | |
| 52 53 | 11-430-700-0010-0402 | 4.65 277.54 | | | IN1540389 | OFFICE SUPPLIES | | |
| 6009 | INNOVATIVE OFFICE SOLUTIONS | | TEN/THORIEIGITIEN | 3 Transaction | | CITIOL SOIT LIES | | |
| 1241 | MADISON NATIONAL LIFE INSUR | DANCE C | | | | | | |
| 85 | 11-430-000-0000-2041 | 1,175.01 | STD PREMIUM 03/01/2017 | 03/31/2017 | 0 | SHORT TERM DISABILITY PAYABLE | | |
| 75 | 11-430-000-0000-2050 | 428.96 | LTD PREMIUM 03/01/2017 | 03/31/2017 | 0 | LONG TERM DISABILITY PAYABLE | | |
| 1241 | MADISON NATIONAL LIFE INSUR | RANCE C 1,603.97 | | 2 Transaction | ns | | | |
| 9820 | MINNESOTA COUNTIES COMPUT | FR COO | | | | | | |
| 133 | 11-430-700-0003-6245 | 92.64 | 2017 JIC DUES FOR C | MHS | 2Y1703054 | REGISTRATION EXPENSE - FISCAL SUPER\ | | |
| | MINNESOTA COUNTIES COMPUT | | | 1 Transaction | | | | |
| 1360 | MINNESOTA MUTUAL | | | | | | | |
| 121 | 11-430-000-0000-2049 | 1,752.25 | LIFE PREMIUM | | | LIFE INSURANCE PAYABLE | | |
| 121 | | 1,702.20 | 03/01/2017 | 03/31/2017 | 0 | | | |
| 1360 | MINNESOTA MUTUAL | 1,752.25 | | 1 Transaction | ıs | | | |
| 49020 | NEOPOST USA INC | | | | | | | |
| 134 | 11-430-700-0010-6402 | 119.70 | INK CARTRIDGE | | 15075826 | OFFICE SUPPLIES | | |
| 49020 | NEOPOST USA INC | 119.70 | | 1 Transaction | ns | | | |
| 1969 | SUN LIFE FINANCIAL | | | | | | | |
| 162 | 11-430-000-0000-2051 | 7,070.97 | | | C241531 | DENTAL INSURANCE PAYABLE | | |
| 1969 | SUN LIFE FINANCIAL | 7,070.97 | 02/01/2017 | 03/31/2017 1 Transaction | 0 ns | | | |

INTEGRATED FINANCIAL SYSTEMS

3/24/17 11:04AM Audit List for Board AUDITOR'S VOUCHERS ENTRIES 11 HUMAN SERVICE FUND

POOL

| | Vendor <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description |
|-----|---------------------|-------------|---------------|----------------------------------|---------------|-----------------------------|
| | No. Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name |
| 430 | DEPT Total: | | 11,642.64 | INDIVIDUAL AND FAMILY SOCIAL SER | 7 Vendors | 10 Transactions |
| 11 | Fund Total: | | 14,847.17 | HUMAN SERVICE FUND | | 20 Transactions |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM 20 COUNTY DITCH FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| , | Vendor <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description |
|-----|------------------------|-------------|---------------|-------------------------------|---------------|-----------------------------|
| | No. Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name |
| 635 | DEPT | | | COUNTY DITCH #22 REDETERMINED | | |
| | 3555 HUTTON INC | | | | | |
| 16 | 7 20-635-000-0000-6302 | | 30,156.76 | PAYMENT #3 | | Construction And Repairs |
| | 3555 HUTTON INC | | 30,156.76 | 1 Transaction | าร | |
| 635 | DEPT Total: | | 30,156.76 | COUNTY DITCH #22 REDETERMINED | 1 Vendors | 1 Transactions |
| 20 | Fund Total: | | 30,156.76 | COUNTY DITCH FUND | | 1 Transactions |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM 25 SPECIAL REVENUE FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| No. 252 DEPT 1520 142 | r <u>Name</u> <u>Account/Formula</u> REDBOOK INVOICING BUREAL 25-252-000-0000-6460 REDBOOK INVOICING BUREAL | <u>Amount</u> 49.94 49.94 | Warrant Description Service JAIL CANTEEN ACCOUNT 2 YRS REDBOOK | Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name Jail Supplies |
|-------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------|------------------------------|----------------------------|-----------------------------------------------------------------------------|
| 252 DEPT | Total: | 49.94 | JAIL CANTEEN ACCOL | JNT | 1 Vendors | 1 Transactions |
| 612 DEPT 1360 122 | MINNESOTA MUTUAL 25-612-000-0000-2049 | 0.12 | SHORELAND-GRANT LIFE PREMIUM 03/01/2017 | 03/31/2017 | 0 | Life Insurance Payable |
| | MINNESOTA MUTUAL | 0.12 | | 1 Transactions | S | 4.7 |
| 612 DEPT | Total: | 0.12 | SHORELAND-GRANT | | 1 Vendors | 1 Transactions |
| 613 DEPT 1360 | MINNESOTA MUTUAL | | WATER RESOURCE MAI | NAGEMENT-GRA | | |
| 123 1360 | 25-613-000-0000-2049 MINNESOTA MUTUAL | 0.50 0.50 | LIFE PREMIUM 03/01/2017 | 03/31/2017 1 Transactions | 0 | Life Insurance Payable |
| 613 DEPT | Total: | 0.50 | WATER RESOURCE MA | ANAGEMENT-GR | 1 Vendors | 1 Transactions |
| 694 DEPT 3237 | BECKER SWCD | | AQUATIC INVASIVE SPI | ECIES | | |
| 11 | 25-694-000-0000-6243 BECKER SWCD | 850.00 850.00 | 2017 LINDERS ANGELIN | NG BUZZ 1 Transactions | AIS17-12 s | PUBLIC EDUCATION |
| 694 DEPT | Total: | 850.00 | AQUATIC INVASIVE SI | PECIES | 1 Vendors | 1 Transactions |
| 807 DEPT | CDW GOVERNMENT INC | | DESIGNATED FOR CAP | ITAL ASSETS | | |
| 14 13 | 25-807-000-0000-6610 25-807-000-0000-6610 CDW GOVERNMENT INC | 1,961.40 10,980.69 12,942.09 | CISCO DIRECT STACK CISCO DIRECT | | HBG2787 HBN1079 s | Capital - Over \$5,000 (Fixed Assets) Capital - Over \$5,000 (Fixed Assets) |

POOL 3/24/17

11:04AM

25 SPECIAL REVENUE FUND

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> | <u>Rpt</u> | | Warrant Descripti | <u>on</u> | <u>Invoice #</u> | Account/Formula Description |
|-----|-------------------------|------------|--------------|--------------------|---------------|------------------|-----------------------------|
| | No. Account/Formula | Accr Ar | <u>mount</u> | Service | <u>Dates</u> | Paid On Bhf # | On Behalf of Name |
| 807 | DEPT Total: | 12 | ,942.09 | DESIGNATED FOR CA | APITAL ASSETS | 1 Vendors | 2 Transactions |
| | | | | | | | |
| 886 | DEPT | | | COUNTY FEEDLOT PR | OGRAM | | |
| | 1360 MINNESOTA MUTUAL | | | | | | |
| 12 | 4 25-886-000-0000-2049 | | 2.52 | LIFE PREMIUM | | | Life Insurance Payable |
| | | | | 03/01/2017 | 03/31/2017 | 0 | |
| | 1360 MINNESOTA MUTUAL | | 2.52 | | 1 Transaction | าร | |
| | | | | | | | |
| | 1969 SUN LIFE FINANCIAL | | | | | | |
| 16 | 3 25-886-000-0000-2051 | | 95.00 | DENTAL PREMIUM | | C241531 | Dental Insurance Payable |
| | | | | 02/01/2017 | 03/31/2017 | 0 | |
| | 1969 SUN LIFE FINANCIAL | | 95.00 | | 1 Transaction | าร | |
| | | | | | | | |
| 886 | DEPT Total: | | 97.52 | COUNTY FEEDLOT PI | ROGRAM | 2 Vendors | 2 Transactions |
| | | | | | | | |
| 25 | Fund Total: | 13 | .940.17 | SPECIAL REVENUE FU | IND | | 8 Transactions |
| | | | | | | | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM 82 COMMUNITY HEALTH SER

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| , | | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----------|---------------------------|------------------------------------------------------------------------------|---------------------------|------------------|-----------------------------------------|-----------------------------|----------------------------|-----------------------------------------------|
| 848 76 | | MADISON NATIONAL LIFE II 82-848-000-0000-2050 MADISON NATIONAL LIFE II | | 2.50 2.50 | WIC PEER GRANT LTD PREMIUM 03/01/2017 | 03/31/2017 1 Transaction | 0 | LONG TERM DISABILITY PAYABLE |
| 125 | 1360 5 | MINNESOTA MUTUAL 82-848-000-0000-2049 | NSURANCE C | 0.94 | LIFE PREMIUM 03/01/2017 | 03/31/2017 | 0 | LIFE INSURANCE PAYABLE |
| 848 | 1360 DEPT ⁻ | MINNESOTA MUTUAL Fotal: | | 0.94 3.44 | WIC PEER GRANT | 1 Transaction | ns 2 Vendors | 2 Transactions |
| 853 | DEPT | MADISON NATIONAL LIFE II | NSUDANCE C | 3.44 | LOCAL PUBLIC HEALTH | H GRANT | 2 (0.100.0 | 2 management |
| 86 | 1241 | 82-853-000-0000-2041 | NSURANCE C | 46.40 | STD PREMIUM 03/01/2017 | 03/31/2017 | 0 | SHORT TERM DISABILITY PAYABLE |
| 77 | 1241 | 82-853-000-0000-2050 MADISON NATIONAL LIFE II | NSURANCE C | 30.80 77.20 | LTD PREMIUM 03/01/2017 | 03/31/2017 2 Transaction | 0 ns | LONG TERM DISABILITY PAYABLE |
| 126 | 5 | MINNESOTA MUTUAL 82-853-000-0000-2049 MINNESOTA MUTUAL | | 76.33 76.33 | LIFE PREMIUM 03/01/2017 | 03/31/2017 1 Transaction | 0 ns | LIFE INSURANCE PAYABLE |
| 164 | 4 | SUN LIFE FINANCIAL 82-853-000-0000-2051 SUN LIFE FINANCIAL | | 230.00 230.00 | DENTAL PREMIUM 02/01/2017 | 03/31/2017 1 Transaction | C241531 0 ns | DENTAL INSURANCE PAYABLE |
| 853 | DEPT ⁻ | Fotal: | | 383.53 | LOCAL PUBLIC HEALT | TH GRANT | 3 Vendors | 4 Transactions |
| 854 | DEPT 1241 | MADISON NATIONAL LIFE II | NSURANCE C | | WIC | | | |
| 87 | | 82-854-000-0000-2041 | | 43.46 | STD PREMIUM 03/01/2017 | 03/31/2017 | 0 | SHORT TERM DISABILITY PAYABLE |
| 78 | | 82-854-000-0000-2050 | | 20.46 | LTD PREMIUM | | | LONG TERM DISABILITY PAYABLE |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM 82 COMMUNITY HEALTH SER

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 24

| \ | | Name Account/Formula | Rpt Accr | <u>Amount</u> | Warrant Description Service I 03/01/2017 | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------|--------------------------------------------|-------------|------------------|------------------------------------------|----------------------------|-------------------------|-----------------------------------------------|
| | 1241 | MADISON NATIONAL LIFE INS | SURANCE C | 63.92 | 03/01/2017 | 2 Transactions | | |
| 127 | | MINNESOTA MUTUAL 82-854-000-0000-2049 | | 13.26 | LIFE PREMIUM 03/01/2017 | 03/31/2017 | 0 | LIFE INSURANCE PAYABLE |
| | 1360 | MINNESOTA MUTUAL | | 13.26 | 03/01/2017 | 1 Transactions | | |
| 165 | | SUN LIFE FINANCIAL 82-854-000-0000-2051 | | 80.00 | DENTAL PREMIUM 02/01/2017 | 03/31/2017 | C241531 0 | DENTAL INSURANCE PAYABLE |
| | 1969 | SUN LIFE FINANCIAL | | 80.00 | 02/01/2017 | 1 Transactions | | |
| 854 | DEPT T | otal: | | 157.18 | WIC | | 3 Vendors | 4 Transactions |
| 856 | DEPT | A OMO LITOUEIE D | | | FPSP | | | |
| 5 | 8125 | ACMC LITCHFIELD 82-856-000-0000-6261 | | 418.60 | EXAMS MMS CHS | | ACCT #49-10782 | Physical Examinations |
| Ü | 8125 | ACMC LITCHFIELD | | 418.60 | | 1 Transactions | | 3 |
| | 2050 | COBORNS PHARMACY 2027 | | | | | | |
| 25 | 2000 | 82-856-000-0000-6439 | | 17.18 | PRESCRIPTION MMS CHS | S | RX 7267615N | Prescriptions |
| | 2858 | COBORNS PHARMACY 2027 | | 17.18 | | 1 Transactions | 5 | · |
| 856 | DEPT T | otal: | | 435.78 | FPSP | | 2 Vendors | 2 Transactions |
| 862 | DEPT | | | | SHIP | | | |
| 10 | 5576 | BACHMAN/MARY 82-862-000-0000-6121 | | 222.22 | SHIP GRANT TIME | | | Personnel Wages |
| 10 | 5576 | BACHMAN/MARY | | 980.00 980.00 | SHIP GRAINT TIME | 1 Transactions | 6 | rei soririer wages |
| | 11930 | GFW SCHOOLS | | | | | | |
| 36 | 11930 | 82-862-000-0000-6350 GFW SCHOOLS | | 749.09 749.09 | SHIP PARTNER EXPENSE | -SCHOOLS 1 Transactions | 1740 S | Other Services & Charges |
| 862 | DEPT T | otal: | | 1,729.09 | SHIP | | 2 Vendors | 2 Transactions |
| 866 | DEPT | | | | EMERGENCY PREPARED | NESS TO BIOTER | | |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM 82 COMMUNITY HEALTH SER

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| /endoi | r <u>Name</u> | <u>Rpt</u> | | Warrant Description | <u>on</u> | Invoice # | Account/Formula Description |
|------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service | Dates | Paid On Bhf # | On Behalf of Name |
| 1241 | MADISON NATIONAL LIFE IN: | SURANCE C | | | | | |
| | 82-866-000-0000-2041 | | 45.50 | STD PREMIUM | | | SHORT TERM DISABILITY PAYABLE |
| | | | | 03/01/2017 | 03/31/2017 | 0 | |
| 1241 | MADISON NATIONAL LIFE IN: | SURANCE C | 45.50 | | 1 Transaction | S | |
| | | | | | | | |
| | | | | | | | |
| | 82-866-000-0000-2049 | | 25.06 | | | | LIFE INSURANCE PAYABLE |
| 10/0 | | | 05.07 | 03/01/2017 | | | |
| 1360 | MINNESOTA MUTUAL | | 25.06 | | Transaction | S | |
| 1060 | SUN LIFE FINANCIAL | | | | | | |
| | | | 100.00 | DENTAL PREMILIM | | C241531 | DENTAL INSURANCE PAYABLE |
| ' | 02 000 000 0000 2001 | | 100.00 | | 03/31/2017 | | DENTINE INSCRINTED FOR THE PROPERTY OF THE PRO |
| 1969 | SUN LIFE FINANCIAL | | 100.00 | 02/01/2017 | | | |
| | | | | | | | |
| DEPT 7 | Total: | | 170.56 | EMERGENCY PREPARI | EDNESS TO BIOTI | 3 Vendors | 3 Transactions |
| | | | | | | | |
| Fund T | otal: | | 2.879.58 | COMMUNITY HEALTH | I SERVICE | | 17 Transactions |
| 3 | No. 1241 1241 1360 1360 1969 DEPT | 1241 MADISON NATIONAL LIFE IN 82-866-000-0000-2041 1241 MADISON NATIONAL LIFE IN 1360 MINNESOTA MUTUAL 82-866-000-0000-2049 1360 MINNESOTA MUTUAL 1969 SUN LIFE FINANCIAL 82-866-000-0000-2051 | No. Account/Formula Accr 1241 MADISON NATIONAL LIFE INSURANCE C 82-866-000-0000-2041 1241 MADISON NATIONAL LIFE INSURANCE C 1360 MINNESOTA MUTUAL 82-866-000-0000-2049 1360 MINNESOTA MUTUAL 1969 SUN LIFE FINANCIAL 82-866-000-0000-2051 1969 SUN LIFE FINANCIAL DEPT Total: | No. Account/Formula Accr Amount 1241 MADISON NATIONAL LIFE INSURANCE C 45.50 1241 MADISON NATIONAL LIFE INSURANCE C 45.50 1360 MINNESOTA MUTUAL 25.06 1360 MINNESOTA MUTUAL 25.06 1360 MINNESOTA MUTUAL 25.06 1969 SUN LIFE FINANCIAL 100.00 1969 SUN LIFE FINANCIAL 100.00 DEPT Total: 170.56 | No. Account/Formula Accr Amount Service 1241 MADISON NATIONAL LIFE INSURANCE C 45.50 STD PREMIUM 03/01/2017 1241 MADISON NATIONAL LIFE INSURANCE C 45.50 LIFE PREMIUM 03/01/2017 1360 MINNESOTA MUTUAL 82-866-000-0000-2049 25.06 LIFE PREMIUM 03/01/2017 1360 MINNESOTA MUTUAL 25.06 25.06 DENTAL PREMIUM 02/01/2017 1969 SUN LIFE FINANCIAL 100.00 DENTAL PREMIUM 02/01/2017 1969 SUN LIFE FINANCIAL 100.00 DEPT Total: 170.56 EMERGENCY PREPARI | No. Account/Formula Accr Amount Service Dates 1241 MADISON NATIONAL LIFE INSURANCE C 45.50 STD PREMIUM 82-866-000-0000-2041 45.50 STD PREMIUM 03/01/2017 03/31/2017 1241 MADISON NATIONAL LIFE INSURANCE C 45.50 1360 MINNESOTA MUTUAL 82-866-000-0000-2049 25.06 1360 MINNESOTA MUTUAL 1360 MINNESOTA MUTUAL 25.06 1 Transaction 1969 SUN LIFE FINANCIAL 82-866-000-0000-2051 100.00 DEPT Total: 170.56 EMERGENCY PREPAREDNESS TO BIOTION | No. Account/Formula Accr Amount Service Dates Paid On Bhf # 1241 MADISON NATIONAL LIFE INSURANCE C 82-866-000-0000-2041 45.50 STD PREMIUM 03/01/2017 03/31/2017 0 0 1241 MADISON NATIONAL LIFE INSURANCE C 82-866-000-0000-2049 45.50 LIFE PREMIUM 03/01/2017 03/31/2017 0 0 1360 MINNESOTA MUTUAL 82-866-000-0000-2049 25.06 LIFE PREMIUM 03/01/2017 03/31/2017 0 0 1360 MINNESOTA MUTUAL 82-866-000-0000-2049 25.06 DENTAL PREMIUM 02/01/2017 03/31/2017 0 0 1969 SUN LIFE FINANCIAL 82-866-000-0000-2051 100.00 DENTAL PREMIUM 03/31/2017 0 0 1969 SUN LIFE FINANCIAL 100.00 1 Transactions 02/01/2017 03/31/2017 0 0 DEPT Total: 170.56 EMERGENCY PREPAREDNESS TO BIOTI 3 Vendors |

INTEGRATED FINANCIAL SYSTEMS

Page 26

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

POOL 3/24/17 11:04AM 86 TRUST & AGENCY FUND

| Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | <u>on</u> | Invoice # | Account/Formula Description |
|------------|----------------------|-------------|---------------|---------------------|---------------|---------------|--------------------------------|
| No. | Account/Formula | <u>Accr</u> | <u>Amount</u> | <u>Service</u> | Dates | Paid On Bhf # | On Behalf of Name |
| 975 DEPT | | | | DNR CLEARING ACCOL | JNT | | |
| | MINNESOTA DNR | | | | | | |
| 114 | 86-975-000-0000-6850 | | 535.50 | DNR | | | Collections For Other Agencies |
| F00 | MININESOTA DND | | F2F F0 | 03/14/2017 | 03/20/2017 | 0 | |
| 509 | MINNESOTA DNR | | 535.50 | | 1 Transaction | S | |
| 975 DEPT T | otal: | | 535.50 | DNR CLEARING ACCC | UNT | 1 Vendors | 1 Transactions |
| | | | 000.00 | | | | |
| 976 DEPT | | | | GAME & FISH CLEARIN | G ACCOUNT | | |
| 509 | MINNESOTA DNR | | | | | | |
| 113 | 86-976-000-0000-6850 | | 80.00 | G & F | | | Collections For Other Agencies |
| | | | | 03/14/2017 | 03/20/2017 | 0 | |
| 509 | MINNESOTA DNR | | 80.00 | | 1 Transaction | S | |
| 976 DEPT T | -otal· | | 80.00 | GAME & FISH CLEARIN | NG ACCOUNT | 1 Vendors | 1 Transactions |
| ,,0 DEITT | otal. | | 60.00 | OAME & LISTI CLEANT | NO ACCOUNT | i vendors | i iransactions |
| 86 Fund To | otal: | | 41E EO | TRUST & AGENCY FUI | ND | | 2 Transactions |
| oo runu r | otai. | | 615.50 | INUST & AULINCT FUI | ND | | 2 11 011300010115 |

INTEGRATED FINANCIAL SYSTEMS

POOL 3/24/17 11:04AM 87 TAX & PENALTY FUND

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vend | or <u>Name</u> | | <u>Rpt</u> | | Warrant Description | <u>Invoice #</u> | Account/Formula Description |
|-----------|----------------------|-----|------------|---------------|----------------------|------------------|-----------------------------|
| <u>No</u> | . Account/Formula | Acc | <u>r</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name |
| 980 DEPT | - | | | | TAX COLLECTIONS | | |
| 383 | 6 MINNEGASCO INC | | | | | | |
| 168 | 87-980-000-0000-6810 | AP | 4 | 96.00 | TAX COURT SETTLEMENT | 02.998.0070 | REFUNDS AND REIMBURSEMENTS |
| 170 | 87-980-000-0000-6810 | AP | 4 | 490.00 | TAX COURT SETTLEMENT | 04.998.0020 | REFUNDS AND REIMBURSEMENTS |
| 172 | 87-980-000-0000-6810 | AP | 4 | 1,858.00 | TAX COURT SETTLEMENT | 05.998.0030 | REFUNDS AND REIMBURSEMENTS |
| 174 | 87-980-000-0000-6810 | AP | 4 | 124.00 | TAX COURT SETTLEMENT | 07.998.0040 | REFUNDS AND REIMBURSEMENTS |
| 176 | 87-980-000-0000-6810 | AP | 4 | 748.00 | TAX COURT SETTLEMENT | 14.998.0160 | REFUNDS AND REIMBURSEMENTS |
| 188 | 87-980-000-0000-6810 | AP | 4 | 28.00 | TAX COURT SETTLEMENT | 17.050.0500 | REFUNDS AND REIMBURSEMENTS |
| 178 | 87-980-000-0000-6810 | AP | 4 | 6,580.00 | TAX COURT SETTLEMENT | 17.998.0070 | REFUNDS AND REIMBURSEMENTS |
| 180 | 87-980-000-0000-6810 | AP | 4 | 1,124.00 | TAX COURT SETTLEMENT | 18.998.0010 | REFUNDS AND REIMBURSEMENTS |
| 190 | 87-980-000-0000-6810 | AP | 4 | 52.00 | TAX COURT SETTLEMENT | 19.053.0180 | REFUNDS AND REIMBURSEMENTS |
| 182 | 87-980-000-0000-6810 | AP | 4 | 2,604.00 | TAX COURT SETTLEMENT | 19.998.0010 | REFUNDS AND REIMBURSEMENTS |
| 192 | 87-980-000-0000-6810 | AP | 4 | 46.00 | TAX COURT SETTLEMENT | 21.079.0250 | REFUNDS AND REIMBURSEMENTS |
| 184 | 87-980-000-0000-6810 | AP | 4 | 19,406.00 | TAX COURT SETTLEMENT | 21.998.0010 | REFUNDS AND REIMBURSEMENTS |
| 194 | 87-980-000-0000-6810 | AP | 4 | 34.00 | TAX COURT SETTLEMENT | 22.050.0020 | REFUNDS AND REIMBURSEMENTS |
| 196 | 87-980-000-0000-6810 | AP | 4 | 32.00 | TAX COURT SETTLEMENT | 22.060.1040 | REFUNDS AND REIMBURSEMENTS |
| 186 | 87-980-000-0000-6810 | AP | 4 | 16,474.00 | TAX COURT SETTLEMENT | 22.998.0010 | REFUNDS AND REIMBURSEMENTS |
| 3836 | 6 MINNEGASCO INC | | | 49,696.00 | 15 Transa | actions | |
| 980 DEPT | Total: | | | 49,696.00 | TAX COLLECTIONS | 1 Vendors | 15 Transactions |
| 87 Fund | l Total: | | | 49,696.00 | TAX & PENALTY FUND | | 15 Transactions |
| Final | Total: | | | 199,847.57 | 118 Vendors | 209 Transactions | |

POOL 3/24/17

11:04AM

****** McLeod County IFS *******



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> | | |
|---------------|-------------|---------------|----------------------|--------------|--|
| | 1 | 62,634.06 | GENERAL REVENUE FUN | ND | |
| | 3 | 6,014.80 | ROAD & BRIDGE FUND | | |
| | 5 | 19,063.53 | SOLID WASTE FUND | | |
| | 11 | 14,847.17 | HUMAN SERVICE FUND | | |
| | 20 | 30,156.76 | COUNTY DITCH FUND | | |
| | 25 | 13,940.17 | SPECIAL REVENUE FUNI | D | |
| | 82 | 2,879.58 | COMMUNITY HEALTH S | SERVICE | |
| | 86 | 615.50 | TRUST & AGENCY FUND |) | |
| | 87 | 49,696.00 | TAX & PENALTY FUND | | |
| A | All Funds | 199,847.57 | Total | Approved by, | |
| | | | | | |
| | | | | | |

CONFESSION OF JUDGMENT FOR DELINQUENT REAL ESTATE TAXES

State of Minnesota McLeod County

District Court 1st Judicial District

TO THE ADMINISTRATOR OF THE DISTRICT COURT OF MCLEOD COUNTY:

I, Shannon L. Carrigan, owner of the following described parcel of real property located in McLeod County, Minnesota, to-wit:

Parcel ID#

20.050.1750

Municipality: CITY OF STEWART

Legal Description:

LOT 12 & S 1/2 OF LOT 9, BLOCK 25

TOWN OF STEWART

upon which there are delinquent taxes for the taxes payable year 2016 and prior years, as follows:

| Year | Taxes | Penalty | Interest* | Cost | Total |
|------|--------|---------|-----------|-------|------------|
| 2016 | 94.00 | 9.40 | 3.08 | 20.00 | 126.48 |
| 2015 | 94.00 | 9.40 | 15.42 | 20.00 | 138.82 |
| 2014 | 98.00 | 9.80 | 28.75 | 20.00 | 156.55 |
| 2013 | 154.00 | 21.56 | 63.56 | 20.00 | 259.12 |
| 2012 | 200.00 | 20.00 | 102.00 | 20.00 | 342.00 |
| 2011 | 87.00 | 8.70 | 60.74 | 20.00 | 176.44 |
| | | | | | |
| | | | | | |
| | | | | Total | \$1,199.41 |

^{*}Interest Figured Through 03/31/2017

do hereby offer to confess judgment under M.S. 279.37 in the sum of \$1,199.41 and waive all irregularities in the tax proceedings affecting such taxes and any defense or objections which I may have thereto, and direct judgment to be entered for the amount hereby confessed less the sum of \$119.94 hereby tendered, being one-tenth of the amount of said delinguent taxes, penalties. interest, and costs.

I agree to pay the balance of such judgment in nine equal annual installments, with interest at the rate provided in M.S. 279.03 (2017 equals 5%) and payable annually on the installments remaining unpaid. Each annual installment is to be paid on or before December 31 of each year following the year in which this judgment is confessed.

I also agree to pay current taxes on said parcel each year before they become delinquent or within thirty days after final judgment in proceedings to contest such taxes under M.S. 278.01 to 278.13, inclusive.

03/23/2017 Date

Address: 220 MOWBRAY ST

STEWART MN 55385

Telephone No.: 320-552-3710

Email Address:

CONFESSION OF JUDGMENT FOR DELINQUENT REAL ESTATE TAXES

State of Minnesota McLeod County

District Court 1st Judicial District

TO THE ADMINISTRATOR OF THE DISTRICT COURT OF MCLEOD COUNTY:

I, Shannon L. Carrigan, owner of the following described parcel of real property located in McLeod County, Minnesota, to-wit:

Parcel ID #

20.050.1710

Municipality: CITY OF STEWART

Legal Description:

N 1/2 OF LOT 9 & E 1/2 OF N 1/2 OF LOT 7, BLOCK 25

TOWN OF STEWART

upon which there are delinquent taxes for the taxes payable year 2016 and prior years, as follows:

| Year | Taxes | Penalty | Interest* | Cost | Total |
|------|--------|---------|-----------|-------|----------|
| 2016 | 64.00 | 6.40 | 2.26 | 20.00 | 92.66 |
| 2015 | 62.00 | 6.20 | 11.02 | 20.00 | 99.22 |
| 2014 | 64.00 | 6.40 | 20.34 | 20.00 | 110.74 |
| 2013 | 106.00 | 14.84 | 45.78 | 20.00 | 186.62 |
| 2012 | 84.00 | 8.40 | 47.77 | 20.00 | 160.17 |
| 2011 | 55.00 | 5.50 | 42.26 | 20.00 | 122.76 |
| | | | | | |
| | | | | | |
| | | | | Total | \$772.17 |

^{*}Interest Figured Through 03/31/2017

do hereby offer to confess judgment under M.S. 279.37 in the sum of \$772.17 and waive all irregularities in the tax proceedings affecting such taxes and any defense or objections which I may have thereto, and direct judgment to be entered for the amount hereby confessed less the sum of \$77.21 hereby tendered, being one-tenth of the amount of said delinquent taxes, penalties, interest, and costs.

I agree to pay the balance of such judgment in nine equal annual installments, with interest at the rate provided in M.S. 279.03 (2017 equals 5%) and payable annually on the installments remaining unpaid. Each annual installment is to be paid on or before December 31 of each year following the year in which this judgment is confessed.

I also agree to pay current taxes on said parcel each year before they become delinguent or within thirty days after final judgment in proceedings to contest such taxes under M.S. 278.01 to 278.13. inclusive.

03/23/2017 Date

Address: 220 MOWBRAY ST

STEWART MN 55385

Telephone No.: 320-552-3710

Email Address:

CONFESSION OF JUDGMENT FOR DELINQUENT REAL ESTATE TAXES

State of Minnesota McLeod County District Court 1st Judicial District

TO THE ADMINISTRATOR OF THE DISTRICT COURT OF MCLEOD COUNTY:

I, Claude D & Barbara Schultze, owner of the following described parcel of real property located in McLeod County, Minnesota, to-wit:

Parcel ID#

23.056.0850

Municipality:

CITY OF HUTCHINSON

Legal Description:

BLOCK 10 S 1/2 S 1/2 OF LOT 12 EX W 27.41'

NORTH HALF, HUTCHINSON

upon which there are delinquent taxes for the taxes payable year 2016 and prior years, as follows:

| Year | Special Assessment | Penalty | Interest* | Cost | Total |
|------|-----------------------|---------|-----------|-------|------------|
| 2016 | 682.54 | 68.26 | 19.26 | 20.00 | 790.06 |
| 2015 | 334.69 | 0.00 | 23.57 | 18.73 | 376.99 |
| 2014 | 747.20 | 74.72 | 189.42 | 20.00 | 1,031.34 |
| 2013 | 779.52 | 77.94 | 285.18 | 20.00 | 1,162.64 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | Total | \$3,361.03 |

^{*}Interest Figured Through 03/31/2017

do hereby offer to confess judgment under M.S. 279.37 in the sum of **\$3,361.03** and waive all irregularities in the tax proceedings affecting such taxes and any defense or objections which I may have thereto, and direct judgment to be entered for the amount hereby confessed less the sum of **\$336.10** hereby tendered, being **one-tenth** of the amount of said delinquent taxes, penalties, interest, and costs.

I agree to pay the balance of such judgment in nine equal annual installments, with interest at the rate provided in M.S. 279.03 (**2017 equals 5%**) and payable annually on the installments remaining unpaid. Each annual installment is to be paid on or before December 31 of each year following the year in which this judgment is confessed.

I also agree to pay current taxes on said parcel each year before they become delinquent or within thirty days after final judgment in proceedings to contest such taxes under M.S. 278.01 to 278.13, inclusive.

Date

Address: 201 4TH AVE NW

HUTCHINSON MN 55350

Telephone No.: Cell 320 382 1153

hotmail, com

Telephone No.: Email Address:

HUTCHINSON AREA JOINT PLANNING STAFF REPORT

To: Joint Planning Board

Prepared By: Joint Planning Staff: Dan Jochum, Marc Telecky, Larry Gasow,

and Andrea Schwartz

Application: Final Plat JP-FP1

Date: March 10, 2017 – **Meeting Date:** March 15, 2017

GENERAL INFORMATION

Brief Description: Preston Fox is requesting approval of a final plat for

the purpose of building 3 condo garages with 7 separate units per building. Each unit would share at least one

common wall with a neighboring unit.

Applicant: Preston Fox

1055 Jorgenson St. SE Hutchinson, MN 55350 P.I.D# 06.054.0250

Requested Action: Townhouse Final Plat Review

Lot Size: Approx. 2.66 Acres (Unit size 30' x 40')

Existing Zoning: "I-1" Light industrial

Location: Lot 19 and Part of Lot 18 of Auditor's Plat S ½ Section 8

Hassan Valley Twp.

Existing Land Use: Vacant Land

Adjacent Land Use

And Zoning: Agricultural, Fringe Commercial

Zoning History: NA

Applicable Ordinance Hutchinson Area Joint Planning Ordinance Section 7 &

McLeod County Subdivision Ordinance

SPECIAL INFORMATION

Public Utilities: McLeod CO-OP

Public Services: Individual Sewage Treatment System

Transportation: Adams St. (CR 25)

Preston Fox Preliminary Plat February 14, 2017

Page 2

Physical Characteristics: Vacant Lot (recently Re-zoned I-1)

Analysis:

The applicant has obtained approval for the preliminary plat on March 7, 2017 from the McLeod County Board of Commissioners. The McLeod County Board of Adjustment has approved the applicant's variance request on February 23, 2017. The title opinion and a copy of the final plat have been submitted to the McLeod County Attorney and the McLeod County Recorder for review. A subdivider's agreement will be submitted to the McLeod County Zoning Office prior to recording of the plat.



Recommendations: No comment.

Cc: Preston Fox, applicant

FOX GARAGE ADDITION

| W 1/4 corner of Section 8 | | | E 1/4 corner |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of Section 8 TITON R29W | North line of the SE I/4 of Section 8, T. I 10 M., R.20 W. | \$89°45'17"E 790.35 (N88'30'W 766.3 Deed) | N89*45'17"W 514.50 of Saction 8 (N88*30'W Deed) T116N R29W |
| | AUDITOR'S PLAT OF THE SOUTH 1/ SB7°45'31'W 272.56 | Exception N88°56'48"W 174.39 N89°25'34"W 141.21 918°18'00"W 148.89 25.50 OF S01°30'5" | N89°57'37"W 89.94 N89°57'37"W And Plot |
| | 224.63 S012 NB6*28*1 | 0.00 | I, Jeffrey R. Rausch do hereby certify that this plat was prepared by me or under my direct supervision; that I am a duly Licensed Land Surveyor in the State of Minnesoto; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all mounterns depicted on the plat have been, or will be correctly set within one year; that all water boundaries and wet lands, as defined in Minnesota Statutes, Section 505.01, Subd. 3, as of the date of this certificate are shown and labeled on the plat, and all public ways are shown and labeled on the plat. Dated this day of Jeffrey R. Rausch, Licensed Land Surveyor Minnesota License No. 24329. |
| N | To MINULES OF THE PARTY OF THE | The state of the s | STATE OF MINNESOTA COUNTY OF MEEKER This instrument was acknowledged before me this day of, 20, by Jeffrey R. Rausch. Wendy S. Rausch Notary Public, Meeker County, Minnesota. My commission expires January 31, 2020. |
| 0 25 50 100 scale in feet | Denotes fron monument found Denotes 1/2 Inch by 14 Inch fron pipe set marked by License No. 24329. Drainage and utility easements are shown thus: | | This plat of FOX GARAGE ADDITION was approved by the Hutchinson Area Joint Planning Board, at a meeting thereof, on the day of, 20 Chair. |
| The orientation of the bearings shown on this survey are based on the north line of the SE 1/4 of Section 8, 7.1 (16 N.R.29 W., which is assumed to have a bearing of SS9°45'17"E, | Being 20 feet in width and adjoining block lines and being 10 feet in width and adjoining interior lot lines unless otherwise indicated on the plat. | The state of the s | We do hereby certify that on the day of, 20, the Board of Commissioners of McLeod County, Minnesota, approved this plot of FOX GARAGE ADDITION and said plot is in compliance with the provisions of Minnesota Statutes, Section 505.03, Subd. 2. , Chair. Attest:, County Administrator. |
| KNOW ALL MEN BY THESE PRESENTS: That Fox Prop following described property situated in the County of | erties, LLC, a Minnesota limited liability company, fee owner of the of McLeod, State of Minnesota, to wit: | In witness whereof said Fox Properties, LLC, a Minnesota limited liability company, has caused the presents to be signed by its proper officer this day of, 20 | No delinquent taxes due and transfer entered this day of, 20 |
| Beginning at a point 514.5 feet West of the Northea Section 8, Township 116 North, Range 29 West of th North line 766.3 feet to a point of the Easterly right 40 minutes East along said right of way 552.85 feet of beginning, being Lot 19 and part of Lot 18 of Al Range 29 West of the 5th P.M., according to the U.S | st corner of Lot 17 of the Auditor's Plat of the South Half of the 5th P.M.; thence North 88 degrees 30 minutes West along the t of way line of Trunk Highway number 22;thence South 47 degrees t; thence North 47 degrees 40 minutes East 530.7 feet to the place uditor's Plat of the South Half of Section 8, Township 116 North, S. Government Survey thereof, except the following described | Fox Properties, LLC By, its | , County Recorder, McLeod County, Minnesota. |
| That part of Lots 18 and 19 of Auditor's Plot of the the 5th P.M., as of public record, McLeod County, Mi Northeasterly line of Minnesota Department of Trans; County, Minnesota and the North line of the SE 1/4 bearing of S89°45'17"E, along the North line of the Wood Products Addition, as of public record, McLeod feet; thence N89°57'37"W, 89.94 feet; thence N89°57'37"W, 89.94 feet; thence N89°57'37"W, 89.94 feet; thence N89°2518'18'90'0"W, 38.98 feet; thence S87°45'31"W, 272. | South Holf of Section 8, Township 116 North, Range 29 West of innesota, described as follows: Beginning at the intersection with the portation Right of Way Plat No. 43-7, as of public record, McLeod of Section 8, Township 116, Range 29; thence on an assumed soid SE 1/4, a distance of 790.35 feet to the northwesterly line of Icounty, Minnesoto; thence \$46*24*43"W, along last soid line 36.88 5*34"W, 141.21 feet; thence N88*56*48"W, 174.39 feet; thence 55 feet to the soid Northwesterly line of Minnesoto Department of Northwesterly along last sold line to the point of beginning. | STATE OF MINNESOTA COUNTY OF The foregoing instrument was acknowledged before me this day of of Fox Properties Minnesota limited liability company, on behalf of the company. | |
| | FOX GARAGE ADDITION, and does hereby donate and dedicate to | (Signature) (Name Printed) Notary Public, County, Minnesota. My Commission expires | I hereby certify that this plat of FOX GARAGE ADDITION was filed in the office of the County Recorder for record on this day of, 20, at o'clockM. as Document No County Recorder, McLeod County, Minnesota. |



Glencoe Co-op Assn. 330 E. 10th Street Box 100 Glencoe, Minnesota 55336

LEASE AGREEMENT

| THIS AGREEMENT, made and entered into this |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the City of Glencoe, State of Minnesøta, County of McLeod, by and between Glencoe Co-op Assn. of Glencoe, hereinafter referred to as the "Lessor", |
| and // (10/10/10/10/10/10/10/10/10/10/10/10/10/1 |
| WITNESSETH: |
| 1. That, subject to the terms, provisions and agreements hereinafter contained the Lessor leases and lets to the Lessee and the Lessee hereby hires |
| from the Lessor the following personal property: |
| (a) One /OO gallon Liquefied Petroleum Gas System serial number / 0000 |
| manufactured by 7/1/1/ 19/7 (b) |
| FOR USE ON THE PREMISES OF FOLCOOPY |
| State ofCounty of |
| 2. That the Lessee shall, upon delivery, pay the sum of \$ to cover the cost of installation of the above described personal |
| property; and, as rental for the use of said personal property, Lessee shall pay .03 on non contract per gallon over and above Lessor's regular price |
| of Liquefied Petroleum gas, (contracted gas does not apply) plus \$ per year, payable at the time of the first delivery and |
| on the anniversary date hereof in advance each succeeding year. It is understood that Lessee will pay for gas delivered according to Lessor's regular |
| credit terms; and that the per gallon rentals due, in accordance with this agreement, shall be paid simultaneously with the payment for the gas |
| delivered by Lessor. Notwithstanding the rental payments provided for above, the Lessee hereby agrees to pay the sum of |
| \$ simultaneously herewith as a lease fee, and as a single payment of additional rental which shall be nonrecurring for the term hereof. |
| the term hereon. |
| 3. That, it is mutually understood and agreed by and between the Lessor and the Lessee that this lease shall not be assigned, or the above described |
| personal property subleased or underlet without the written consent of the Lessor endorsed hereon; that the said leased property shall not be |
| considered a fixture or an appurtenance to any real estate to which it may be attached, and that the Lessee shall own no interest in the said leased |
| property, or any part thereof, except his interest therein as Lessee thereof hereunder; provided, however, that the Lessee hereby agrees to make a rendition of said property for personal property tax purposes, and to pay any and all personal property taxes due thereon during the term hereof. |
| a rendition of said property for personal property tax purposes, and to pay any and an personal property taxes due thereon during the term hereof. |
| 4. That, the Lessor, at all times during the continuance of this lease, shall be responsible for, and shall attend to, the maintenance and upkeep of |
| the said leased property, and shall make all necessary repairs to the same and keep the same in good substantial repair and working condition. Lessee |
| shall undertake no activity with respect to the lease property or in the proximity of the lease property which could harm, damage or endanger the lease property, or otherwise constitute a hazard to the lease property and/or the contents thereof at any time the lease property is on the premises |
| of the Lessee. |
| |
| 5. That, it is understood and agreed that the Lessor is absolved and will be held harmless by the Lessee from any and all liability to the Lessee, the |
| public and all other parties incident to the Lessor's ownership and control. It is further agreed that reasonable effort will be exercised by the Lessor to effect installation of said leased property consistent with recognized safety standards at the time of installation. |
| to effect installation of said leased property consistent with recognized safety standards at the time of installation. |
| 6. That, the lease shall continue in full force and effect unless otherwise terminated, as hereinafter provided, for so long as the Lessee shall continue |
| to take and purchase Liquefied Petroleum gas from the Lessor, and at a rate of not less than |
| gas annually; that the title to all of the said leased property is and shall at all times remain in the name of the Lesson; that the Lesson's servants or |
| agents may, at any time, enter upon or into the premises of the Lessee for the purpose of inspecting the said leased property and the manner of its use, and the Lessee agrees that the use of any other product than that supplied by the Lessor shall constitute a breach of the terms and conditions |
| of this lease. |
| |
| 7. That, the Lessee will not suffer or commit any waste or damage of or to the said leased property; that, upon termination of this lease for any |
| reason or cause, possession of said leased property shall be peaceably and quietly surrendered to the Lessor insubstantially as good condition as it was when received, reasonable wear and tear and unavoidable damage by the elements or other causes not subject to the control of the Lessee |
| excepted; but Lessee shall not be under any obligation to remove the said leased property from his premises or for the delivery of the same to the |
| premises of the Lessor, or any other place, upon the termination of this lease for any cause. |
| |
| 8. That, this lease may be terminated by either party hereto by a thirty (30) day notice in writing, served upon the other, either in person or by mail addressed to the other party at it's or his address, as stated on page one (1) of this lease, unless, subsequent hereto, the party for whom such |
| notice is intended shall have given written notice of a new address, in which case the notice shall be mailed to such new address. Any default by |
| the Lessee under the terms of this lease including any delinquency in the Lessee's account for the payment of the rent and/or the liquefied petroleum |
| gas, shall at the sole option of Lessor, be cause to terminate this lease without any notice whatsoever. |
| 9. It is understood that the above described equipment shall be installed at |
| 2. It is understood that the above described equipment shall be installed at and shall not be moved or removed therefrom without the prior written |
| consent of Lessor. |
| |

(Signature of Lessee) Glencoe Coop (Signature of Lessor) ROBECK 3/28/17

****** McLeod County IFS *******

Page Break By:

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 - Page Break by Fund

2 - Page Break by Dept

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas Y

2:53PM

Paid on Behalf Of Nam€

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

INTEGRATED FINANCIAL SYSTEMS

ROBECK 3/28/17 2:53PM B ROAD & BRIDGE FUND

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description |
|-----|---------------------|------------------------|-------------|---------------|-----------------------------|---------------|-----------------------------|
| | <u>No.</u> <i>A</i> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name |
| 320 | DEPT | | | | HIGHWAY CONSTRUCTION | | |
| | 4124 | TEAM LABORATORY CHEMIC | AL CORP | | | | |
| 1 | (| 03-320-000-0000-6643 | | 12,802.80 | BASE 1 STABILIZER JOB 03030 | INV000555F | COUNTY ROAD CONSTRUCTION |
| 2 | (| 03-320-000-0000-6643 | | 19,204.20 | BASE 1 STABILIZER JOB 0030 | INV000555F | COUNTY ROAD CONSTRUCTION |
| | 4124 | TEAM LABORATORY CHEMIC | AL CORP | 32,007.00 | 2 Transactio | ins | |
| 000 | DEDT T | atal. | | | LUCLINA V CONSTRUCTION | 4.14 | 0.7 |
| 320 | DEPT To | otai: | | 32,007.00 | HIGHWAY CONSTRUCTION | 1 Vendors | 2 Transactions |
| 0 | | | | | DOAD A BRIDGE FUND | | 0.T |
| 3 | Fund To | ital: | | 32,007.00 | ROAD & BRIDGE FUND | | 2 Transactions |

INTEGRATED FINANCIAL SYSTEMS

ROBECK 3/28/17 2:53PM 25 SPECIAL REVENUE FUND

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Page 3 | 3 |
|----------------------------------------|---|
| nt/Formula Description nalf of Name | |
| - Over \$5,000 (Fixed Assets) | |
| - Over \$5,000 (Fixed Assets) | |
| | |

| | Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | <u>1</u> | Invoice # | Account/Formula Description |
|-----|------------|------------------------------------------------|---------------|------------------------|----------------------|---------------|----------------|-----------------------------------------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service D | <u>Dates</u> | Paid On Bhf # | On Behalf of Name |
| 254 | DEPT | | | | ANNAMARIE TUDHOPE D | ONATION | | |
| | 3261 | AUGUSTA ELECTRIC INC | | | | | | |
| 4 | | 25-254-000-0000-6610 | | 32,475.75 | CONTRACT PAYMENT | | APPLICATION 10 | Capital - Over \$5,000 (Fixed Assets) |
| | 3261 | AUGUSTA ELECTRIC INC | | 32,475.75 | | 1 Transaction | S | |
| | 3361 | NAC MECHANICAL & ELECT | TRICAL SERVI | | | | | |
| 3 | 0001 | 25-254-000-0000-6610 | THIS IE SERVI | 43,415.00 | CONTRACT PAYMENT | | APPLICATION 5 | Capital - Over \$5,000 (Fixed Assets) |
| Ü | 3361 | NAC MECHANICAL & ELECT | TRICAL SERVI | 43,415.00 | | 1 Transaction | S | , , , , , , , , , , , , , , , , , , , , |
| | | | | | | | | |
| | 2008 | OTIS ELEVATOR | | | | | | |
| 8 | | 25-254-000-0000-6610 | | 35,489.15 | CONTRACT PAYMENT | | APPLICATION 2 | Capital - Over \$5,000 (Fixed Assets) |
| | 2008 | OTIS ELEVATOR | | 35,489.15 | | 1 Transaction | S | |
| | 1595 | SCHWICKERTS TECTA AME | RICA | | | | | |
| 5 | 1070 | 25-254-000-0000-6610 | 111071 | 32,979.25 | CONTRACT PAYMENT | | APPLICATION 3 | Capital - Over \$5,000 (Fixed Assets) |
| 6 | | 25-254-000-0000-6610 | | 86,296.43 | CONTRACT PAYMENT | | APPLICATION 9 | Capital - Over \$5,000 (Fixed Assets) |
| | 1595 | SCHWICKERTS TECTA AME | RICA | 119,275.68 | | 2 Transaction | S | |
| | | | | | | | | |
| | 3415 | SUMMIT FIRE PROTECTION | | | CONTRACT DAYMAENT | | 14504/5/04007 | 0 11 1 0 45 000 (51 1 4 1 1) |
| 7 | 2/15 | 25-254-000-0000-6610 SUMMIT FIRE PROTECTION | | 65,527.34 65,527.34 | CONTRACT PAYMENT | 1 Transaction | A150165631007 | Capital - Over \$5,000 (Fixed Assets) |
| | 3413 | SUMMIT FIRE PROTECTION | | 05,527.34 | | i iransaction | 5 | |
| 254 | DEPT 7 | Гotal: | | 296.182.92 | ANNAMARIE TUDHOPE | DONATION | 5 Vendors | 6 Transactions |
| | | | | _ : 5, : 52., 2 | | | | |
| 25 | Fund T | otal: | | 296,182.92 | SPECIAL REVENUE FUNI |) | | 6 Transactions |
| - | | | | 2,0,102.72 | | | | |
| | Final T | otal: | | 328,189.92 | 6 Vendors | 8 | 3 Transactions | |

ROBECK 3/28/17

2:53PM

****** McLeod County IFS *******



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> | | |
|---------------|-------------|-------------------------|--------------------------------------------|--------------|--|
| | 3 25 | 32,007.00 296,182.92 | ROAD & BRIDGE FUND SPECIAL REVENUE FUND | | |
| | All Funds | 328,189.92 | Total | Approved by, | |
| | | | | | |
| | | | | | |

Annual Report

2016

McLeod County Attorney's Office

2016 FELONY AND GROSS MISDEMEANOR ADULT CRIMINAL CHARGES

| Aiding an Offender | | 1 |
|-----------------------------------------------------|-----------------------------------------|-----|
| Assault | | |
| Burglary | | 7 |
| Check Forgery/Offering a Forged Check/Possession | of a Counterfeit Chec | k8 |
| Child Neglect or Endangerment | | |
| Criminal Damage to Property | | |
| Criminal Sexual Conduct | | 12 |
| Criminal Vehicular Operation | | 2 |
| Driver's License Violations | | |
| Driving While Impaired Offenses | | 59 |
| Drug Offenses | | |
| Failure to Register as a Predatory Offender | | 4 |
| Financial Exploitation of a Vulnerable Adult | | |
| Financial Transaction Card Fraud | | |
| Firearm/Weapon Offenses | | 6 |
| Fleeing a Peace Officer in a Motor Vehicle | | 8 |
| Furnish and/or Sale of Alcohol to a Minor | | 7 |
| Giving False Information to a Peace Officer | | 8 |
| Identity Theft | | |
| Intent to Escape Tax | | 1 |
| Interference with an Emergency Call | | |
| Issuance of a Dishonored Check | | |
| Malicious Punishment of a Child | | 2 |
| No Proof of Insurance | • • • • • • • • • • • • • • • • • • • • | 4 |
| Obstructing Legal Process | | 1 |
| Possession of Pornography Involving Minors | | 4 |
| Possession/Receiving Stolen Property | | 4 |
| School Bus Stop Arm | | 1 |
| Solicitation of a Child to Engage in Sexual Conduct | | |
| Theft | | 16 |
| Threats of Violence | | 7 |
| Violation of an OFP or Restraining Order | | 15 |
| | | |
| | | |
| Total Number of Charges in 2016: | | 323 |
| Total Number of Charges in 2015: | | 276 |
| | | |
| | | |
| Total Number of Males Charged in 2016: | 178 | |
| Total Number of Males Charged in 2015: | 144 | |
| | | |
| | | |
| Total Number of Females Charged in 2016: | 55 | |
| Total Number of Females Charged in 2015: | 60 | |

| Investigation Files1 |
|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Extradition Files7 |
| 2016 WELFARE FRAUD CASES |
| Misdemeanors0 |
| Gross Misdemeanors and Felonies |
| Investigations Closed Without Charges Filed6 |
| Pending Investigations as of December 31, 201611 |
| |
| |
| 2016 SOCIAL SERVICES MISCELLANEOUS |
| Termination of Parental Rights |
| Commitments23 |
| |
| Guardianships/Conservatorships2 |
| CHIPS (Child Protection) 54 cases involving 105 children |
| |
| CHIPS (Child Protection) |
| CHIPS (Child Protection) 54 cases involving 105 children Permanency 7 cases involving 13 children Medical Assistance Claims (\$222,635.99) 71 |

2016 MISDEMEANOR AND PETTY MISDEMEANOR CHARGES

| Assault/Domestic Assault | 17 |
|---------------------------------------------------------------------|-----|
| Careless/Reckless Driving/Inattentive Driving | 30 |
| Child Restraint | 5 |
| Criminal Damage to Property | 2 |
| Disorderly Conduct | 11 |
| Drive Around Barricade | 1 |
| Driving After Cancellation, Suspension, or Revocation | 68 |
| DNR Violations | 2 |
| Driving Under the Influence | 28 |
| Expired Tabs/No Plates/Fail to Transfer Title | 18 |
| Fail to Move Over for Emergency Vehicle | 1 |
| Fail to Yield/Fail to Stop at Stop Sign | |
| Flee Peace Officer | |
| Give False Information to Peace Officer | 5 |
| Ignition Interlock Violation | 2 |
| Illegal Passing | |
| Log Book/Medical Card Expired | 2 |
| Misc. Driving Offenses or DL Violations | 5 |
| Mistreat Animals | 1 |
| Motor Vehicle Equipment Violations | 6 |
| No Insurance/No Proof of Insurance | |
| No Minnesota License | 25 |
| No Motorcycle Endorsement | 1 |
| No Seatbelt | 10 |
| Obscene/Harassing Phone Calls | |
| Obstruct Legal Process | 2 |
| Open Bottle | |
| Over Center Line. | |
| Permit/License Use Violations | |
| Possession of a Small Amount of Marijuana and/or Drug Paraphernalia | |
| School Bus Stop Arm Violation | |
| Speed | 124 |
| Theft | 4 |
| Trespassing | |
| Underage Consumption/Possession of Alcohol/Underage Drink & Drive | |
| Unlawful Use of Legend Drugs | |
| Use of Hand Held Cell Phone While Driving CMV | |
| Violation of a No Contact Order | |
| Window Tint Violation | |
| Zoning or Ordinance Violations | 2 |
| • | |

Totals: 2016 Charges 506 2015 Charges 440 2014 Charges 416 2013 Charges 337 2012 Charges 329 2011 Charges 349 2010 Charges 288

McLeod County Attorney's Office 2016 MISDEMEANORS AND PETTY MISDEMEANORS

Cases opened as:

- * Complaint Summons 56
- * Complaint Warrant 121
- * Arraignment 176
- * Pre-Trial 2
- * Court Trial 4

Total number of cases opened:

| 359 |
|------|
| 290 |
| 293 |
| 240 |
| .244 |
| .267 |
| .230 |
| .209 |
| .291 |
| .331 |
| .429 |
| .319 |
| |

Males charged in 2016:

258

Females charged in 2016:

101

Businesses charged in 2016:

0

2016 JUVENILE CHARGES

| Assault/Domestic Assault | 10 |
|-----------------------------------------|----|
| Burglary | 3 |
| Careless Driving/Reckless Driving | 10 |
| Criminal Sexual Conduct | 13 |
| Damage to Property | |
| Disorderly Conduct | 13 |
| DNR Violation | 2 |
| Driving After Suspension/Revocation | 3 |
| Fail to Drive With Due Care | 2 |
| False Info to Police | 4 |
| Fleeing a Police Officer | 3 |
| Hit and Run/Leave Scene of Accident | 2 |
| Minor Consumption/Possession of Alcohol | 19 |
| Miscellaneous Charges | 5 |
| Motor Vehicle Tampering | 4 |
| No Driver's License | 10 |
| No Insurance | 17 |
| Obstruct of Legal Process | 1 |
| Possession of Drug Paraphernalia | 6 |
| Possession/Use of Tobacco | 11 |
| Possession and/or Sale of Drugs | 8 |
| Public Nuisance | 3 |
| Receive/Possession of Stolen Property | 2 |
| Speeding | |
| Stop Sign/Light Violations | 2 |
| Theft/Shoplifting | |
| Unsafe Passing | 1 |
| Vehicle Equipment Violations | 1 |
| Violate Provisional License | 8 |
| | |

2016 JUVENILE SUMMARY

Charges

| | 2016 | 2015 | 2014 | 2013 | 2012 | 2011 | 2010 | 2009 | 2008 | 2007 |
|-------------------------------|------|------|------|------|------|------|------|------|------|------|
| Total Number of Juveniles | 156 | 161 | 176 | 202 | 233 | 221 | 262 | 223 | 332 | 365 |
| Total Number of Boys Charged | 113 | 101 | 131 | 133 | 130 | 145 | 170 | 160 | 221 | 255 |
| Total Number of Girls Charged | 43 | 60 | 45 | 69 | 103 | 76 | 92 | 63 | 111 | 110 |
| Total Number of Charges | 199 | 205 | 231 | 247 | 286 | 271 | 327 | 261 | 443 | 413 |

2016 Juvenile Summary by Age

| Age | | Total |
|-----|---|--------------|
| 10 | | 1 |
| 12 | | 4 |
| 13 | | 10 |
| 14 | | . 7 |
| 15 | | 28 |
| 16 | • | 55 |
| 17 | | 51 |

Total: 156

2016 Diversion List

| Curfew | 1 |
|----------------------------------|-----------|
| Minor Consumption | 14 |
| Possession of Marijuana | 2 |
| Possession of Drug Paraphernalia | 1 |
| Tobacco | 3 |
| Theft/Shoplifting | <u>16</u> |
| Total | 28 |

Total # of Diversions

| Diversions | 2015 | 2014 | 2013 | 2012 | 2011 | 2010 | 2009 | 2008 | 2007 |
|------------|------|------|------|------|------|------|------|------|------|
| | | | | 85 | | | | | |

APPEALS TO THE MINNESOTA SUPREME COURT

1. State of Minnesota v. Toby Earl Johnson

- On July 21, 1999, Toby Earl Johnson and others murdered Randy Pool at his residence in Hutchinson, McLeod County, Minnesota, and dumped his body into the backwaters of the Clearwater River in rural Wright County, Minnesota.
- On September 22, 1999, Johnson was indicted by a McLeod County Grand Jury of first degree murder while committing a kidnapping.
- On April 10, 2000, Toby Johnson pleaded guilty to aiding and abetting first degree murder.
- On May 26, 2000, Toby Johnson was sentenced to life imprisonment with the possibility of parole after 30 years by Judge Thomas McCarthy.
- On April 18, 2002, the Minnesota Supreme Court affirmed the district court's conviction and sentence of the defendant.
- On February 2, 2015, Defendant filed a motion for postconviction relief, claiming that his sentence should be declared unlawful because it was excessive in length and disproportionate to the crime charged.
- On April 13, 2016, the Minnesota Supreme Court dismissed the defendant's petition as untimely and affirmed the conviction and sentence of the defendant.
- This matter is completed as of December 31, 2016.

2. State of Minnesota v. Rogelio Santillana, Jr.

- On November 2, 2012, Rogelio Santillana's vehicle was stopped for speeding and he was subsequently charged on November 5, 2012, with refusal to submit to chemical testing to determine alcohol in his system.
- On March 19, 2013, a court trial was held and the defendant was convicted of Count I felony DWI for refusal to submit to chemical testing. This was a felony offense because the defendant had at least three prior convictions for DWI within the prior ten years.
- The defendant was convicted and sentenced to 48 months in prison, which was stayed on the condition that he serve county jail time and serve a period of probation.
- This matter was appealed to the Minnesota Court of Appeals and the defendant argued that the evidence was insufficient for the officer to require a PBT test and that the request to require the defendant to submit to a chemical test was unlawful since a search warrant was not obtained.
- On June 2, 2014, the Minnesota Court of Appeals affirmed the conviction of the defendant.
- The defendant petitioned the Minnesota Supreme Court for further review, which was granted by the Minnesota Supreme Court on August 19, 2014.
- On April 14, 2015, the Minnesota Supreme Court vacated the stay of the proceedings and denied further review.
- This matter is completed as of December 31, 2016.

APPEALS TO THE MINNESOTA COURT OF APPEALS

1. State of Minnesota v. Timothy Swan

- Timothy Swan was charged with criminal sexual conduct in the first degree on May 1, 2014.
- Before trial, Defendant challenged the statute of limitations for the charge, arguing that because a similar crime had been reported to law enforcement in 2004, the nine-year statute of limitations had run. The district court found that the statute of limitations had not run, because the crime reported to law enforcement in 2004 differed from the present crime charged.
- Defendant was found guilty by the district court on November 18, 2014, after a court trial and was sentenced to 144 months in prison.
- Defendant appealed his conviction to the Minnesota Court of Appeals, arguing that there was insufficient evidence to prove he was guilty of the charged crime, and that the statute of limitations had run.
- On February 29, 2016, the Minnesota Court of Appeals affirmed the conviction and sentence of the defendant.
- The defendant requested further review at the Minnesota Supreme Court, which was denied on May 17, 2016.
- This matter is completed as of December 31, 2016.

2. State of Minnesota v. Justin Joecks

- On March 10, 2015, Justin Joecks was charged with second degree possession of a controlled substance and with being a convicted felon in possession of a firearm.
- Before trial, Defendant challenged the basis for the stop, arguing the officer lacked reasonable, articulable suspicion to pull him over. The district court found the officer had the requisite suspicion, and denied Defendant's motion.
- Defendant was found guilty by the district court on May 18, 2015, and sentenced to 60 months in prison.
- Defendant appealed his conviction to the Minnesota Court of Appeals, arguing that the officer lacked reasonable, articulable suspicion to stop his vehicle.
- On February 29, 2016, the Minnesota Court of Appeals affirmed the conviction and sentence of the defendant and found the officer had a reasonable basis to stop the defendant's vehicle.
- This matter is completed as of December 31, 2016.

3. State of Minnesota v. Nicole Kroells

- Nicole Kroells was charged with second degree possession of a controlled substance of methamphetamine on August 27, 2014.
- Before trial, Defendant challenged the search of her vehicle following her arrest, arguing that the method used by law enforcement to discover the narcotics in her vehicle was unlawful. The district court denied Defendant's motion.
- On January 26, 2015, Defendant was found guilty by the district court, and sentenced to 45 months in prison.
- Defendant appealed her conviction to the Minnesota Court of Appeals, arguing that the search of her vehicle by law enforcement was improper.

- On March 7, 2016, the Minnesota Court of Appeals affirmed the conviction and sentence of the defendant, ruling that the officer had a lawful basis to search her vehicle.
- This matter is completed as of December 31, 2016.

4. State of Minnesota v. Ryan Becker

- On March 4, 2014, Ryan Becker was charged with first degree possession of a controlled substance of methamphetamine.
- Before trial, Defendant challenged the search of a duffle bag that was located in an open field near where the defendant was arrested on an outstanding warrant. The district court denied Defendant's motion to suppress the evidence.
- Defendant was found guilty by the district court on November 3, 2014, and sentenced to serve 84 months in prison.
- Defendant appealed his conviction to the Minnesota Court of Appeals, arguing that the search of the duffel bag was improper.
- On April 11, 2016, the Minnesota Court of Appeals affirmed the conviction and sentence of the defendant and found that the search by the officer was lawful.
- The defendant petitioned the Minnesota Supreme Court for further review, which was denied by the Supreme Court on June 29, 2016.
- This matter is completed as of December 31, 2016.

5. State of Minnesota v. Ryan Becker

- On May 6, 2013, Ryan Becker was charged with possession of substances with the intent to manufacture methamphetamine.
- Defendant pled guilty on January 22, 2014, and was sentenced to 120 days in jail.
- Following his conviction, Defendant challenged the restitution requested by the City of Lester Prairie in the amount of \$30,574.29, which was the cost of cleaning up the pollution in the defendant's residence.
- The district court found a sufficient connection between the crime the defendant was convicted of, and the loss sustained by the City of Lester Prairie and ordered the defendant to pay the restitution.
- Defendant appealed the district court's order to the Minnesota Court of Appeals.
- The decision of the district court was affirmed by the Minnesota Court of Appeals on April 11, 2016.
- This matter is completed as of December 31, 2016.

6. State of Minnesota v. Steven Bashans

- On February 3, 2015, Steven Bashans was charged with being a felon in possession of a firearm and receiving stolen property as a felony.
- Defendant pled guilty on April 9, 2015, and was sentenced to 60 months in prison.
- Defendant appealed his conviction to the Minnesota Court of Appeals, arguing that his guilty plea was based on a mistake in the law and also claiming that he received ineffective assistance of counsel.
- The appeal was later dismissed by the Minnesota Court of Appeals on May 27, 2016, because the district court had vacated his conviction based on ineffective

- assistance of counsel, and the matter was remanded to the district court.
- The defendant was tried on the charge of possession of firearms and receiving stolen property as a felony in the district court.
- The defendant was convicted at trial and sentenced by the McLeod County District Court to 60 months in prison on October 21, 2016.
- This matter is completed as of December 31, 2016.

7. State of Minnesota v. Edwin Dlugopolski

- On October 21, 2014, Edwin Dlugopolski was charged with fifth degree possession of a controlled substance.
- Defendant was found guilty at a jury trial on April 29, 2015, and sentenced to 17 months in prison.
- Defendant appealed his conviction to the Minnesota Court of Appeals. The argument on appeal was that the district court prevented the defendant from offering a complete defense when the trial court did not allow the defendant to conduct a test of the substance in front of the jury.
- On June 13, 2016, the Court of Appeals affirmed the sentence and conviction and found that the trial court did not abuse its discretion in conducting the trial.
- Defendant petitioned to the Minnesota Supreme Court for further review, which was denied on August 23, 2016.
- This matter is completed as of December 31, 2016.

8. State of Minnesota v. David Muniz Bustos

- David Bustos was charged in February of 2012 for the murder of Dominga Limon which occurred on February 21, 2012, in Glencoe, Minnesota.
- The trial was held before the McLeod County District Court in February of 2013 and the defendant was convicted of murder in the first degree for committing the murder of Dominga Limon during an incident of domestic abuse where there was a past pattern of domestic abuse. The defendant was also convicted of intentional murder in the second degree.
- David Bustos appealed his conviction and sentence to the Minnesota Supreme Court.
- Oral argument was heard by the Court on February 3, 2014.
- In an order dated April 1, 2015, the Supreme Court reversed Defendant's conviction of first degree murder. The second degree murder conviction was affirmed.
- On August 7, 2015, Defendant was sentenced to serve 391 months in prison on the second degree murder charge.
- Defendant appealed his conviction to the Minnesota Court of Appeals, arguing that the sentence imposed was excessive.
- On June 13, 2016, the Minnesota Court of Appeals affirmed the defendant's sentence of 391 months in prison.
- This matter is completed as of December 31, 2016.

9. State of Minnesota v. Jamie Blahowski

- Jamie Blahowski was charged with fifth degree possession of a controlled substance, obstruction of legal process, and driving after revocation for offenses that occurred on January 1, 2015.
- The defendant was convicted at a jury trial of all counts on August 11, 2015.
- On October 19, 2015, the defendant was sentenced to serve one year and one day in prison.
- The defendant appealed her sentence because she claimed the trial court erred by allowing her to be impeached because she had previously been convicted of theft.
- On December 12, 2016, the Minnesota Court of Appeals affirmed the conviction of the defendant and found that the trial court did not commit error.
- This matter is completed as of December 31, 2016.

10. State of Minnesota v. Tara Molnau

- On April 22, 2015, Tara Molnau was charged with controlled substance crime in the third degree for unlawful possession of methamphetamine.
- On August 11, 2015, after a court trial, the defendant was convicted of the offense.
- On October 30, 2015, the Court stayed the imposition of sentence, placed the defendant on probation for a period of four years on the condition that she serve 60 days in the county jail, complete a chemical dependency and a psychological evaluation, and follow through on the recommendations of the evaluations.
- The defendant appealed her conviction to the Minnesota Court of Appeals. The defendant claimed that the search of her purse during the execution of a search warrant while she was a guest in a friend's home was unlawful.
- On December 16, 2016, the Minnesota Court of Appeals found that the search of the defendant's purse was legal and affirmed her conviction.
- This matter is completed as of December 31, 2016.

11. State of Minnesota v. Justin Lang

- On October 29, 2014, the State of Minnesota charged Justin Lang with assault in the third degree for causing substantial bodily harm to another for an offense that occurred on June 8, 2014.
- The matter was heard by the McLeod County District Court in a court trial on January 13 and 14, 2016, and the defendant was found guilty of the offense of assault in the third degree.
- On May 27, 2016, the defendant was ordered to serve 27 months in prison.
- The defendant has appealed his conviction and sentence to the Minnesota Court of Appeals.
- This matter is pending as of December 31, 2016.

12. In Re the Marriage of Elio Fumagalli vs. Stacy Fumagalli

- Mr. Elio Fumagalli motioned for a reduction in his ongoing child support obligation, and a hearing was held in the expedited child support process on January 20, 2016.
- An Order was issued by the Child Support Magistrate on January 21, 2016, denying a reduction in Mr. Fumagalli's child support obligation.
- Mr. Fumagalli requested review of the Magistrate's Order by the McLeod County District, and on May 10, 2016, the McLeod County District Court affirmed the Magistrate's Order denying Appellant's motion to reduce his child support obligation.
- Mr. Fumagalli appealed to the Minnesota Court of Appeals, and the matter is pending.
 (The McLeod County Attorney's Office represents the McLeod County child support office in the above appeal.)

13. In Re the Marriage of Elio Fumagalli vs. Stacy Fumagalli

- In addition to the above pending action, Mr. Fumagalli has a second appeal pending at the Minnesota Court of Appeals.
- While the above appeal was still pending, Mr. Fumagalli filed another motion to reduce his ongoing child support obligation.
- A hearing was held in the expedited child support process on October 19, 2016, and the Magistrate reduced Mr. Fumagalli's ongoing child support obligation, however, not by as much as he had requested.
- Mr. Fumagalli appealed to the Minnesota Court of Appeals, and the matter is pending.
 (The McLead County Attorney's Office represents the McLead County child
 - (The McLeod County Attorney's Office represents the McLeod County child support office in the above appeal.)

14. In the Matter of the Welfare of the Child of K.C.T. and L.L.T.

- In February of 2015, the parental rights of K.C.T. and L.L.T. were involuntarily terminated to seven children because of severe and chronic neglect, and those seven children were adopted by their foster parents.
- On February 2, 2016, one year later, K.C.T. and L.L.T. gave birth to another child, T.T., and he was immediately placed in foster care following his birth in the same adoptive home where his seven biological siblings reside.
- McLeod County filed a petition to terminate the parental rights of K.C.T. and L.L.T. to T.T.
- A trial was held in the McLeod County District Court on May 5-6, 2016, and the parental rights of K.C.T. and L.L.T. to T.T. were involuntary terminated.
- An appeal to the Minnesota Court of Appeals was taken by K.C.T., and the termination of her parental rights was upheld.
- T.T. has now been adopted by the same family as his seven biological siblings.

WRIT OF HABEAS CORPUS TO FEDERAL DISTRICT COURT

- 1. Gary Bernard Wessling v. Terry Sandquist, et. al.
 - On January 17, 2013, Petitioner Gary Wessling was pulled over and suspected of DWI. Petitioner refused to submit to chemical testing at the jail.
 - Petitioner moved to dismiss the charge on the basis that the statute criminalizing test refusal was unconstitutional. The district court denied Defendant's motion.
 - On October 30, 2013, a court trial was held on stipulated evidence and the
 defendant was convicted of second-degree test refusal, a gross misdemeanor, for
 refusing to submit to chemical testing. Defendant was ordered to serve 45 days in
 the McLeod County jail and placed on supervised probation for a period of two
 years.
 - Petitioner appealed the district court's order, and on December 12, 2014, the Minnesota Court of Appeals affirmed the defendant's conviction.
 - Petitioner requested further review at the Minnesota Supreme Court, which was denied on February 11, 2015.
 - Petitioner then filed a writ of habeas corpus in the Federal District Court alleging that the evidentiary ruling by the district court had denied him due process of law.
 - In an order dated December 9, 2016, Chief Judge John Tunheim of the United States District Court for the District of Minnesota denied the defendant's request for a writ of habeas corpus.
 - This matter is completed as of December 31, 2016.

REAL ESTATE TAX APPEALS

- 1. Second Century Housing v. County of McLeod
 - Second Century Housing owns the Oaks Assisted Living Facility on the south side of Hutchinson.
 - Second Century Housing has appealed the valuation for taxes payable in 2013, 2014, and 2015.
 - The appeal for taxes payable in 2013 has been dismissed.
 - The appeal for taxes payable in 2014, 2015, and 2016 are pending.
- 2. Pines of Hutchinson LLC v. County of McLeod
 - Pines of Hutchinson owns the Pines Senior Living Facility on the south side of Hutchinson.
 - Pines of Hutchinson has appealed real estate taxes payable in 2013, 2014, 2015, and 2016.
 - The appeal for taxes payable in 2013 has been dismissed.
 - The appeal for taxes payable in 2014, 2015, and 2016 are pending.
- 3. S J & F Enterprises v. County of McLeod
 - S J & F owns industrial property on the south side of the city of Winsted and appealed the valuation for taxes payable in 2013, 2014, and 2015.
 - The appeals for taxes payable in 2013, 2014, and 2015 were resolved with an agreement whereby the parcels that were valued in 2013 at \$1,101,700.00 and \$1,024,300.00 in 2014 and 2015 would be valued at \$756,000.00 for all three years.
 - Two other parcels that were included in the original appeals were dismissed without change.
 - This matter was approved by the McLeod County Board of Commissioners in May of 2016 and by the Minnesota Tax Court on May 26, 2016.
 - These matters are resolved.
- 4. Lester Prairie Properties LLC v. County of McLeod
 - Lester Prairie Properties owns a lumberyard in Lester Prairie and appealed the valuation for taxes payable in 2012 and 2013.
 - The appeals were dismissed for both years by the taxpayer.
- 5. Central National Bank v. County of McLeod
 - Central National Bank owns commercial property near the intersection of Highway 7 and California Street near the Victorian Inn in Hutchinson.
 - Central National Bank appealed the valuation for property taxes payable in 2013.
 - The parties reached a settlement agreement whereby the value of the property was reduced from \$490,300.00 to \$363,800.00.
 - The McLeod County Board of Commissioners approved this agreement on February 16, 2016, and the Minnesota Tax Court approved the settlement on February 29, 2016.

6. GJW Group v. County of McLeod

- GJW Group owns the mobile home park in Glencoe located near 12th Street and Prior Street on the south side of the railroad tracks.
- GJW Group appealed the valuation for taxes payable in 2013, 2014, and 2015.
- The appeals were dismissed by the taxpayer on March 21, 2016, and approved by the Minnesota Tax Court on April 1, 2016.

7. Menard Inc. v. County of McLeod

- Menard owns a commercial home improvement store in Hutchinson.
- Menard has appealed the valuation of the property for taxes payable in 2013, 2014, 2015, and 2016.
- The parties reached an agreement to settle the 2013 payable taxes with a reduction in value from \$6,918,300.00 to \$6,500,000.00.
- This agreement was approved by the McLeod County Board of Commissioners in July of 2016 and by the Minnesota Tax Court on July 22, 2016.
- The taxes payable in 2014, 2015, and 2016 are pending before the Minnesota Tax Court as of December 31, 2016.

8. City West Holdings LLC v. County of McLeod

- City West Holdings owns the old Telex building in Glencoe and has appealed the valuation of the property for taxes payable in 2014, 2015, and 2016.
- These matters were pending before the Minnesota Tax Court as of December 31, 2016

9. Super Valu/Inland Hutchinson LLC v. County of McLeod

- Super Valu/Inland Hutchinson owns commercial property in Hutchinson and has appealed the valuation of the property for taxes payable in 2014 and 2015.
- These matters were pending before the Minnesota Tax Court as of December 31, 2016.

10. Shopko – Glencoe v. County of McLeod

- Shopko Glencoe owns a retail store in Glencoe and has appealed the valuation of the property for taxes payable in 2015 and 2016.
- These matters were pending before the Minnesota Tax Court as of December 31, 2016.

11. Shopko – Hutchinson v. County of McLeod

- Shopko Hutchinson owns a retail establishment in Hutchinson and has appealed the valuation of the property for taxes payable in 2015 and 2016.
- These matters were pending before the Minnesota Tax Court as of December 31, 2016.

12. Best Buy v. County of McLeod

- Best Buy owns commercial property in Hutchinson and has appealed the valuation of the property for taxes payable in 2015 and 2016.
- These matters were pending before the Minnesota Tax Court as of December 31, 2016.

13. Brandon Luthens v. County of McLeod

- Brandon Luthens owns agricultural property in Hassen Valley, Helen, and Hutchinson Townships in rural Hutchinson and has appealed the classification of the property for taxes payable in 2015 and 2016.
- These matters were pending before the Minnesota Tax Court as of December 31, 2016.

14. Monica Hanson v. County of McLeod

- Monica Hanson owns an apartment unit in the city of Hutchinson and has appealed the valuation for property taxes payable in 2015.
- The parties reached an agreement whereby the valuation of the property was reduced from \$342,700.00 to \$325,000.00.
- This settlement was approved by the McLeod County Board of Commissioners in March of 2016 and the Minnesota Tax Court on April 13, 2016.

15. Northern Natural Gas Company v. Commissioner of Revenue

- Northern Natural Gas owns gas pipelines throughout the State of Minnesota and has appealed the valuation of its property for taxes payable in 2015 and 2016.
- These matters were pending before the Minnesota Tax Court as of December 31, 2016.

16. CenterPoint Energy v. Commissioner of Revenue

- CenterPoint Energy owns utility lines throughout the State of Minnesota and has filed an appeal for its valuation for taxes payable in 2015 and 2016.
- These matters were pending before the Minnesota Tax Court as of December 31, 2016.

17. Jungclaus Implement v. County of McLeod

- Jungclaus Implement owns a commercial property in Glencoe and has appealed its real estate taxes payable in 2016.
- This matter is pending before the Minnesota Tax Court as of December 31, 2016.

18. Novation Credit Union v. County of McLeod

- Novation Credit Union owns commercial property in the city of Hutchinson and has filed a real estate tax appeal for taxes payable in 2016.
- This matter is pending before the Minnesota Tax Court as of December 31, 2016.

19. Keith and Lisa Kamrath v. County of McLeod

- Keith and Lisa Kamrath own a parcel of land near Hutchinson as their homestead.
- The Kamraths appealed the estimated market value for taxes payable in 2016.
- The parties agreed to settle the pending appeal by reducing the estimated market value on the property from \$524,400.00 to \$404,500.00.
- This matter was approved by the McLeod County Board of Commissioners and approved by the Minnesota Tax Court on May 9, 2016.

20. Jay Baird v. County of McLeod

- Jay Baird owns a parcel of property near Winsted in McLeod County, Minnesota, and appealed the valuation for his property taxes payable in 2016.
- The parties reached an agreement whereby the value of the property was reduced from \$549,800.00 to \$368,400.00.
- The McLeod County Board of Commissioners approved the resolution in April of 2016, and the agreement was approved by the Minnesota Tax Court on May 12, 2016.

SEXUALLY DANGEROUS PERSON COMMITMENTS

- 1. In the Matter of the Civil Commitment of M.M. as a Sexually Dangerous Person
 - M.M. was indefinitely committed as a sexually dangerous person by the McLeod County District Court in 1995.
 - M.M. is a three time convicted sex offender and has sexually abused approximately 36 children, by his admission.
 - M.M. has been attending sex offender inpatient treatment at the Minnesota Sex Offender Treatment Program continuously since 1995.
 - In September of 2014, M.M. petitioned for a transfer to a less restrictive facility.
 - Litigation occurred throughout 2015, and on February 2, 2016, M.M.'s petition for a transfer to a less restrictive facility was granted.
- 2. In the Matter of the Civil Commitment of M.K. as a Sexually Dangerous Person
 - M.K. is a five time convicted sex offender.
 - M.K. refused sex offender treatment while in prison.
 - Nearing M.K.'s release from prison, he was referred to McLeod County for possible civil commitment as a sexually dangerous person.
 - In 2009, McLeod County commenced a civil commitment petition and M.K. agreed to civil commitment as a sexually dangerous person for an indefinite period of time.
 - In 2015, M.K. filed a petition to be transferred to a less restrictive facility.
 - On January 11, 2016, M.K.'s petition for a transfer to a less restrictive facility was granted.
- 3. In the Matter of the Civil Commitment of W.O. as a Sexually Dangerous Person
 - In 2010, McLeod County filed a petition to commit W.O. indefinitely as a sexually dangerous person.
 - W.O. is a three time convicted sex offender, and has admitted sexually abusing 15-20 young children.
 - W.O. was incarcerated in prison from 1991 until November of 2010, and McLeod County filed its commitment petition prior to W.O.'s release from prison.
 - In 2011, the McLeod County District Court indefinitely committed W.O. as a sexually dangerous person.
 - In 2015, W.O. filed a petition for provisional discharge from civil commitment, and litigation of that petition remains pending.

- 4. In the Matter of the Civil Commitment of C.F. as a Sexually Dangerous Person
 - C.F. was indefinitely committed as a sexually dangerous person by the McLeod County District Court in 2007 because of his inability to complete sex offender treatment in both the community and prison.
 - C.F. has a history of sexual abuse of minor males and possession of child pornography.
 - In August of 2015, C.F. filed a petition for provisional discharge from civil commitment.
 - On May 6, 2016, C.F. withdrew his petition for provisional discharge from civil commitment.

MENTALLY ILL AND DANGEROUS COMMITMENTS

- 1. In the Matter of the Civil Commitment of S.R. as Mentally Ill and Dangerous
 - S.R. was indefinitely committed as mentally ill and dangerous by the McLeod County District Court in 2006 for stalking behavior.
 - S.R. has been undergoing inpatient mental health treatment at the Minnesota Security Hospital in St. Peter since his commitment in 2006.
 - In 2015, S.R. petitioned for provisional discharge from civil commitment.
 - A hearing was held on S.R.'s petition for provisional discharge in December of 2015.
 - On January 6, 2016, S.R.'s provisional discharge was granted from civil commitment, and he is now residing in a group home in the St. Peter community.
- 2. In the Matter of the Civil Commitment of M.M. as Mentally Ill and Dangerous
 - M.M. was incarcerated at Oak Park Heights prison from September of 2001 to December of 2011 for a first degree aggravated robbery conviction from McLeod County.
 - Prior to his release from prison, the Minnesota Department of Corrections requested the McLeod County Attorney's Office review for a possible civil commitment case because M.M. was mentally ill and engaged in stalking while in prison.
 - A petition was filed with the McLeod County District Court on December 8, 2011, to indefinitely commit M.M. as mentally ill and dangerous.
 - M.M. was indefinitely committed as mentally ill and dangerous by the McLeod County District Court.
 - M.M. appealed his commitment to the Minnesota Court of Appeals, and his civil commitment was affirmed in February of 2013.
 - In 2015, M.M. petitioned for a transfer to a less restrictive treatment facility.
 - In 2016, M.M. withdrew his petition for a transfer to a less restrictive facility.

- 3. In the Matter of the Civil Commitment of D.B. as Mentally Ill and Dangerous
 - On May 27, 1989, D.B. set fire to the Holy Trinity Church in Winsted.
 - D.B. is mentally ill and developmentally delayed.
 - D.B. was indefinitely civilly committed as mentally ill and dangerous by the McLeod County District Court on July 28, 1989.
 - In June of 2007, D.B. was provisionally discharged from the St. Peter Security Hospital to a community based group home placement, where he remains residing.
 - D.B. has petitioned for a full discharge from civil commitment.
 - A hearing was held on February 21, 2017, and the matter is under advisement.

CIVIL MATTERS

- 1. Dawn Mitchell v. McLeod County, et al
 - Dawn Mitchell brought an action against McLeod County because an individual in the McLeod County Sheriff's Department accessed her driver's license information on four or five occasions between January 2006 and March 2006.
 - On February 27, 2014, the United States District Judge Joan Erickson dismissed the Plaintiff's claims because she failed to state a claim and because the claims were brought outside of the four-year statute of limitations.
 - The Plaintiff appealed the dismissal of her action to the 8th Circuit Court of Appeals, which affirmed the ruling of the United States District Court.
 - On May 31, 2016, the United States Supreme Court issued an order denying Dawn Mitchell's petition for a writ of certiorari, and therefore, this matter is concluded.
 - This matter is resolved as of December 31, 2016.
- 2. Jessica Kampschroer, formerly known as Jessica Miles, v. McLeod County, et al
 - Plaintiff brought an action against McLeod County and other counties because of unlawful access to her driver's license information.
 - Plaintiff alleges that McLeod County Sheriff's Department personnel accessed her driver's license information on four occasions between January 2007 and August 2007.
 - McLeod County was granted summary judgment by Federal District Court Judge Susan Richard Nelson on October 7, 2014.
 - The Plaintiff appealed the matter to the 8th Circuit Court of Appeals which remanded the matter back to the District Court in Minnesota.
 - This matter is pending as of December 31, 2016.
- 3. Timothy Sherno v. McLeod County, et al
 - Timothy Sherno alleges that McLeod County Sheriff's Department personnel improperly accessed his driver's license information on nine occasions in 2005 and 2006.
 - United States District Court Judge Joan Erickson dismissed the claims because they were outside of the statute of limitations and the Plaintiff failed to accurately state a claim. Judge Erickson's order was dated September 18, 2014.
 - The Plaintiff appealed to the United States 8th Circuit Court of Appeals which affirmed the Federal District Court's ruling in its order.
 - The Plaintiff then petitioned for a rehearing, which was denied on November 28, 2016.
 - Since there is a 90-day appeal period during which the Plaintiff may petition for a writ of certiorari to the U.S. Supreme Court, this matter is still pending as of December 31, 2016.
- 4. Brooke Nicole Bass v. McLeod County, et al
 - Brooke Nicole Bass brought this action under the driver's data privacy act in Federal District Court and alleges that McLeod County Sheriff's Department personnel improperly and unlawfully accessed her driver's license information on two occasions in July of 2008.
 - On March 25, 2014, the United States District Court for the State of Minnesota dismissed the Plaintiff's claims.

- The Plaintiff appealed the dismissal to the United States Court of Appeals for the 8th Circuit and the District Court ruling was affirmed.
- The Plaintiff petitioned for a rehearing before the entire panel and her request was denied.
- The Plaintiff then filed a petition for a writ of certiorari for permission to appeal to the U.S. Supreme Court, which was denied on May 31, 2016.
- This matter is completed as of December 31, 2016.

5. Alix Kendall v. McLeod County, et al

- Alix Kendall brought this action under the driver's data privacy act in Federal District Court.
- Alix Kendall alleges that McLeod County Sheriff's Department personnel improperly accessed her driver's license information on 47 occasions between 2004 and 2009.
- The United States Federal District Court Judge for the District of Minnesota, David Doty, dismissed her claim for failure to state a claim and for the claims being outside of the statute of limitations. Judge Doty's order was dated August 13, 2014.
- The Plaintiff appealed the dismissal to the 8th Circuit Court of Appeals, which denied her appeal.
- The Plaintiff then petitioned for a rehearing before the entire panel of the 8th Circuit Court of Appeals, which was denied by the 8th Circuit Court of Appeals on November 28, 2016.
- The Plaintiff has 90 days in which to petition for a writ of certiorari for appeal to the U.S. Supreme Court, and therefore, this matter is pending as of December 31, 2016.

6. Beverly Snow, et al v. McLeod County, et al

- Beverly Snow brings this action against approximately 15 counties and many cities alleging that the governmental units improperly collected fees for a diversion program that was not authorized by law after she had been ticketed for a violation of Minnesota traffic laws.
- The complaint was filed in March of 2014.
- The Plaintiff requested that her claim be granted class action status, which was denied by the Wabasha County District Court.
- The Plaintiff appealed this matter to the Minnesota Court of Appeals, which dismissed the appeal.
- The Plaintiff then petitioned for further review with the Minnesota Supreme Court, which was denied.
- The Wabasha County District Court dismissed all defendants other than Wabasha County in February of 2016.
- This matter is completed as of December 31, 2016.

7. Trevor Coon v. McLeod County, et al

- Trevor Coon has brought an action against McLeod County seeking damages for what he alleges was an unlawful search of his person that occurred on December 13, 2013.
- This matter was filed in the United States District Court for the District of Minnesota and is pending as of December 31, 2016.

8. Steven Meldahl v. McLeod County, et al

- Steven Meldahl alleges that personnel from the McLeod County Sheriff's Department unlawfully accessed his driver's license data in September 2003 on one occasion.
- This action was commenced in October 2014 and the Plaintiff's complaint was dismissed by Chief Judge John Tunheim of the United States District Court for the District of Minnesota in his order dated September 30, 2015.
- No appeal was taken from the order of Judge Tunheim, and therefore, this matter is resolved as of December 31, 2016.

9. Claudia Meldahl v. McLeod County, et al

- Claudia Meldahl alleges that personnel from the McLeod County Sheriff's Department improperly accessed her driver's license information on three occasions between June 2006 and July 2007.
- Chief Judge John Tunheim of the United States District Court for the District of Minnesota dismissed the Plaintiff's claims as being outside of the statute of limitations in his order dated September 30, 2015.
- No appeal was taken from the order of Judge Tunheim, and therefore, this matter is resolved as of December 31, 2016.

10. Juan Berenguer v. County of McLeod

- Juan Berenguer alleges that McLeod County Sheriff's Department personnel unlawfully and improperly accessed his driver's license information.
- The complaint was filed in April 2015 in the Federal District Court for the District of Minnesota.
- The Federal District Court dismissed McLeod County and several other counties because of the statute of limitations having lapsed.
- The Plaintiff appealed from the decision of the Federal District Court, and therefore, this matter is pending as of December 31, 2016.

11. Michael Thomas Montgomery v. Matthew Allen Wyatt, McLeod County Sheriff's Deputy

- McLeod County Deputy Matthew Allen Wyatt was involved in an incident at a Kwik Trip Store in Norwood-Young America, Minnesota, on April 17, 2015, during which it is alleged by the Plaintiff that Matthew Wyatt unlawfully shot Michael Montgomery.
- A notice of claim has been filed and no civil litigation has yet been commenced.
- This matter is pending as of December 31, 2016.

12. County Ditch 20 and County Ditch 22

- The McLeod County Board of Commissioners decided that a redetermination of benefits and damages was necessary for County Ditch 20 and County Ditch 22.
- The redetermination of benefits was completed.
- There was an appeal by one of the property owners of his benefits for property on County Ditch 20.
- A property owner has also filed a claim alleging that crop damages are owed and that matter is pending.
- The County Board has also learned that approximately 200 acres that was assessed into County Ditch 20 is actually draining into County Ditch 22.
- That the issues of the benefit appeal, the crop damage, and the 200 acres are pending before the McLeod County Board as of December 31, 2016.

13. Form A Feed – Stewart Road Abatement

- Form A Feed petitioned the McLeod County Board of Commissioners and the Stewart City Council for abatement of taxes regarding establishment of an access road on the north side of the city of Stewart to its agricultural processing center on the northwest corner of Stewart.
- The abatement was granted in February of 2016.
- This matter is completed as of December 31, 2016.

14. Kim Derry v. McLeod County

- Kim Derry is a former employee with the McLeod County Highway Department and has filed an action against McLeod County claiming he was unlawfully discharged from his employment.
- This matter is pending as of December 31, 2016.

15. Excessive Soil Loss

- An excessive soil loss complaint was filed with the McLeod County Board of Commissioners.
- The McLeod County Soil and Water Conservation District Office conducted an investigation and determined that any soil loss was within the tolerable soil loss limits.
- The McLeod County Board of Commissioners dismissed the excessive soil loss complaint at its meeting on August 30, 2016.

16. City of Silver Lake Hazardous Buildings Located at 121 Main Street

- The City of Silver Lake requested that the McLeod County Board of Commissioners transfer to the City of Silver Lake tax forfeiture properties that were located at 121 Main Street so that the City of Silver Lake could tear the buildings down.
- The McLeod County Board of Commissioners transferred the parcels to the City of Silver Lake as allowed by statute.
- This matter is completed as of December 31, 2016.

17. Miranda Nortrom v. McLeod County

- Miranda Nortrom filed a complaint in the United States District Court for the District of Minnesota claiming that she was improperly discharged from her employment as a McLeod County Sheriff's Deputy.
- The parties reached an agreement whereby Nortrom accepted the sum payment of \$30,000.00 as full payment of all claims.
- This matter is resolved as of December 31, 2016.

18. Employee Complaint Filed with the EEOC

- An employee filed a complaint alleging that McLeod County had discriminated against the employee based upon unlawful discrimination.
- The EEOC determined that there was not probable cause and dismissed the complaint.
- This matter is completed as of December 31, 2016.

19. Judd Avenue

- As a part of the courthouse construction project, the County and the City of Glencoe agreed that McLeod County would be allowed to close Ives Avenue in return for the creation of a similar street to be referred to as Judd Avenue on the east side of the County property.
- As a part of the creation of Judd Avenue, the storm sewer needed to be repaired and the parties entered into an agreement whereby the apportionment of cost was determined and McLeod County agreed to pay up to \$8,000.00 of the repair costs.
- That as a conclusion of the creation of the new Judd Avenue, McLeod County deeded the property to the City of Glencoe, which was accepted.
- This matter is completed as of December 31, 2016.

20. County Administrator Evaluation

- The McLeod County Board of Commissioners requested that the McLeod County Attorney assist the Board in conducting the annual evaluation of their County Administrator Pat Melvin.
- The evaluation took place over two days in November of 2016 and concluded with the Board issuing a written report in December indicating areas of strengths and areas that need improvement.
- This matter is completed as of December 31, 2016.

21. Recyclables RFP

- The McLeod County Board of Commissioners requested that the McLeod County Attorney draft a request for proposals for the possible privatization of the McLeod County Recycling Center located in Hutchinson, McLeod County, Minnesota.
- The RFP was drafted and approved by the McLeod County Board.
- This matter is pending as of December 31, 2016.

22. McLeod Sibley Joint Ditch No. 18

- A landowner brought action against McLeod Sibley Joint Ditch No. 18.
- A trial was held before the Sibley County Court in April of 2016 and the District Court awarded damages of \$3,574.00 and attorney fees in the amount of \$7,704.00.
- The landowners have appealed the award of damages and the award of attorney fees to the Minnesota Court of Appeals.
- The matter is set for an oral argument on February 15, 2017.
- This matter is pending as of December 31, 2016.

23. County Ditch 26 and County Ditch 27

- The McLeod County Board of Commissioners authorized a repair report including an engineer's estimate as to cost and benefit.
- The project was awarded to the low bidder.
- This matter is completed as of December 31, 2016.

24. Reconstruction of CSAH 15

- The McLeod County Board of Commissioners has approved a project to regrade CSAH 15 from Highway 7 to CSAH 22.
- Easement acquisition is underway for this approximate one-mile project.
- This matter is pending as of December 31, 2016.

25. Reconstruction of CSAH 3

- The McLeod County Board of Commissioners has approved the reconstruction of CSAH 3 from CSAH 1 to the east county line.
- This approximate three-mile reconstruction project is proceeding with easement acquisition with construction set for 2017.
- This matter is pending as of December 31, 2016.

FORFEITURES - 2016

- 1. Michael Junge v. 2005 GMC Yukon
 - The vehicle was seized during a fleeing a peace officer arrest
 - The forfeiture was contested
 - The owner bought the vehicle back and the vehicle was returned to the owner
 - Forfeiture dismissed
- 2. Michael Junge v. 2000 Volkswagen
 - The vehicle was seized during a fleeing a peace officer arrest
 - The forfeiture was contested
 - Forfeiture complete
- 3. Michael Junge v. 2006 Kia Rio
 - The vehicle was seized during a fleeing a peace officer arrest
 - The forfeiture was contested
 - Forfeiture complete
- 4. Michael Junge v. \$327.00 and Jukar 45 caliber rifle
 - The monies and rifle were seized during a drug related arrest
 - Forfeiture complete
- 5. Michael Junge v. Firearms
 - The firearms were seized during a drug related arrest
 - Forfeiture complete
- 6. Michael Junge v. 2003 GMC Yukon
 - The vehicle was seized during a DWI arrest
 - Forfeiture complete
- 7. Michael Junge v. 2015 Chrysler 2LM
 - The vehicle was seized during a drug related arrest
 - The forfeiture was contested
 - Forfeiture complete
- 8. Michael Junge v. \$391.00
 - The monies were seized during a drug related arrest
 - The forfeiture was contested
 - Forfeiture complete
- 9. Michael Junge v. 2002 Chevrolet Silverado
 - The vehicle was seized during a DWI arrest
 - Forfeiture complete
- 10. Michael Junge v. 2006 Pontiac G6

- The vehicle was seized during a DWI arrest
- Forfeiture complete
- 11. Michael Junge v. 2003 Land Rover
 - The vehicle was seized during a fleeing a peace officer arrest
 - The forfeiture was contested
 - Forfeiture complete
- 12. Michael Junge v. 1998 Subaru Impreza
 - The vehicle was seized during a drug related arrest
 - Forfeiture dismissed
- 13. Michael Junge v. 2009 Nissan Maxima
 - The vehicle was seized during a fleeing a peace officer arrest
 - The forfeiture was contested
 - Forfeiture complete
- 14. Michael Junge v. 2008 Dodge
 - The vehicle was seized during a DWI arrest
 - The forfeiture was contested
 - The owner bought the vehicle back
 - Forfeiture dismissed
- 15. Michael Junge v. \$336.00
 - The monies were seized during a drug related arrest
 - Forfeiture complete
- 16. Michael Junge v. 2000 Chevrolet Impala
 - The vehicle was seized during a fleeing a peace officer arrest
 - The forfeiture was contested
 - Forfeiture complete
- 17. Michael Junge v. \$145.00
 - The monies were seized during a drug related arrest
 - Forfeiture pending
- 18. Michael Junge v. 2008 Nissan
 - The vehicle was seized during a DWI arrest
 - The forfeiture is contested
 - Forfeiture pending
- 19. Michael Junge v. 2006 Cadillac
 - The vehicle was seized during a drug related arrest
 - The forfeiture is contested
 - Forfeiture pending

- 20. Michael Junge v. \$480.00
 - The monies were seized during a drug related arrest
 - Forfeiture pending
- 21. Michael Junge v. 1998 Dodge Durango
 - The vehicle was seized during a DWI arrest
 - Forfeiture complete
- 22. Michael Junge v. 2002 Chrysler Sebring
 - The vehicle was seized during a DWI arrest
 - Forfeiture pending
- 23. Michael Junge v. 1999 Ford Contour
 - The vehicle was seized during a drug related arrest
 - Forfeiture pending
- 24. Michael Junge v. \$215.00
 - The monies were seized during a drug related arrest
 - Forfeiture pending
- 25. Michael Junge v. 2000 Mitsubishi Eclipse
 - The vehicle was seized during a DWI arrest
 - Forfeiture pending
- 26. Michael Junge v. 2006 Dodge
 - The vehicle was seized during a DWI arrest
 - The forfeiture is contested
 - Forfeiture pending
- 27. Michael Junge v. 1995 Dodge Ram
 - The vehicle was seized during a drug related arrest
 - Forfeiture pending
- 28. Michael Junge v. 2000 Honda Accord
 - The vehicle was seized during a drug related arrest
 - Forfeiture pending

<u>2016</u>

CHILD SUPPORT REPORT

County Attorney's Hours Billed to Social Services:

Yearly:

Total of 271.1 hours

Amount:

\$29,194.42

Monthly:

Average of 22.59 hours per month

Amount:

\$2,432.87

County Court Appearances: (OTSC's, Pre-trials, Motions, Stipulations, Motion/Orders To Dismiss)

326

Number of New Cases Opened in 2016

. 50

Child Support Collections for 2016 \$4,763,935

Monthly Collection Average: \$396,994.58

Previous Years Total Collected

| 1990 | \$1,241,383.33 | 2003 | \$4,558,626.00 |
|------|----------------|------|----------------|
| 1991 | \$1,536,356.00 | 2004 | \$4,719,154.00 |
| 1992 | \$1,917,865.90 | 2005 | \$4,760,783.00 |
| 1993 | \$1,613,648.00 | 2006 | \$4,740,844.00 |
| 1994 | \$2,002,905.45 | 2007 | \$4,898,099.00 |
| 1995 | \$2,161,169.81 | 2008 | \$5,008,802.00 |
| 1996 | \$2,425,500.89 | 2009 | \$4,869,345.00 |
| 1997 | \$2,587,869.00 | 2010 | \$4,829,467.00 |
| 1998 | \$2,713,249.00 | 2011 | \$4,812,810.00 |
| 1999 | \$3,553,190.00 | 2012 | \$4,829,706.00 |
| 2000 | \$3,763,601.00 | 2013 | \$4,895,246.00 |
| 2001 | \$4,121,706.00 | 2014 | \$4,869,520.00 |
| 2002 | \$4,364,292.00 | 2015 | \$4,854,833.00 |
| | | | |

2016 CHILD SUPPORT

New Files Opened in 2016

| Public Assistance Child Support | |
|-------------------------------------|----------|
| Paternity Contempt | 19 16 |
| Total | 35 |
| Non-Public Assistance Child Support | |
| Paternity | 4 |
| Contempt | 11 |
| Total | 15 |
| | |
| Total New Files Opened in 2016 | 50 |



January 23, 2017

Dear County Law Library Manager,

I have enclosed the County Law Library Program (CLLP) contract for 2017. As was the case last year, you have two options for levels of service. Your cost for each tier is listed at the bottom of the letter. The Tier 2 cost is based on your fee and fine revenue for FY16.

I encourage you to consider Tier 2 membership if you have concerns about your library's usage, print and electronic collections, usefulness, or budget. I can assist you to improve your county law library. In addition, you can find some useful materials for county law libraries on our webpage: http://mn.gov/law-library/services/county-law-libraries.jsp. Services for each CLLP tier are listed below.

Tier 1:

- Provide print copies of core legal resources: Minnesota Statutes (market value \$275),
 Minnesota Rules (market value \$300) and Laws of Minnesota (market value \$60), to be sent as they are published. This includes interim year supplements.
- Phone and/or email assistance with any or all of the following: billing issues, collection development/maintenance, fees, policies and procedures, hiring, staffing, vendor questions, and other related library management issues.

OR

Tier 2:

- All Tier 1 services
- One annual on-site visit to a County Law Library location by the State Law Librarian or designee.
- Evaluation of library's print and electronic resource contracts. Recommendations will be provided.
- Evaluation of existing print collection. Recommendations for additions or weeding will be provided.
- Advice on setting up and maintaining a legal clinic, if desired.
- Advice on law library budget, including a review of current expenses.
- Creation of, and the annual updating of, a resource list of free and trustworthy internet legal research resources for Minnesota, including local municipalities.
- Creation of, and the annual updating of, a social and legal service provider list specific to the area.
- Access to a toll free phone number to the State Law Library reference desk, which can be
 posted in the County Law Library for use by County Law Library patrons and/or staff.
- If desired, assistance collaborating with the local public library for shared collection, shared services, research training or other cooperative partnerships.
- Attendance at a Law Library Board of Trustees meeting via phone, or during in-person visit.

Established in 1849

11-27-14P1 3 1 1 1 1.

Please return both completed copies of the agreement to me. I will send you a fully executed original and an invoice. Please do not hesitate to contact me if you have any questions. Thank you.

Best regards,

Liz Reppe

State Law Librarian

651-297-2089

liz.reppe@courts.state.mn.us

County:

Archeod

Tier 1:

\$250

or

Tier 2:

\$ 1045

3% of FY16 revenue



MINNESOTA STATE LAW LIBRARY COUNTY LAW LIBRARY PROGRAM AGREEMENT

| This contract | is for pro | fessional law libr | ary services between | en the Minneso | ta State Law Library, address below |
|---------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ("State Law L | ibrary") | and the | McLeod | | County Law Library, |
| address8 | 30 E. | 11th Street, | Glencoe, MN | 55336 | |
| ("County Law | / Library | "). | | | |
| 1. SER | VICES | | | | |
| By w | | ceptance below, th | ne State Law Libra | ry agrees to per | form the following work for County |
| Initia | ıl choice | below: | | | |
| <u> </u> | Tie | Provide print co (market value \$ published. This Phone and/or endevelopment/m | 300) and <i>Laws of</i> includes interim ymail assistance with | Minnesota (mar year supplements th any or all of the policies and process | he following: collection cedures, hiring, vendor questions, |
| OR | | | | | |
| | Tie | All tier 1 service One annual on- or designee. Evaluation of li be provided. Evaluation of experiments of experiments of experiments of the provided. Advice on setting Advice on law of the Creation of, and legal research recording of the area. Access to a toll be posted in the staff If desired, assist shared services, | brary's print and existing print collecting up and maintain library budget, included the annual updates ources for Minn the annual updates County Law Library Law Library Law Library collaborating research training | electronic resource of the Recommendation. Recommendation a legal clinical cluding a review ing of, a resource esota, including ing of, a social attention to the State Latery for use by Congress of the local or other cooperation. | of current expenses. e list of free and trustworthy internet local municipalities. and legal service provider list specific law Library reference desk, which can county Law Library patrons and/or public library for shared collection, |

person visit.

Exploration of creative staffing options.

2. CONSIDERATION

As consideration for the aforementioned services, the County Law Library agrees to pay the State Law Library according to the following schedule:

Tier 1: \$250 per year

OR

Tier 2: 3% of the County Law Library's annual civil fee and criminal fine revenue or \$2000, whichever is lower.

As a means of ascertaining the appropriate Tier 2 fee, the State Law Library will obtain an income report from State Court Administration for the fiscal year (July 1 – June 30) immediately preceding this agreement.

The payment of the *Tier 2* fee by the County Law Library may be aggregated and paid quarterly or semi-annually at the discretion of the County Law Library.

| Quarterly | Semi-Annually | Annually |
|-----------|---------------|----------|

Payment is due within 30 days after receipt of the invoice, unless other arrangements are made. Failure to pay the fee may result in the termination of services.

3. TERM OF AGREEMENT

This Contract shall be effective on March 1, 2017, and shall remain in effect until February 28, 2018.

4. CANCELLATION

This Contract may be cancelled only by written agreement of the parties.

Indicate billing preference (applies to *Tier 2 only*):

5. AUTHORIZED REPRESENTATIVE.

The State's authorized representative for purposes of administration of this contract is Liz Reppe, State Law Librarian. Mailing address: Minnesota State Law Library, G25 Minnesota Judicial Center, 25 Rev. Dr. Martin Luther King Blvd., St. Paul, MN 55155.

6. AMENDMENT

Any amendments to this agreement shall be in writing, and shall be executed by the same parties who executed the original agreement, or their successors in office.

7. JURISDICTION AND VENUE

This agreement is governed by the laws of the State of Minnesota. Venue for all legal proceedings arising out of this agreement, or breach thereof, will be in the state or federal court with competent jurisdiction in Ramsey County, Minnesota.

6. INTERPRETATION; INTEGRATION

Failure by either Party at any time to enforce any of the provisions of this contract or any right or remedy available under this contract or at law or in equity, or to exercise any option in this contract, shall not constitute a waiver of such provision, right, remedy or option or in any way affect the validity of this contract. The waiver of any default by either Party shall not be deemed a continuing waiver, but shall apply solely to the instance to which such waiver is directed. Every provision of this contract shall be construed, to the extent possible, so as to be valid and enforceable. If any provision of this contract so construed is held by a court of competent jurisdiction to be invalid, illegal or otherwise unenforceable, such provision shall be deemed severed from this contract, and all other provisions shall

remain in full force and effect. This contract sets forth the entire agreement and understanding between the Parties regarding the subject matter of the contract and supersedes any prior representations, statements, proposals, negotiations, discussions, understandings, or agreements regarding the same subject matter; provided that all terms and conditions of all preexisting contracts or agreements between the parties shall continue in full force and effect except as supplemented, modified or superseded by this contract.

7. LIABILITY

The County Law Library and the State Law Library agree that each party will be responsible for its own acts and the results thereof to the extent authorized by law and shall not be responsible for the acts of the other and the results thereof. The County Law Library liability shall be governed by Minnesota Statutes, Section 466.04, and the State Law Library liability shall be governed by the provisions of the Minnesota Tort Claims Act, Minnesota Statutes, Section 3.735, and other applicable law.

The County Law Library must sign its approval in the designated signature block and return the two original signed Agreements to the address indicated in section 5 above, prior to the commencement of services. The State Law Library will remit an executed copy to the County Law Library once all signatures have been obtained.

I. COUNTY LAW LIBRARY:

Person signing attests that he or she is legally authorized to bind County Law Library under applicable bylaws, articles, resolutions or ordinance.

| Signed: | |
|---------------|--|
| Printed Name: | |
| Title: | |
| Date: | |

II. STATE LAW LIBRARY: (authorized signature)

| Ву: | |
|----------------------------|--|
| Title: State Law Librarian | |
| Date: | |

COUNTY LAW LIBRARY CONTACT (to whom and where we should send messages and mail).

| Contact's Name: | Karen V. Messner - Court Administrator | |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|
| Address: (If different from address listed above) McLeod County Courthouse 830 E. 11th Street Glencoe, MN 55336 | | |
| Email | karen.messner@courts.state.mn.us | |
| Phone | (320) 864–1285 | |

McLeod County Highway Department

Project Bid Summary

Project Name: SAP 043-599-043 (Hamlet Ave Bridge)

Bid Opening: 03/28/2017 1:00 PM

| Contractor | City | Bid | Over/Under Estimate |
|----------------------------------|-----------------|-----------------|----------------------|
| Engineers Estimate | | \$1,159,638.95 | |
| S.M. Hentges & Son, Inc. | Jordan, MN | \$1,046,423.80 | 9.76% UNDER ESTIMATE |
| ICON Constructors, LLC | Mabel, MN | \$1,048,925.30 | 9.55% UNDER ESTIMATE |
| Structural Specialties, INC. | Hutchinson, MN | \$1,058,210.00 | 8.75% UNDER ESTIMATE |
| Robert R. Schroeder Const., Inc. | Glenwood, MN | \$1,086,999.70 | 6.26% UNDER ESTIMATE |
| Redstone Construction Co., Inc. | Mora, MN | \$1,165,144.85 | 0.47% OVER ESTIMATE |
| C.S. McCrossan Construction Inc. | Maple Grove, MN | \$1,329,541.751 | 4.65% OVER ESTIMATE |

3/29/2017



McLeod County Highway Department Project Bid Summary

Project Name: 2017 6" Edgeline, County-WideContract No.:

McLeod County Highway

Project No.:

Client: Project No.: SP 043-070-012

Bid Opening: 03/28/2017 1:00 PM Owner: McLeod County Highway Department

| Vendor Number | Business Name | Total Bid Amount | Percent Over/Under Estimate |
|---------------|---------------------------|------------------|-----------------------------|
| | Engineers Estimate | \$74,668.48 | |
| | | | |
| 0005 | Traffic Marking Services | \$64,287.05 | 13.90% UNDER ESTIMATE |
| 0265 | AAA Striping Services Co. | \$65,874.52 | 11.78% UNDER ESTIMATE |
| N/A | Sir Lines-A-Lot | \$76,307.52 | 2.20% OVER ESTIMATE |



MCLEOD COUNTY HWY DEPT. **Project Quote Summary**

Project Name: Culvert Replacement Road No.: CSAH 8

Owner: McLeod County Highway
Department Bid Opening: 3/2/17 @ 1:00 PM

| <u>Department</u> | | | | |
|--------------------------|----------------------|-------------|--|--|
| | CULVERT INSTALLATION | | | |
| Business Name | City | Total Quote | | |
| Wuetherich Drainage Inc. | Norwood, MN | \$5,835.00 | | |
| Hjerpe Contracting | Hutchinson, MN | \$7,650.00 | | |
| Luedtke Contracting | Hutchinson, MN | \$9,900.00 | | |
| Structural Specialties | Hutchinson, MN | \$11,412.00 | | |
| Juul Contracting | Hutchinson, MN | \$13,078.00 | | |

| CULVERT MATERIALS | | | | |
|--------------------------------|-----------------|------------|--|--|
| Business Name City Total Quote | | | | |
| | | | | |
| Cretex | Maple Grove, MN | \$2,256.24 | | |
| Hancock | Hancock, MN | \$2,595.30 | | |
| | | | | |



McLEOD COUNTY HIGHWAY DEPARTMENT

1400 Adams Street SE, Hutchinson, MN 55350 (320) 484-4321 • Fax (320) 234-6971

John Brunkhorst, P.E.
County Engineer

Phil Schmalz, P.E. Assistant County Engineer Elvis Voigt
Maintenance Superintendent

Christy Christensen GIS Director

Quotes are due at our office no later than 1:00 pm on Thursday, March 2nd, 2017.

To: Juul Contracting, Hutchinson Hjerpe Contracting, Hutchinson Wuetherich Drainage, NYA Luedtke Contracting, Hutchinson Structural Specialties, Hutchinson

Re: Remove Concrete Cattle Pass and Install 24" Concrete Pipe Culvert on CSAH 8, approximately 200' east of Wells Ave.

McLeod County is seeking quotes for the replacement of a cattle pass under CSAH 8.

Contractor Responsibility:

- Remove existing bituminous as needed for culvert replacement.
- Transverse saw cut at each end of the removal required.
- Excavate, remove, and dispose of existing concrete cattle pass (existing is one 4' x 6.1' x 33.5' concrete cattle pass with two 8' concrete aprons).
- Install approximately 60 feet of 24" Reinforced Concrete Pipe plus 2 Concrete Aprons.
- Protect or replace any existing field tile outlets and field entrance culverts.
- Excavate, backfill, and compact above pipe per MnDOT Standard specifications for construction (2016 edition).
- Restore all exposed areas with 6-inches minimum of inplace topsoil.
- Salvage and replace and compact inplace gravel and also compact additional gravel if needed.
- Provide and haul granular material for culvert backfill. Approximately 50 CY.

McLeod County Responsibility:

- Haul and dispose of existing bituminous (contractor loads).
- Provide the pipe, ties, and aprons.
- Provide and haul additional Class 5 material if needed.
- Provide and haul borrow material for inslopes/suitable grading material for culvert backfill if necessary. Approx 260 CY.
- Seed and stabilize the inslopes.
- Set up, maintain, and remove traffic control as needed.

OTHER APPLICABLE INFORMATION

- Pipe delivery will be available after a 2 week notice of installation from the Contractor. Construction operations shall be started no earlier than April 3, 2017. All work must be completed by June 2, 2017. The crossing may be closed a maximum of 5 calendar days.
- The contractor must furnish the County with a Certificate of Insurance in accordance to the attached requirements prior to any construction operations.
- The County Board reserves the right to reject any or all quotes or reject any irregularities therein.
- Flow line of pipe is approximately 8.5 feet below centerline of roadway.
- McLeod County holds the applicable waterway permits and they are on file at the Highway Department. All contractor activities must comply with the in-place permits and minimize sediment released into the waterway or exposed to erosion.
- All applicable Mn/DOT Specifications apply to this project.
- Contractor shall give McLeod County a 14 day notice before any work takes place.

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CSAH 8 CULVERT INSTALLATION



Disclaimer: McLeod County does not warrant or guarantee the accuracy of the data.

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John Brunkhorst, P.E. County Engineer Phil Schmalz, P.E. Assistant County Engineer Elvis Voigt
Maintenance Superintendent

Christy Christensen GIS Director

CERTIFICATE OF INSURANCE AND WITHHOLDING

The Contractor shall furnish the County with a Certificate of Insurance before construction operations begin and a Statement of Withholding before final payment is made.

CERTIFICATE OF INSURANCE:

- As evidence of required coverage, the Contractor should furnish an original Certificate of Insurance to the appropriate County representative before work commences.
- The Certificate should include a minimum 30-day written notice of intent to cancel, suspend or reduce coverage.
- The Certificate should identify the County as an Additional Insured for relevant coverages,

COMMERCIAL GENERAL LIABILITY

• The Minimum Limits of Liability should be:

\$2,000,000 Aggregate

\$2,000,000 Products and Completed Operations Aggregate

\$ 500,000 Personal Injury & Advertising Injury per claimant

\$1,500,000 Personal Injury & Advertising Injury each occurrence

\$ 100,000 Fire Damage Limit

\$ 2,500 Medical Expense

- The County should be listed as an <u>Additional Insured</u>.
- The policy should be written on an Occurrence basis, not a Claims-Made basis.

AUTO LIABILITY LIMITS

• The Minimum <u>Limits of Liability should be</u>:

Bodily Injury: \$500,000 per claimant/\$1,500,000 per Occurrence Property Damage: \$500,000 per claimant/\$1,500,000 per Occurrence OR a Combined Single Limit of \$1,500,000

• The Auto coverage should include the following:

Any Auto, Hired and Non-Owned

• The County should be listed as an Additional Insured

WORKERS' COMPENSATION AND LIABILITY (IF APPLICABLE):

- The Workers' Compensation limits are to be statutory per applicable State and Federal laws.
- The Employer's Liability Coverage:
- Minimum Limits of:
- Bodily Injury by Accident: \$1,500,000 each accident
- Bodily Injury by Disease: \$500,000 each employee
- Bodily Injury by Disease: \$1,500,000 policy limit
- Bodily Injury by Accident: \$500,000 each employee





MCLEOD COUNTY HWY DEPT. Project Quote Summary

Project Name: <u>Culvert Replacement</u> Road No.: <u>CSAH 15</u>

Bid Opening: 3/2/17 @ 1:00 PM Owner: McLeod County Highway Department

| CULVERT INSTALLATION | | | |
|--------------------------|----------------|-------------|--|
| Business Name | City | Total Quote | |
| | <u> </u> | 22.72.20 | |
| Wuetherich Drainage Inc. | Norwood, MN | \$8,735.00 | |
| Hjerpe Contracting | Hutchinson, MN | \$13,359.00 | |
| Juul Contracting | Hutchinson, MN | \$18,337.00 | |
| | | | |

| CULVERT MATERIALS | | |
|-------------------|-----------------|-------------|
| Business Name | City | Total Quote |
| | | |
| <u>Cretex</u> | Maple Grove, MN | \$8,793.36 |
| Hancock | Hancock, MN | \$9,294.24 |
| | | |



McLEOD COUNTY HIGHWAY DEPARTMENT

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John Brunkhorst, P.E.
County Engineer

Phil Schmalz, P.E. Assistant County Engineer

Elvis Voigt
Maintenance Superintendent

Christy Christensen GIS Director

Quotes are due at our office no later than 1:00 pm on Thursday, March 2nd, 2017.

To: Juul Contracting, Hutchinson Hjerpe Contracting, Hutchinson Wuetherich Drainage, NYA Luedtke Contracting, Hutchinson Structural Specialties, Hutchinson

Re: Install 42" Concrete Pipe Culvert on CSAH 15, approximately 700' north of CSAH 3.

McLeod County is seeking quotes for the replacement of a centerline culvert under CSAH 15.

Contractor Responsibility:

- Remove existing bituminous as needed for culvert replacement.
- Transverse saw cut at each end of the removal required.
- Excavate, remove, and dispose of existing culvert (existing is one 42" x 105' metal culvert).
- Install approximately 114 feet of 42" Reinforced Concrete Pipe.
- Protect or replace any existing field tile outlets and field entrance culverts.
- Excavate, backfill, and compact above pipe per MnDOT Standard specifications for construction (2016 edition).
- Restore all exposed areas with 6-inches minimum of inplace topsoil.
- Salvage and replace and compact inplace gravel and also compact additional gravel if needed.
- Provide and haul granular material for culvert backfill. Approximately 65 CY.
- Provide and haul Rip Rap for inlet and outlet. Approximately 30 tons of Class 3 Rip Rap.

McLeod County Responsibility:

- Haul and dispose of existing bituminous (contractor loads).
- Provide the pipe, ties, and aprons.
- Provide and haul additional Class 5 material if needed.
- Provide and haul borrow material for inslopes/suitable grading material for culvert backfill if necessary.
- Seed and stabilize the inslopes.
- Set up, maintain, and remove traffic control as needed.

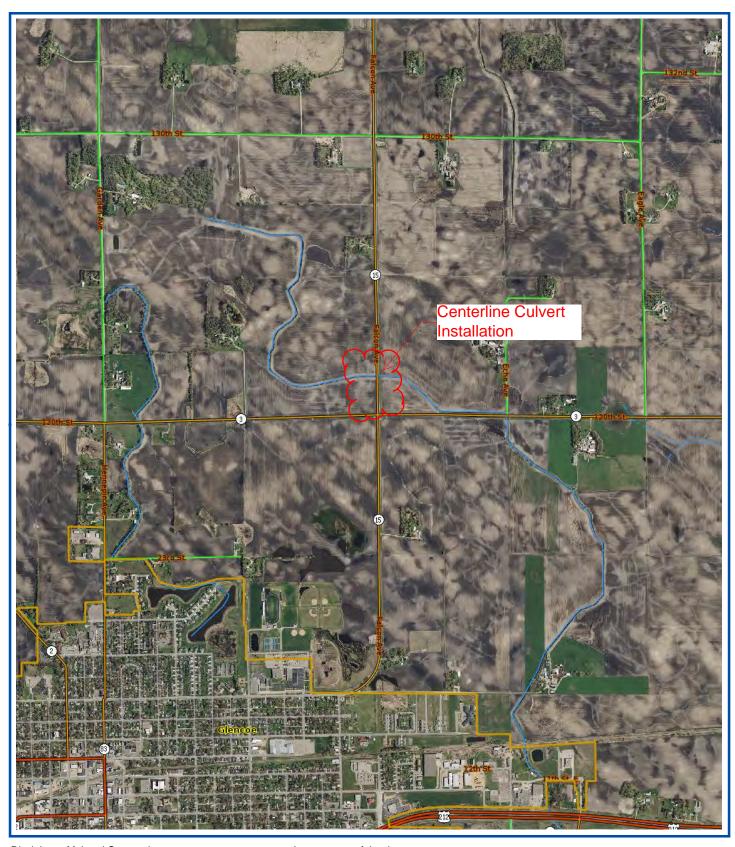
OTHER APPLICABLE INFORMATION

- Pipe delivery will be available after a 2 week notice of installation from the Contractor. Construction operations shall be started no earlier than April 3, 2017. All work must be completed by June 2, 2017. The crossing may be closed a maximum of 5 calendar days.
- The contractor must furnish the County with a Certificate of Insurance in accordance to the attached requirements prior to any construction operations.
- The County Board reserves the right to reject any or all quotes or reject any irregularities therein.
- Flow line of pipe is approximately 14 feet below centerline of roadway.
- McLeod County holds the applicable waterway permits and they are on file at the Highway Department. All contractor
 activities must comply with the in-place permits and minimize sediment released into the waterway or exposed to erosion.
- All applicable Mn/DOT Specifications apply to this project.
- Contractor shall give McLeod County a 14 day notice before any work takes place.

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CSAH 15 Culvert Replacement



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This information is to be used for reference purposes only.



MCLEOD COUNTY HWY DEPT. **Project Quote Summary**

Road No.: CSAH 19 Project Name: <u>Culvert Replacement</u>

Owner: McLeod County Highway
Department Bid Opening: 3/2/17 @ 1:00 PM

| <u>bepartment</u> | | <u> Dopartmont</u> |
|--------------------------|----------------|--------------------|
| CULVERT INSTALLATION | | |
| Business Name | City | Total Quote |
| Wuetherich Drainage Inc. | Norwood, MN | \$12,835.00 |
| Hjerpe Contracting | Hutchinson, MN | \$13,470.00 |
| Luedtke Contracting | Hutchinson, MN | \$14,900.00 |
| Structural Specialties | Hutchinson, MN | \$14,942.00 |
| Juul Contracting | Hutchinson, MN | \$20,945.00 |

| CULVERT MATERIALS | | | |
|--------------------------------|-----------------|------------|--|
| Business Name City Total Quote | | | |
| | | | |
| Cretex | Maple Grove, MN | \$4,523.52 | |
| Hancock | Hancock, MN | \$5,288.00 | |
| | | | |



McLEOD COUNTY HIGHWAY DEPARTMENT

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County Engineer

Phil Schmalz, P.E. Assistant County Engineer Elvis Voigt
Maintenance Superintendent

Christy Christensen GIS Director

Quotes are due at our office no later than 1:00 pm on Thursday, March 2nd, 2017.

To: Juul Contracting, Hutchinson Hjerpe Contracting, Hutchinson Wuetherich Drainage, NYA Luedtke Contracting, Hutchinson Structural Specialties, Hutchinson

Re: Install 24" Concrete Pipe Culvert on CSAH 19, approximately 70' north of CR 60. Install 24" Concrete Pipe Culvert on CSAH 19, approximately 1,000' north of CR 60.

McLeod County is seeking quotes for the replacement of 2 centerline culverts under CSAH 19.

Contractor Responsibility:

- Remove existing bituminous as needed for culvert replacement.
- Transverse saw cut at each end of the removal required.
- Excavate, remove, and dispose of existing culverts (existing is one 18" x 88' metal culvert and one 24" x 69' metal culvert).
- Install approximately 80 feet of 24" Reinforced Concrete Pipe plus 2 Concrete Aprons. (70' north of CR 60)
- Install approximately 60 feet of 24" Reinforced Concrete Pipe plus 2 Concrete Aprons. (1,000' north of CR 60)
- Protect or replace any existing field tile outlets and field entrance culverts.
- Excavate, backfill, and compact above pipe per MnDOT Standard specifications for construction (2016 edition).
- Restore all exposed areas with 6-inches minimum of inplace topsoil.
- Salvage and replace and compact inplace gravel and also compact additional gravel if needed.
- Provide and haul granular material for culvert backfill. Approx. 65 CY (70' north CR 60) and 45 CY (1,000 north CR 60).
- Provide and haul Rip Rap for inlet and outlet. Approx. 30 tons (70' north CR 60) and 20 tons (1,000 north CR 60).

McLeod County Responsibility:

- Haul and dispose of existing bituminous (contractor loads).
- Provide the pipe, ties, and aprons.
- Provide and haul additional Class 5 material if needed.
- Provide and haul borrow material for inslopes/suitable grading material for culvert backfill if necessary.
- Seed and stabilize the inslopes.
- Set up, maintain, and remove traffic control as needed.

OTHER APPLICABLE INFORMATION

- Pipe delivery will be available after a 2 week notice of installation from the Contractor. Construction operations shall be started no earlier than April 3, 2017. All work must be completed by June 2, 2017. The crossings may be closed a maximum of 5 calendar days total.
- The contractor must furnish the County with a Certificate of Insurance in accordance to the attached requirements prior to any construction operations.
- The County Board reserves the right to reject any or all quotes or reject any irregularities therein.
- Flow line of pipe 70' north of CR 60 is approximately 9.5 feet below centerline of roadway and the flow line of pipe 1,000' north of CR 60 is approximately 6.5 feet below centerline of roadway.





McLEOD COUNTY HIGHWAY DEPARTMENT

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Elvis Voigt
Maintenance Superintendent

Christy Christensen GIS Director

- The culvert 1,000' north of CR 60 has a tile line that outlets directly into the inlet of the culvert. Contractor must protect and reinstall the tile line into the new culvert.
- The culvert 1,000' north of CR 60 has an anchor from a power pole located close to the outlet of the culvert.

 Contractor must work around the anchor or coordinate with the power company themselves to temporarily relocate anchor.
- McLeod County holds the applicable waterway permits and they are on file at the Highway Department. All contractor activities must comply with the in-place permits and minimize sediment released into the waterway or exposed to erosion.
- All applicable Mn/DOT Specifications apply to this project.
- Contractor shall give McLeod County a 14 day notice before any work takes place.



Мар



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PELLINEN LAND SURVEYING, INC P O BOX 35 HUTCHINSON MN 55350

Phone (320) 587-4789 Fax (320) 587-3752

March 27, 2017

Christy Christensen McLeod County GIS Director 1400 Adams Street SE Hutchinson, Minnesota 55350

RE: REMONUMENTATION ESTIMATE

The following estimate to re-monument Public Land Survey Section corners that have been destroyed by recent road construction is based on the list you provided which includes approximately 60 to 70 corners from projects dating from 2010 through 2016.

We will reset the Section corner in the position established by previous surveys and provide a report to identify the date, what was set and available ties.

We will also reset Section corners we have found to be missing or have been reported to be missing by others. We have a list of about a dozen.

The cost for services provided for this re-monumentation will not exceed \$9000.00.

These services will be billed at the long standing McLeod County Rate of \$50.00 per hour for a survey technician and \$60.00 per hour for a Licensed Land Surveyor.

Please contact me if you have any questions.

Jeff Rausch

PELLINEN LAND SURVEYING, INC

P O Box 35

Hutchinson, MN 55350 Phone: 320-587-4789

f Rausch

email: jrausch@hutchtel.net

INDEPENDENT CONTRACTOR

PROFESSIONAL SERVICE AGREEMENT

THIS AGREEMENT is made and entered into by and between the County of McLeod, State of Minnesota, through McLeod County Environmental Services Department (Department), McLeod County Courthouse, Glencoe, MN hereafter referred to as the "Department or County" and Duane Radtke, d/b/a Radtke Sewer Service, hereafter referred to as the "Contractor".

RECITALS

WHEREAS, the County, through the Department, wishes to purchase the services of Contractor as the secondary inspector of new subsurface sewage treatment systems (septic systems); and

WHEREAS, there are funds available for the purchase of these services;

NOW THEREFORE, in consideration of the mutual undertakings and agreements hereinafter set forth, the County, through the Department, and the Contractor agree as follows:

1. TERM AND COST OF THE AGREEMENT

The Contractor agrees to furnish services on behalf of the County during the period commencing February 21, 2017, and terminating December 31, 2017.

The Contractor shall be paid on a "per system" rate as set forth on Exhibit A.

2. SERVICES TO BE PROVIDED

The Contractor agrees to furnish services on behalf of the County as set forth on Exhibit B.

3. PAYMENT FOR SERVICES

Payment for services shall be made directly to the Contractor after completion of services and upon the presentation of a claim in the manner provided by law for payment of claims against the County.

If payment under this contract is dependent upon the availability of State or Federal funds and such funds are reduced or terminated, this contract

may be renegotiated or terminated at the sole discretion of the County. In the event of termination, Contractor shall be entitled to payment, determined on a pro rata basis, for services satisfactorily performed.

4. INDEPENDENT CONTRACTOR

That at all times and for all purposes hereunder, Contractor shall be an independent contractor and is not an employee of the County for any purpose. No statement contained in this Agreement shall be construed so as to find Contractor to be an employee of the County, and Contractor shall not be entitled to any of the rights, privileges, or benefits of employees of the County of McLeod, including but not limited to, workers' compensation, health/death benefits, and indemnification for third-party personal injury/property damage claims;

Contractor acknowledges and agrees that no withholding or deduction for State or Federal income taxes, FICA, FUTA, or otherwise, will be made from payments due Contractor and that it is Contractor's sole obligation to comply with the applicable provisions of all Federal and State Tax laws;

Contractor shall at all times be free to exercise initiative, judgment and discretion as to how to best perform or provides services identified herein;

Contractor is responsible for hiring sufficient workers to perform the services/duties required by this contract, withholding their taxes, and paying all other employment tax obligations on their behalf;

5. INDEMNIFICATION AND INSURANCE

The Contractor agrees it will defend, indemnify and hold harmless the County, its officers and employees against any and all liability, loss, costs, damages and expenses which the County, its officers or employees may hereafter sustain, incur, or be required to pay arising out of the Contractor's performance or failure to adequately perform its obligations pursuant to this Contract.

Contractor further agrees that in order to protect itself as well as the County under the indemnity provision set forth above, it will at all times during the term of this contract keep in force:

a. Commercial General Liability Insurance Policy with minimum limits of \$1,500,000 combined single limit (CSL), with coverage pertaining to premises operations. In the event Combined Single Limits Coverage is not secured by the contractor, the following minimum limits apply:

\$1,500,000 Each Occurrence

\$1,500,000 Aggregate

\$ 5,000 Medical Expense

The policy should be written on an Occurrence basis and not a Claims-made basis.

- b. Automobile Liability Insurance including owned, non-owned, and hired vehicles in an amount not less than \$1,500,000 combined single limit (CSL) for total bodily injuries and/or damages arising from any one accident. If automobiles are not used, we must receive a letter from you stating this.
- c. Professional Liability Insurance (when required) in the minimum amount of \$1,500,000 combined single limit (CSL). In the event Combined Single Limits Coverage is not secured by the contractor, the following minimum limits apply:

\$500,000 per Wrongful Act or Occurrence

\$1,500,000 Aggregate

- d. Excess Umbrella Liability Policy in the amount of \$1,500,000 will be additionally required if any of the above policies have lower limits than stated.
- e. Workers' Compensation Insurance as required by Minnesota statute.
- f. Prior to the effective date of this Contract, and as a condition precedent to this Contract, the Contractor will furnish the County with an original Certificate of Insurance listing the County as an "Additional Insured" in all coverage areas except Workers' Compensation.
- g. The following words must be on the certificate, "Thirty (30) days advance written notice of changes or cancellation of coverage will be given to the certificate holder." Any additional words such as "will endeavor to" or "failure to do so will impose no obligation" must be crossed off.

6. DATA PRACTICES

All data collected, created, received, maintained, or disseminated for any purposes by the activities of Contractor because of this Contract is governed by the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as amended, the Minnesota Rules implementing such Act now in force or as adopted, as well as Federal Regulations on data privacy.

7. RECORDS-AVAILABILITY AND RETENTION

Pursuant to Minnesota Statute 16C.05, Subd. 5, the Contractor agrees that the County, the State Auditor, or any of their duly authorized representatives at any time during normal business hours and as often as they may reasonably deem necessary, shall have access to and the right to examine, audit, excerpt, and transcribe any books, documents, papers, records, et., which are pertinent to the accounting practices and procedures of the Contractor and involve transactions relating to this Agreement. Contractor agrees to maintain these records for a period of six years from the date of termination of this Agreement.

8. MERGER AND MODIFICATION

It is understood and agreed that the entire Agreement between the parties is contained here and that this Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter. All items referred to in this Agreement are incorporated or attached and are deemed to be part of this Agreement.

9. DEFAULT AND CANCELLATION

a. If the Contractor fails to perform any of the provisions of this Agreement or so fails to administer the work as to endanger the performance of the Agreement, this shall constitute default.

Unless the Contractor's default is excused by the County, through the Department, the Department may, upon written notice to the Contractor's representative, cancel this agreement in its entirety as indicated below.

b. This Agreement may be cancelled with or without cause by either party upon thirty days written notice.

c. Representatives for each of the parties to this contract are as listed below.

CountractorCounty (Department)Duane RatdkeMcLeod Countyd/b/a Radtke Sewer ServiceEnvironmental Services

Duane Radtke, President Environmental Services
Emily Gable, Technician

1600 8th Avenue SW 830 11th Street East

Hutchinson, MN 55350 Suite 113
Glencoe, MN 55336

Phone Phone

320-237-1983 320-864-1482

10. SUBCONTRACTING AND ASSIGNMENT

Contractor shall not enter into any subcontract for performance of any services contemplated under this Contract nor assign any interest in the Contract without the Prior written approval of the County and subject to such conditions and provisions as the County may deem necessary. The Contractor shall be responsible for the performance of all Subcontractors.

11. NONDISCRIMINATION

During the performance of this Agreement, the Contractor agrees to the following:

No person shall, on the grounds of race, color, religion, age, sex, disability, marital status, public assistance status, criminal record, creed or national origin be excluded from full employment rights in, participation in, be denied the benefits of or be otherwise subjected to discrimination under any and all applicable Federal and State laws against discrimination.

12. HEALTH AND SAFETY

The contractor shall be solely responsible for the health and safety of its employees and subcontractors' employees in connection with the services performed in accordance with this Agreement. The Contractor shall ensure that all of the Contractor's employees, including those of all subcontractors, have received all of the training required to properly and safely perform services outlined in this Agreement. Such training is to include, but not be limited to, all applicable sections of the State and Federal Occupation, Safety and Health Administration (OSHA) laws,

Superfund Amendments and Reauthorization Act (SARA), Comprehensive Environmental Response, Compensation and Liability Act

(CERCLA), Uniform fire Code and/or any other applicable health and safety regulations. The Contractor shall provide copies of the training records for staff who perform services in accordance with this Agreement at the request of the Department or County.

13. AUTHORITY

Contractor having signed this contract, and the McLeod County Board of Commissioners having duly approved this contract, and pursuant to such approval and the proper County officials having signed this contract, the parties hereto agree to be bound by the provisions herein set forth.

| Approved as to form COUNTY OF MCLEOD and execution | |
|----------------------------------------------------|------------------------------------------------------------------|
| County Attorney | By: County Board Chair |
| Date: | By: County Administrator |
| | Date: |
| | CONTRACTOR Duane Radtke, d/b/a Duane Radtke Sewer Services |
| | By: President |
| | Date: |

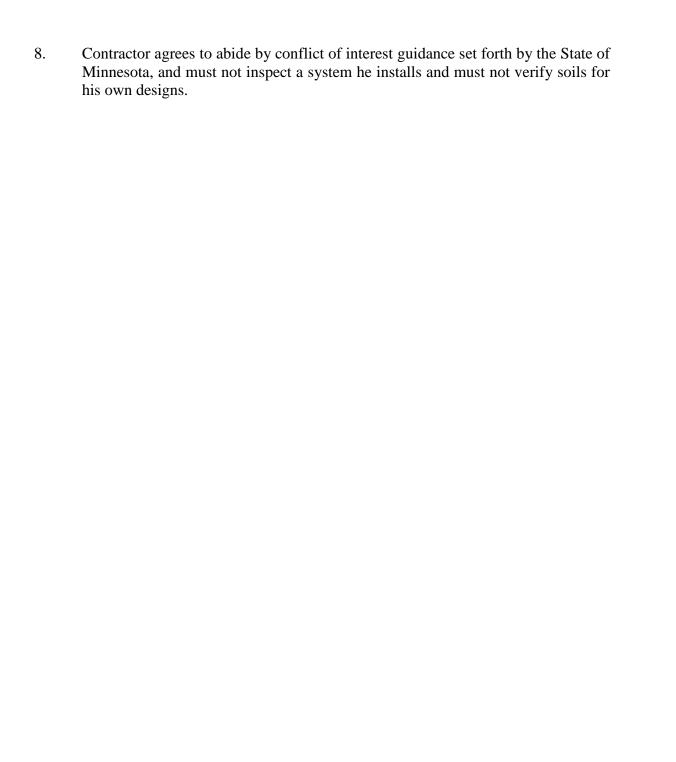
Exhibit A Cost

- 1. As compensation for inspection services of new subsurface sewage treatment systems (septic systems), Contractor shall receive \$150.00 per inspection not to exceed the sum of \$15,000 in the 2017 calendar year.
- 2. As compensation for soil verification services for the siting of new septic systems, Contractor shall receive \$100 per soil verification not to exceed the sum of \$10,000 in the 2017 calendar year.
- 3. For additional services, Contractor shall receive such compensation as is agreed between County and Contractor.

Exhibit B

Services to be Provided

- 1. Contractor agrees to provide the inspection services as hereinafter provided. To the extent the county is unable or unwilling to provide the services, the contractor will provide the services.
- 2. Contractor agrees to provide inspection services of new subsurface sewage treatment systems (SSTS or septic systems) in accordance with Minnesota State Statutes (M.S. §115.55 et. seq), Minnesota State Regulations (Rule 7080 et seq), and applicable county ordinances. (McLeod County SSTS Ordinance et. seq), as presented enacted, or as amended hereafter.
- 3. Contractor agrees only to use personnel who are licensed by the State of Minnesota.
- 4. Contractor shall provide such additional services as agreed to between County and Contractor.
- 5. Within the scope of this contract, Contractor shall attend County meetings as requested by the County, without additional compensation.
- 6. Contractor shall maintain adequate records regarding inspections and applications, together with other information deemed necessary by County and Contractor, and shall provide copies to County as requested.
- 7. Contractor will provide all necessary equipment and supplies to provide the services, and Contractor will not seek reimbursement from the County for out-of-pocket expenses including mileage.



Reflective Consultation Agreement between McLeod County Public Health and SteppingStone Therapeutic, Inc

McLeod County Public Health and SteppingStone Therapeutic, Inc (a Mental Health Clinic) jointly agree to adhere to the conditions and terms set forth herein.

Mary Anderson, MA, LMFT-S, is the clinic director at SteppingStone Therapeutic and will provide sessions in reflective consultation on a monthly basis to McLeod County Public Health in Glencoe, one morning each month from 8:30-10:30am.

It is agreed

- 1. The maximum class size is 8 participants.
- 2. The Consultant fee will be \$120.00 per hour for the first four participants. Each participant over four will incur an additional \$20 per hour charge.
- 3. Round trip mileage charges are \$.535/mile for each round trip.
- 4. Round trip travel time charge is estimated to be \$80/trip.
- 5. Preparation time will be \$120/hour and is estimated to be 40 minutes per session.
- 6. SteppingStone Therapeutic, Inc will submit monthly invoices which are due within 15 days after each session.

| This contract shall be binding on both parties when signed and dated below, |
|-----------------------------------------------------------------------------|
| subject to cancellation as prescribed within. |
| |
| |

| McLeod County Authorized Signature | Date |
|------------------------------------|------|
| SteppingStone Therapeutic, Inc | Date |

I. Cover Page: PACT for Families LCTS/Reserve Fund Proposal: Funding Year 2017

| This request is for the following committee (choose O | ONE): | | | |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|--|--|
| X Early Childhood Committee 5-25 Committee for Elementary Grades Mental He | ealth Dravantion | | | |
| 5-25 Committee for Elementary Grades Mental He 5-25 Committee for Middle/High School and Trans | | | | |
| 5 County Children's Local Advisory Council (LAC) | · · | | | |
| Name of Organization applyingKandiyohi County Health and Human Services | | | | |
| Address2200 23 rd St NE Willmar Mn 56201 | | | | |
| Phone # 320-231-7800 | _ E-Mail chery_j@co.kandiyohi.mn.us_ | | | |
| Contact Person Chery Johnson | Phone #320-231-7800 | | | |
| Project TitleFamily Home Visiting Using Growing Training for Supervisors | | | | |
| Grant period Feb. 1, 2017 To Dec. 31, 2017 Total | d Amount Requested \$ \$34,902 | | | |
| The primary geographic area/location to be served through Kandiyohi Meeker McLeod or | | | | |
| Multiple Counties served: <u>X</u> Kandiyohi <u>X</u> Meeker <u>X</u> | _McLeod_X Renville X Y. Medicine | | | |
| Do you intend to subcontract any portion of the reque | uested funds?X_YesNo | | | |
| By signing below, I certify that none of the grant dollar current funds and that the proposed program/service | | | | |
| Project Coordinator Signature | Date | | | |
| Agency Director or School Superintendent Signa | ature Date | | | |
| Application Checklist: Applications are not complete u | unless the following items are included in | | | |
| the submitted application package: | | | | |
| I. Cover Page—must be signed by the agency directorII. Narrative; limited to 4 pages | or or school superintendent | | | |
| III. A. Budget (Each request is limited to the amount | t of funding available each committee) | | | |
| III. B. Budget Explanation Sheet (see Attachment #3) | 3) | | | |
| Submit 1 signed original and 5 photocopies of the compl | | | | |
| 4:00 pm on Thursday December 8, 2016 at 2200 23 rd St 56201. | treet NE Suite 2030, Willmar MN | | | |

II. Grant Narrative (no more than 4 pages)

Each committee of PACT for Families has identified specific needs for their age groups and set priorities for collaborative responses to meet these needs (See Attachment #1 and each committee's logic model on the PACT website). Your grant narrative should address these priorities as you complete each section below. Describe your organization, what you are proposing to do, and how you will measure the results or outcomes of your project.

A. Background Information/Organizational Qualifications (1-2 paragraphs)

a. Briefly tell us about your agency/school and how you work with children and address mental health.

All 5 Public Health agencies either provide home visits to high risk families or are working towards that goal. Over the past several years all of the agencies have trained staff in the Growing Great Kids (GGK) Curriculum knowing that using this evidence based programing has the potential for greatly increasing the impact of our home visiting. Almost all of the parents that we work with have experienced ACEs (Adverse Childhood Experiences) as they were growing up. Today, many of them suffer with mental health issues and illness. Home visiting offers the parents someone to listen to their stories and help support them as they learn empathetic parenting in an effort to be a better parent.

b. Summarize how your agency/school has been involved with PACT committees and Collaborative initiatives.

All of the 5 public health agencies in the 5 PACT for Families counties actively participate monthly in the Early Childhood Committee and have long standing commitment to the work of this committee.

B. Project Information (1 paragraph per section)

a. Provide a brief summary of the project for which you are requesting funding.

We are requesting funding to provide training for Family Home Visiting Supervisors in reflective supervision. The training consists of one day of intensive training and monthly 1-2 hour group sessions with the trainer to provide ongoing learning and support. This is a best practice model that is used through the CEED program at the University of Minnesota. The goal is that by training the supervisors we will be able to provide sustainable reflective practice to support home visiting staff in the PACT for Families Counties. The remainder of the funding will be divided evenly between the counties to help support the increased cost of staff providing more home visiting services.

b. Describe the population you will be serving with this funding, how many will be served, and where this will take place (geographical areas served).

The client population that will benefit from this project is high risk parents who are receiving Family Home Visiting Services in all 5 of the PACT for Families Counties. There are approximately 173 families and 232 children who were served through the family home visiting programs in these counties in the last year. Our goal will be to increase this number of families seen by 10% in the next year.

c. What strengths are you making use of for this project? (e.g. past history of providing this type of program, use of an evidence-based curriculum or established program model, staff expertise, etc.) If this is a new project, what resources do you have in place to make this happen?

The strength that we will be using for this project is staff and supervisors who are passionate about providing the best home visiting services possible for our families. This training will help support the staff and supervisors as they provide support to families who face many challenges and hardships. This best practice that we will be using is recommended by the Minnesota Department of Health (MDH). The following is from a MDH Fact Sheet on Reflective Practice: "Programs implement reflective supervision in order to improve the effectiveness of their staff in using a reflective approach to engage families. The consistent, reliable experience of reflective supervision enhances understanding of boundaries and roles, and clarifies goals and areas of intervention. This increased sense of effectiveness enhances staff members' sense of competence and job satisfaction, reduces burn out and staff turnover. The supervisor's developmental and strength-based approach to the supervision is grounded in principles of infant mental health, including the value of relationship and the mutual sharing of knowledge and understanding. The goal of reflective supervision is enhanced understanding of the meaning of relationships and each person's response to the ongoing interactions in order to identify further action."

d. How will the proposed activities benefit the population you are intending to serve? Be as clear as you can about the impact you expect to have.

The impact that Public Health agencies are working for is to build protective factors and reduce risk in the pregnant and parenting families that we work with. Essential to the effectiveness of this intervention is the capacity of the home visitor to engage families in a relationship that encourages new learning and growth. Reflective practice is considered a "best practice" approach and defines the qualities of relationship that effectively promote healthy development in children. The supervisor training will be with an Infant Mental Health Specialist

who is an expert in her field. Through teaching and practice the supervisors will learn and gain experience and confidence in providing reflective practice consultation to our staff. The staff will then be supported to be able to provide reflective services to their families on their home visits.

e. Parent Involvement: How have you involved parents in planning or implementing the project?

Parents' reaction to our home visiting services greatly influenced our decision to move forward with this proposal. Those of us who are providing evidence based curriculum and reflective practice have found that families we are serving have told the nurses how much they appreciate the visiting that they are provided. The overwhelming response that we find on satisfaction surveys is that the visits are appreciated and helpful. The nurses have observed that the parents begin parenting with empathy which is life changing for both the parent and the child.

C. Goal & Objectives (2-3 objectives)

a. **Committee:** *Identify the committee corresponding with your project.(See Attachment #1*

We are working with the Early Childhood Committee

b. Committee Goal: Identify the committee goal(s) your project addresses.

(See Attachment #1; please review the complete logic model developed by each committee on the PACT website. The logic model contains information that will be very helpful in your funding application)

The goal that we will be addressing with this project is:

GOAL #1: To enhance the cognitive, physical and social/emotional development of children prenatal through age five.

c. **Objectives:** List two to three objectives you hope to achieve. (*See Attachment #2 for examples and details.*)

Objective #1 90% of the PACT for Family counties' home visiting supervisors will receive reflective supervision training by December 2017.

Objective #2 80% of families recieving home visiting will report feeling supported by their family home visiting nurse.

Objective #3 10% more families will receive home visiting services by December 2017.

- d. **Method/Source:** *How will you measure each of your objectives? (e.g. survey, pre-post, etc.)*
 - 1. We will survey supervisors to measure the level of support that this project provided.
 - 2. We will monitor customer feedback to assure that our clients feel supported.
 - 3. There will be a pre-test and a post test to determine learning by supervisors.

4. We will use home visiting data to measure the increase in the number of families receiving home visiting services.

Note: You will be asked to report on your objectives in a mid-year and year-end report.

Budget Year: _____ February 1, 2017 to December 31, 2017

| CATEGORY | TOTAL | INCOME FROM | IN-KIND | AMOUNT |
|----------------------------------------------------------------|-------------|---------------------|-------------|-----------|
| | BUDGET | OTHER SOURCES | CONTRI- | REQUESTED |
| | | (Actual dollars) ** | BUTIONS | FROM PACT |
| 1. Salary | \$30,247.50 | 0 | \$9247.5 | \$21,000 |
| 2. Fringe benefits | \$7132.50 | | \$3,082.50 | \$4,050 |
| 3. Contracted services | \$9,852 | 0 | 0 | \$9,852 |
| 4. Equipment | 0 | 0 | 0 | 0 |
| 5. Copying/printing | 0 | 0 | 0 | 0 |
| 6. Telephone/postage | 0 | 0 | 0 | 0 |
| 7. Travel - limited to \$0.54/mi (or current IRS mileage rate) | \$1,918.08 | | \$1,918.08 | 0 |
| 8. Supplies & materials | 0 | 0 | 0 | 0 |
| 9. Other | 0 | 0 | 0 | 0 |
| TOTAL COST | \$49,150.08 | | \$14,248.08 | \$34,902 |

^{**} Explain other funds that will be used to help fund this project. In kind includes 5 county supervisor salaries, fringe and mileage for the trainings

B. Budget Explanation Sheet

Provide a breakdown only for the funds you are requesting from PACT for Families. **Please give** specific details about each item. (See Attachment #3 for examples.)

1. Salaries

Includes salaries for nurses from the 5 Pact for Families counties to provide home visiting and case management services for families being provided GGK home visits.

Average 30/hour X 135 hours/year = \$4200 x 5 counties = \$21,000

This funding is to support hours of unreimbursed nursing time for home visiting.

- 2. Fringe Average calculated at 20% 6/hour X 135 hour = 810 x 5 counties = 4,050
- 3. **Contracted Services** .Contract will be with Minnesota Association of Children's Mental Health (MACMH)

1 day intensive training:

2 Trainers \$1,500
Mileage \$260
Hotel \$300
MACMH Admin Fee 20% \$412

Total for 1 day training

\$2,472

12 Month Ongoing Consultation

1 Monthly for 2 Hours \$260/2 Hour

Per Diem \$200/day Mileage \$130 RT

Hotel- for Extreme Weather \$300

Total Monthly \$590/Month x12 months +\$300 **\$7380**

Total for contracted services \$9852

- 4. **Equipment** none
- 5. **Copying/printing-** none
- 6. **Telephone/postage** none
- 7. **Travel** -\$0.54/mile (per contract)
- 8. **Supplies & Materials** none
- 9. Other-none

MCLEOD COUNTY BOARD AGENDA REQUEST

| Board meeting date: | 4/4/2017 | Originating department: | Planning & Zoning |
|--------------------------------|----------------------|---------------------------------|-------------------|
| Consent or regular agenda: | Regular | Preferred agenda time: | 10:00 AM |
| Amount of time needed: | 15 minutes | Funding source (if applicable): | |
| Contact person for more info | Larry Gasow | Are funds in Dept. budget: | |
| Representative (present at the | meeting to discuss): | Larry Gasow X-1218 | |

MOTION REQUESTED:

On behalf of The Church of the Holy Trinity, Mr. Tom Ollig and Mr. Tracy Felder, Committee Members of **Winstock Country Musical Festival**, request approval of their application for "Licenses to Permit Large Assemblies in McLeod County" for the upcoming Winstock Country Music Festival 2017 Event.

This assembly will begin on the 8th day of June 2017 at 5:00 p.m. and ends on the 10th day of June 2017 at 11:59 p.m. The maximum number of persons anticipated attending is 20,000 each day. The maximum number of tickets to be issued, sold or distributed is 20,000. This property is located in Section (15) of Winsted Township.

JUSTIFICATION FOR MOTION:

The purpose is to raise funds to help support Holy Trinity Schools in Winsted, MN. Holy Trinity has an enrollment in grades Preschool through 12th grade. This event is a major fundraiser in their annual budget.

Approvals have been granted by the property owners, Township and City.

All appropriate signatures have been obtained for the City of Winsted and the State of Minnesota for the application to conduct annual Off-site Gambling and Permit for 1 to 4 day temporary on-sales liquor license. Both the pull tab booth and beer tent are located on property within the City of Winsted. Because of their location it is not necessary to secure approval for these licenses from either the Township or County.

McLeod County Sheriff granted written approval on February 23, 2017.

McLeod County Zoning Administrator granted written approval on February 28, 2017.

2017 Winstock Country Music Festival

2/22/2017

Mr. Larry Gasow McLeod County Zoning Administrator 830 11th Street East, Suite 110 Glencoe, MN 55336

Dear Larry,

The annual Winstock Country Music Festival is again just around the corner, enclosed are documents for your review for the 2017 event.

Enclosed is the "Application for Licenses to Permit Large Assemblies in McLeod County". With regard to this document, I have obtained all pertinent signatures as well as supplied the information requested. What is required now is the review and approval from your office, the McLeod County Sheriff and the McLeod County Board of Commissioners.

The "Application to Conduct Annual Off-Site Gambling" and the "Application and Permit for the 1 to 4 Day Temporary on-Site Liquor License" are obtained from both the City of Winsted and McLeod County with the State of Minnesota.

Please inform me of the day the Board of Commissioners will review this request, as either myself or another member of our event would like to be present to answer any questions from the Commissioners. In the event you have any questions prior to the Commission meeting, please give me a call. My cell phone number is (612) 384-3369 and my home number is (320) 485-3201.

Thank you very much for your help.

Sincerely,

Tracy Felder

Committee Member

Drain Fuld

Winstock Country Music Festival

Application for License to Permit Large Assemblies McLeod County, MN

Name of Applicant: The Church of The Holy Trinity

Address: 111 W. Winsted Avenue - P.O. Box 9 Winsted, MN 55395

Phone Number: (320) 485-4421

Hereby make application on behalf of:

() a corporation, () a partnership, () a Society Group or Association, or (X) other - a Church

To the County of McLeod for a license to permit the lawful assembly of over 5,000 persons, on the following described property: (Legal Description)

The Northwest Quarter of the NE Quarter of Section (15) in the Township (117) North of Range (27) West

The nature and purpose of the assembly will be as follows.

The assembly "Winstock Country Music Festival". The purpose is to raise funds to help support Holy Trinity Schools in Winsted, MN. Holy Trinity has an enrollment in grades preschool through 12th grade of some 200 students. This event is the major fund raiser in their annual budget.

The assembly will begin on the 8th day of June 2017 at 5:00 p.m. and ends on the 10th day of June 2017 at 11:59 p.m.. The MAXIMUM number of persons anticipated attending is 20,000 each day. The MAXIMUM number of tickets to be issued, sold or distributed is 20,000.

(applicant)

(date)

Rev. Anthony J. Stubeda, Pastor The Church of The Holy Trinity

| Campground | Sites | |
|------------|-----------|--|
| A | 1-932 | |
| В | 933-1499 | |
| С | 1500-2124 | |
| D . | 3000-3405 | |
| F | 6000-7007 | |
| G | 8000-8623 | |





CONTINUATION CERTIFICATE

| Western Surety Company hereby continues in force Bond No. 68359520 briefly |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| described as ASSEMBLY COUNTY OF MC LEOD |
| for CHURCH OF THE HOLY TRINITY |
| , as Principal, |
| in the sum of \$ TWENTY THOUSAND AND NO/100 Dollars, for the term beginning |
| February 01 , 2017 , and ending February 01 , 2018 , subject to all |
| the covenants and conditions of the original bond referred to above. |
| This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed |
| the total sum above written. |
| Dated this04 day of, 2017 |
| WESTERN SURETY COMPANY By Tall T. Bruffat, Vice President. |

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

MCLEOD COUNTY BOARD AGENDA REQUEST

| Board meeting date: | April 4, 2016 | Originating department: | Planning & Zoning |
|--------------------------------|----------------------|---------------------------------|----------------------------|
| Consent or regular agenda: | Regular | Preferred agenda time: | 10:00 (following Winstock) |
| Amount of time needed: | 10 minutes | Funding source (if applicable): | |
| Contact person for more info: | Larry Gasow | Are funds in Dept. budget: | - |
| Representative (present at the | meeting to discuss): | Larry Gasow X-1218 | |
| | | | |

MOTION REQUESTED:

Tom and Sheila Hagel, Brownton, MN request approval of Conditional Use Permit 17-01 to utilize an existing permitted accessory structure as a business to book and host weddings, receptions and other events for up to 250 people with catered in foods and beverages. This property is located within the Agricultural District in Section 17 of Sumter Township.

JUSTIFICATION FOR MOTION:

Sumter Township recommended denial at their regular meeting on March 14, 2017.

The Planning Advisory Committee recommended approval on March 22, 2017 with the following conditions:

- 1. There shall be no parking on CR #25 or the driveway; on-site parking only.
- 2. Applicant shall notify the local Fire Chief to have an inspection performed for an occupancy rating, sufficient building exits and property space for emergency vehicles to enter and exit on driveway. A copy of the inspection shall be provided to the Zoning Office upon completion.
- 3. Structure and site shall be inspected by a licensed building official for both Handicap Accessibility and Structural Code. A copy of the inspection shall be provided to the Zoning Office upon completion.
- 4. An official contact person shall be on-site during all events for opening, closing and emergency purposes.
- 5. Security shall be provided when 200 or more people are in attendance and alcohol is served. Applicant may provide and shall offer security for all other events.
- 6. Alcohol shall only be served by a licensed alcohol vendor.
- 7. All waste hauling shall be performed by licensed waste haulers.
- 8. Hours of operation shall not exceed midnight with music and alcohol not exceeding later than 11:00 p.m.
- 9. Proof of insurance shall be provided to the Zoning Office along with a copy of the form used by the customer requiring additional rider insurance coverage.
- 10. Installation of proper lighting in parking lot and pathway to accessory structure shall be in place.
- 11. Applicant shall notify Sheriff's Office of each event due to increased traffic and large attendance of people.
- 12. If disturbing greater than one (1) acre, applicant shall obtain a NPDES permit from Minnesota Pollution Control Agency (MPCA).
- 13. Applicant shall obtain permits as required by all other State, Federal and Local agencies with copies provided to the Zoning Office.
- 14. The Planning Advisory Commission or the Zoning Administrator will conduct an on-site inspection after 18 months of County Board approval.

STAFF REPORT

TO:

McLeod County Planning Commission

Prepared By:

Larry Gasow

Date:

March 14, 2017

C.U.P. #17-01

Meeting Date:

March 22, 2017

GENERAL INFORMATION

Applicant:

Tom & Sheila Hagel

17488 100th St

Brownton, MN 55312

320/328-0171

PID 13.017.0425

Requested Action:

Request a conditional use permit to operate commercial outdoor

activities, recreation areas and accessory buildings within the

Agricultural District.

Purpose:

To use an existing agricultural, farmstead, residential building site

as a business of hosting and booking weddings, wedding receptions and other events with catered food and beverage.

Existing Zoning:

Agricultural.

Location:

SE $^{1}\!\!/_{\!4}$ of NW $^{1}\!\!/_{\!4}$ of 234 Ac, SW $^{1}\!\!/_{\!4}$ of NW $^{1}\!\!/_{\!4}$ & NW $^{1}\!\!/_{\!4}$ of SW $^{1}\!\!/_{\!4}$ of

SE 1/4 & Gov't Lot 5 & 6 within Section 17 of Sumter Township.

Size:

Existing 5,760 sq. ft. (60' x 96') Shed.

Existing Land Use:

Existing farmstead and building site with a residence, accessory

buildings and 96 Adult Dog Kennel.

Surrounding Land

Use & Zoning:

"A" Agricultural.

Zoning History:

The owner has operated a dog kennel business the kennel has

operated with and without noise and nuisance issues over the past several years. There have been on-site inspections done by both

the zoning office and Animal Humane Society.

Applicable Regulations:

Section 7, Subdivision 3, Subpart 6.

SPECIAL INFORMATION

Transportation:

CR #25

Physical Characteristics:

Existing building site with Kennel Occupation.

ANALYSIS

The Sumter Town Board has numerous concerns and a recommendation has not been made at this time. The concerns of the township are similar to that of staff and can be addressed in the recommendations and conditions if approved. This use would qualify as a home occupation as the perspective owner lives on site but is also considered as a commercial and outdoors recreational gathering site. The traffic generated would be located on a paved county road with a long driveway that would have a higher traffic count on weekends. The County Hwy Dept. has expressed no concerns other than the access point and if future traffic counts warrant a lane change. Emergency Management has concerns with the length of the private driveway, road way clearance for emergency vehicles, there shall be no parking on the driveway. The DNR has concerns of the closeness of the facility to Mary Lake and the proposed parking lot with run off entering the lake. The Sheriff's Department would want the Large Assembly Ordinance be in effect in that if there are more than 500 people in attendance and there is alcohol served that security be provided. A licensed solid waste hauler is contracted for garbage pick-up. The proposed use and site will have an open wedding and ceremonial area, all-purpose reception area with music and dancing. The food and beverage will be catered, bathroom facilities will need to be determined if portable units will be brought on site or a SSTS will be installed. Staff has concerns with the mixed use of the reception and event center and the kennel on site. Staff would also want to be assured that when there is an event that the Hagel's will be home for any emergency issues that may arise. The structure shall also be inspected by the local Fire Chief so as to be in compliance with the state fire code and this copy be submitted for our file. Proof of insurance is submitted for the file for these type of events.

RECOMMENDATIONS

Staff has concerns as to potential number of people attending some events and serving food and alcohol. There be a one year review and that all other local, county and state regulations and licensures shall be adhered to. The following conditions are considered.

- 1. There shall be no parking on CR #25 or the driveway, on-site parking only.
- 2. Applicant shall notify the local Fire Chief to have an inspection preformed for an occupancy rating and sufficient exits.
- 3. Security shall be provided when 500 or more people are in attendance and alcohol is served.
- 4. Handicap Accessibility Code is met.
- 5. Parking lot meets NPDES standards for run-off.
- 6. Hours of operation shall not exceed mid-night.



CUP 17-01, Hagel



Disclaimer: McLeod County does not warrant or guarantee the accuracy of the data.

The data is meant for reference purposes only and should not be used for official decisions.

If you have questions regarding the data presented in this map, please contact the McLeod County GIS Department.

W E

This information is to be used for reference purposes only.

From:

Kevin Mathews

Sent:

Tuesday, March 07, 2017 11:22 AM

To:

Sandy Posusta; Tim Langenfeld

Subject:

RE: CUP 17-01 - T & S Hagel

Sandy – the only comments that I have are that the larger emergency response vehicles (fire trucks) have enough access on the driveway/roads in and out of the area. They also will need space to turn around their vehicles. I also would like to mention that it would be nice to have adequate lighting from the parking area to the event center location.

Kevin Mathews

McLeod County Safety & Emergency Management Director 801 10th Street East Glencoe, MN 55336 320-864-1339 phone 320-864-5920 fax kevin.mathews@co.mcleod.mn.us



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From: Sandy Posusta

Sent: Thursday, March 02, 2017 9:24 AM **To:** Tim Langenfeld; Kevin Mathews **Subject:** FW: CUP 17-01 - T & S Hagel

Importance: High

Greetings:

The Planning & Zoning Office requests your review and comments regarding the following (attached) conditional use permit request:

Conditional Use Permit 17-01 requested by Tom and Sheila Hagel for the purpose of Commercial Outdoor Activities in an existing accessory structure for weddings, receptions and events with catered-in foods and beverages to be located in the Agricultural District within the N ½ of the following described parcel: 234.00 AC SW 1/4 NW 1/4 & NW 1/4 SW ¼ & SW 1/4 SE 1/4 & GOVT LOTS 5 & 6 in Section 17 of Sumter Township. *Parcel Number 13.017.0425*.

This application will be heard at a public hearing on Wednesday, March 22, 2017 at 9:30 a.m. in the McLeod County North Complex Large Conference Room, located at 2391 Hennepin Avenue North, Glencoe, MN 55336.

From:

Tim Langenfeld

Sent:

Tuesday, March 07, 2017 12:23 PM

To:

Kevin Mathews; Sandy Posusta

Subject:

RE: CUP 17-01 - T & S Hagel

My only suggestion would be if the board wanted to put a little tighter restriction regarding security at these events. As it stands now, the large assembly permits only require one security person per 500 which would mean any event/wedding under that amount wouldn't have to have anyone. Just a thought. Can't remember if they addressed this with Winery or not.

Tim Langenfeld Chief Deputy McLeod County Sheriff's Office (320)864-1351

From: Kevin Mathews

Sent: Tuesday, March 7, 2017 11:22 AM **To:** Sandy Posusta; Tim Langenfeld **Subject:** RE: CUP 17-01 - T & S Hagel

Sandy – the only comments that I have are that the larger emergency response vehicles (fire trucks) have enough access on the driveway/roads in and out of the area. They also will need space to turn around their vehicles. I also would like to mention that it would be nice to have adequate lighting from the parking area to the event center location.

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From: Sandy Posusta

Sent: Thursday, March 02, 2017 9:24 AM **To:** Tim Langenfeld; Kevin Mathews **Subject:** FW: CUP 17-01 - T & S Hagel

Importance: High

Greetings:

From:

Mackenthun, Scott (DNR) <scott.mackenthun@state.mn.us>

Sent:

Monday, March 13, 2017 2:34 PM

To:

Sandy Posusta; John Brunkhorst; Ryan Freitag, SWCD

Cc:

Larry Gasow; Marc Telecky; Emily Gable

Subject:

RE: CUP 17-01 - T & S Hagel

County ordinance setbacks to Lake Mary, a natural environment lake, are met. No comments or concerns from DNR Fisheries.

200 Moderall

Scott Mackenthun

Area Supervisor | Hutchinson Area Fisheries

Minnesota Department of Natural Resources

20596 Highway 7 West Hutchinson, MN 55350 Phone: 320-234-2550 X223

Fax: 320-234-2553

Email: scott.mackenthun@state.mn.us

mndnr.gov

Hutchinson Area Fisheries Webpage









Take A Kid Fishing!
Take A Fish Boating!

From: Sandy Posusta [mailto:Sandra.Posusta@co.mcleod.mn.us]

Sent: Wednesday, February 15, 2017 1:51 PM

To: Mackenthun, Scott (DNR) <scott.mackenthun@state.mn.us>; John Brunkhorst

<John.Brunkhorst@co.mcleod.mn.us>; Ryan Freitag, SWCD <Ryan.Freitag@mn.nacdnet.net>

Cc: Larry Gasow < Larry. Gasow@co.mcleod.mn.us>; Marc Telecky < marc.telecky@co.mcleod.mn.us>; Emily Gable

<Emily.Gable@co.mcleod.mn.us>
Subject: CUP 17-01 - T & S Hagel

Importance: High

Greetings:

The Planning & Zoning Office requests your review and comments regarding the following (attached) conditional use permit request:

Conditional Use Permit 17-01 requested by Tom and Sheila Hagel for the purpose of Commercial Outdoor Activities in an existing accessory structure for weddings, receptions and events with catered-in

From:

John Brunkhorst

Sent:

Wednesday, February 15, 2017 3:17 PM

To:

Sandy Posusta; scott.mackenthun@state.mn.us; Ryan Freitag, SWCD

Cc:

Larry Gasow; Marc Telecky; Emily Gable; Phillip Schmalz

Subject:

RE: CUP 17-01 - T & S Hagel

Thanks for opportunity to comment. My only concern would be related to safety of motorists on County Road 25, especially those accessing/leaving the site.

The current entrance appears to be very narrow at the back of the right of way. Depending on amount of traffic accessing or leaving the site this entrance should get widened.

We would also recommend a right turn lane and/or bypass lane be installed if and when traffic conditions warrant. Below is a picture of the entrance.

Questions let me know.

John

John T. Brunkhorst, PE County Engineer McLeod County Highway Department 1400 Adams Street SE Hutchinson, MN 55350

Tel: (320) 484-4321 Fax: (320) 234-6971

Visit our Highway Department Website.





McLeodCoHwy





From: Sandy Posusta

Sent: Wednesday, February 15, 2017 1:51 PM

To: scott.mackenthun@state.mn.us; John Brunkhorst; Ryan Freitag, SWCD

Cc: Larry Gasow; Marc Telecky; Emily Gable

Subject: CUP 17-01 - T & S Hagel

Importance: High

Greetings:

The Planning & Zoning Office requests your review and comments regarding the following (attached) conditional use permit request:

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Township Concerns



| CON | Sarns Larry Planning |
|--------------|-------------------------------------|
| Zone | Commercial |
| <u>hiabi</u> | lity Ins |
| Bathr | 80 M 5 |
| Prive | way wide enough for emargency vehic |
| Park: | ² Ng |
| Nois | ٠ |
| Wha | it if you get J'Pain |
| Neig | hbors |
| Fire | - Marghal Inspection |
| | |

Sumter Township

Gary Waller, Chair Janel Zimmerman, Clerk Don Husske, Treasurer Scott Erpelding, Supervisor Jeff Kosek, Supervisor

March 19, 2017

TO:

McLeod County Planning and Zoning Commission

FROM:

Sumter Township Board



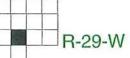
Tom and Sheila Hagel came to the Sumter Township Board Meeting in March with their Conditional Use Permit for use of a barn as an event center in an Agriculture Zone. Sumter Township voted two votes to one to deny the Conditional Use Permit.

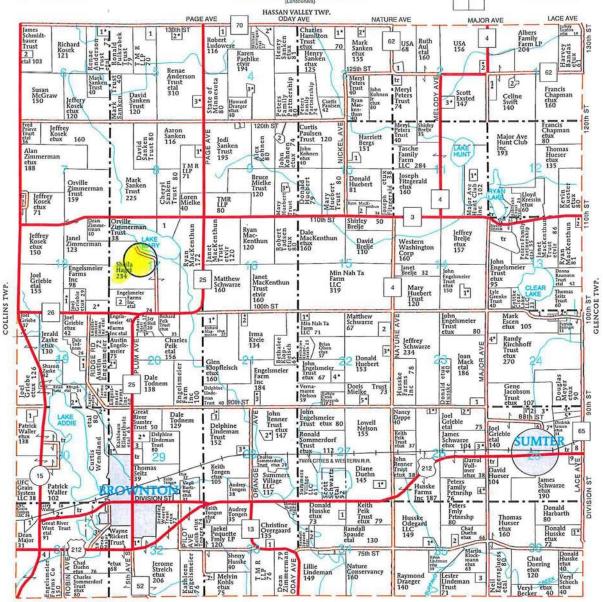
Denial was based on information that Sumter Township and the Hegel's were unable to provide. This included: liability insurance requirements, building capacity limits, rest rooms and septic issues, private drive used for event, emergency vehicle access and parking. Neighorbs had also expressed concern about the noise, additional traffic and alcohol consumption.

We are certainly not opposed to people and business. We just would like to see some of these details worked through before progressing.

Thank you in advance for considering our input prior to acting on the Conditional Use Permit for Tom and Sheila Hagel.

Thank you.





PENN TWP.

SUMTER TOWNSHIP

- SECTION 1 Wawrzyniak, Randall 13
 Schwartz, Glen 5
- SECTION 2
- 1. Garoutte, Cory 9 2. Schwarze, Evon 7 3. Strobel, Kevin 13
- SECTION 3 1. Sladek, Glen 10
- 2. Gillman, James 6
- **SECTION 4**
- 1. Dauer, Jeremy 5
- Stegeman, Carl 15
 Schmalz, Michael 6 SECTION 5
- 1. Zimmerschied, Wayne 12
- 2. Neubarth, Daniel 6
- 3. Jones, Charles 9 SECTION 6
- 1. Vacek, Scott 10
- 2. Knick, Mildred 6 SECTION 8
- 1. Lamp, David 8
- SECTION 9 1. Stillings, Jane 5
- 2. Krcil, Robert 6

- 3. Tschimperle, Scott 7
- SECTION 10 1. MacKenthun Trust 7
- 2. Headlee, Michelle 5 <u>SECTION 11</u> 1. Ische, Thomas 7 <u>SECTION 13</u>
- 1. Bussler, Curt 13 2. Rose, Randall 6
- SECTION 14
 1. Wolter, Robert 10
 SECTION 17
- Buffalo Creek Vineyards
 LLP 19
- Bipes Trust, Larry 6
- SECTION 18 1. Schaefer, Glen 11
- 2. Engelsmeier Farms Inc
- SECTION 19 1. Schuelke, Jon 8 2. Wendland, Curtis 11
- SECTION 20 Peik Trust, Richard 5
 Ahlbrecht, William 5
- SECTION 21 Olson, Michael 13 2. Haugen, Bruce 6

- 3. Knick, Durand 6
- SECTION 22 1. Schmidt, Lloyd 9
- Trosen, Paul 13 White, Keith 7 Luchsinger, Thomas 13
- 5. Koski, Douglas 7 SECTION 23 1. Petersen, Travis 10
- SECTION 24
- 1. Seitz Trust, Thomas 7
- 2. Bunting, Bruce 7 3. Eischens, Dennis 5 4. Grams, Delue 5
- SECTION 25 Stessen, Angela 6
 Kottke, Charlotte 5
- Jacobson Trust, Gene 22
- Meyer, Douglas 14 5. Kottke, Michael 14 6. Kottke, Charlotte 11 7. Schuette, Myron 17
- Mizuhata, Pamela 8 9. Larsen, Joshua 5
- **SECTION 26** Paul, Steven 5 2. Schlueter, Daniel 5

- 3. Willock, Earl 10 4. Magnuson, Brook 5 SECTION 27
- 1. Varpness, Matthew 6 SECTION 28

- 1. Knapper, Todd 5 2. Wendland, Curtis 8 3. Midtling, Brian 9 SECTION 29
- 1. Klingelhutz, Brian 10
 2. Walz, Lawrence 13
 3. Templin, Wayne 9
 2. Walz, Lawrence 13
 3. Grace Lutheran Church
 1. Becker, Edward 5
- 5 SECTION 30 Waller, Sarah 8
 Klingelhutz, Brian 28
 SECTION 31
- **Brownton Coop Ag**
- Center 6
 2. Rickert Trust, Theodore

- 1. Kirk, Thomas 5

- 2. Schuette, Douglas 5
- SECTION 34 1. Wilson, Jackie 5
- Spaude, Randall 11 3. Goebel, Jon 11 SECTION 35
- 1. Bromenschenkel, Allen

- 2. Odenthal, Kathy 11

- 15
 3. Noori, Mohammad 6
 4. Schroeder Oil
 Distributing LLC 8
 SECTION 32
 1. Giles, Daniel 8
- SECTION 33

58

CenterPoint Energy Tax Court Tax Impact for McLeod County, and Municipalities, School Districts, State of Minnesota and Special Taxing Districts in the County

| CenterPoir | it Lifeigy | Tax Cour | t lax iiii | pact ioi | IVICLEOU | County, | and wid | incipant | 163, 361 | וטטו טואנ | iicis, sta | Lester | iiiiesota | and Spe | ciai Taxiii | ig Dist | iicts iii tii | County | |
|---------------------|-------------------------------|----------|---------------------|------------------|-------------------|---------------------|-----------------|---------------------------|---------------|---------------------|-----------------|---------------------------------------|-----------------------------------|------------------------------------|-------------------------------|---------|-----------------------|------------------|-----------------------------------------|
| Parcel No. | | • | Glencoe Township | Hale Township | Helen Township | Winsted Township | Glencoe City | Lester Prairie City | Plato City | Silver Lake City | Winsted City | Prairie School District 0424 | GSL School District 2859 | HLWW School District 2687 | Buffalo Creek Watershed | - | State of Minnesota | McLeod County | Interest Paid by McLeod County |
| 02.998.0070 | \$128.00 | | | | <u></u> | | | | , | | | | | | | | | | |
| 2014 | 36.00 | 3.15 | | | | | | | | | | | 3.81 | | | 0.06 | 13.56 | 15.42 | 3.20 |
| 2015 | 32.00 | 2.33 | | | | | | | | | | | 3.33 | | | 0.04 | 12.20 | 14.10 | 2.07 |
| 2016 | 28.00 | 2.18 | | | | | | | | | | | 5.22 | | | 0.04 | 9.73 | 10.83 | 0.95 |
| 2017 | 32.00 | 2.77 | | | | | | | | | | | 5.93 | | | 0.05 | 10.99 | 12.26 | N/A |
| 04.998.0020 | \$678.00 | | | | | | | | | | | | | | | | | | |
| 2014 | 184.00 | | 9.92 | | | | | | | | | | 20.50 | | 1.21 | 0.29 | 73.03 | 79.05 | 16.44 |
| 2015 | 162.00 | | 8.10 | | | | | | | | | | 18.28 | | 1.10 | 0.23 | 67.11 | 67.18 | 10.66 |
| 2016 | 144.00 | | 7.00 | | | | | | | | | | 28.20 | | 0.91 | 0.19 | 52.53 | 55.17 | 4.89 |
| 2017 | 188.00 | | 9.66 | | | | | | | | | | 34.61 | | 2.70 | 0.28 | 64.12 | 76.63 | N/A |
| 05.998.0030 | \$2,562.00 | | | | | | | | | | | | | | | | | | |
| 2014 | 698.00 | | | 60.44 | | | | | | | | | 75.58 | | | 1.07 | 269.15 | 291.76 | 62.12 |
| 2015 | 616.00 | | | 51.68 | | | | | | | | | 67.00 | | | 0.86 | | 250.39 | 40.30 |
| 2016 | 544.00 | | | 42.63 | | | | | | | | | 103.42 | | | 0.72 | 192.62 | 204.61 | 18.48 |
| 2017 | 704.00 | | | 57.83 | | | | | | | | | 127.55 | | | 1.03 | 236.34 | 281.25 | N/A |
| 07.998.0040 | \$166.00 | | | | | | | | | | | | | | | | | | |
| 2014 | 46.00 | | | | 4.18 | | | | | | | | 4.97 | | | 0.07 | 17.73 | 19.05 | 4.11 |
| 2015 | 42.00 | | | | 3.41 | | | | | | | | 4.43 | | | 0.05 | | 17.84 | |
| 2016 | 36.00 | | | | 2.75 | | | | | | | | 6.78 | | | 0.05 | | 13.78 | |
| 2017 | 42.00 | | | | 3.56 | | | | | | | | 7.91 | | | 0.07 | 14.66 | 15.80 | N/A |
| 14.998.0160 | | | | | | | | | | | | | | | | | | | |
| 2014 | 294.00 | | | | | 24.47 | | | | | | | | 94.64 | | 0.33 | | 91.10 | |
| 2015 | 250.00 | | | | | 20.31 | | | | | | | | 76.03 | | 0.26 | | 77.14 | |
| 2016 2017 | 204.00 | | | | | 15.97 | | | | | | | | 63.63 | | 0.23 | | 63.85 | |
| | 258.00 | | | | | 20.60 | | | | | | | | 76.19 | | 0.32 | 73.29 | 87.60 | N/A |
| 17.998.0070 2014 | \$8,898.00 2,494.00 | | | | | | | 1,043.95 | | | | 297.21 | | | | 2.20 | 554.99 | 595.65 | 216.05 |
| 2014 | 2,194.00 | | | | | | | 917.45 | | | | 245.13 | | | | 1.79 | | 517.17 | 140.16 |
| 2016 | 1,892.00 | | | | | | | 794.47 | | | | 243.16 | | | | 1.55 | | 438.39 | 64.27 |
| 2017 | 2,318.00 | | | | | | | 956.55 | | | | 259.66 | | | | 2.19 | | 596.69 | |
| 2017 | _,0_0.00 | | | | | | | 550.55 | | | | | | | | 5 | 502.51 | 330.03 | |

| Parcel No. | | Bergen Glenc Township Towns | | Glencoe City | Lester Prairie City | Plato City | Silver Lake City | Winsted City | Lester Prairie School District 0424 | GSL School District 2859 | HLWW School District 2687 | Buffalo Creek Watershed | _ | State of Minnesota | McLeod County | Interest Paid by McLeod County |
|-------------|-------------|--------------------------------|------|-----------------|---------------------------|---------------|---------------------|-----------------|-------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------|-------|-----------------------|------------------|-----------------------------------------|
| 18.998.0010 | \$1,606.00 | | | | | | | | | | | | | | | |
| 2014 | 386.00 | | | | | 180.52 | | | | 20.36 | | 1.49 | 0.35 | 89.72 | 93.56 | 43.39 |
| 2015 | 358.00 | | | | | 176.62 | | | | 17.51 | | 1.33 | 0.29 | 81.34 | 80.91 | 28.15 |
| 2016 | 380.00 | | | | | 176.84 | | | | 38.80 | | 1.38 | 0.30 | 80.74 | 81.94 | 12.90 |
| 2017 | 482.00 | | | | | 213.63 | | | | 48.39 | | 4.20 | 0.44 | 99.85 | 115.49 | N/A |
| 19.998.0010 | \$3,602.00 | | | | | | | | | | | | | | | |
| 2014 | 994.00 | | | | | | 549.60 | | | 47.17 | | | 0.76 | 192.99 | 203.48 | 81.31 |
| 2015 | 898.00 | | | | | | 504.33 | | | 41.65 | | | 0.62 | 176.92 | 174.48 | 52.75 |
| 2016 | 712.00 | | | | | | 362.94 | | | 68.97 | | | 0.51 | 137.16 | 142.42 | 24.19 |
| 2017 | 998.00 | | | | | | 548.39 | | | 84.48 | | | 0.74 | 169.47 | 194.92 | N/A |
| 21.998.0010 | \$21,314.00 | | | | | | | | | | | | | | | |
| 2014 | 16,212.00 | | | | | | | 5,483.95 | | | 3,771.36 | | 13.25 | 3,339.28 | 3,604.16 | 172.66 |
| 2015 | 1,682.00 | | | | | | | 612.22 | | | 352.07 | | 1.24 | 354.86 | 361.61 | 112.01 |
| 2016 | 1,512.00 | | | | | | | 510.69 | | | 337.22 | | 1.20 | 321.03 | 341.86 | 51.37 |
| 2017 | 1,908.00 | | | | | | | 632.90 | | | 408.80 | | 1.72 | 394.81 | 469.77 | N/A |
| 22.998.0110 | \$22,862.00 | | | | | | | | | | | | | | | |
| 2014 | 6,108.00 | | | 2,642.76 | | | | | | 395.66 | | 24.48 | 5.87 | 1,478.21 | 1,561.02 | 579.09 |
| 2015 | 5,470.00 | | | 2,397.94 | | | | | | 350.28 | | 22.14 | 4.70 | 1,351.33 | 1,343.61 | 362.71 |
| 2016 | 4,896.00 | | | 2,003.72 | | | | | | 585.89 | | 19.19 | 4.18 | 1,117.77 | 1,165.25 | 166.33 |
| 2017 | 6,388.00 | | | 2,455.77 | | | | | | 757.10 | | 60.45 | 6.24 | 1,435.44 | 1,673.00 | N/A |
| 17.050.0500 | \$50.00 | | | | | | | | | | | | | | | |
| 2014 | 12.00 | | | | 4.90 | | | | 1.50 | | | | 0.01 | 2.61 | 2.98 | 0.58 |
| 2015 | 10.00 | | | | 4.55 | | | | 1.32 | | | | 0.01 | 2.54 | 1.58 | 0.34 |
| 2016 | 6.00 | | | | 2.79 | | | | 1.00 | | | | 0.01 | 1.46 | 0.74 | 0.10 |
| 2017 | 22.00 | | | | 9.58 | | | | 2.98 | | | | 0.02 | 5.04 | 4.38 | N/A |
| 19.053.0180 | \$78.00 | | | | | | | | | | | | | | | |
| 2014 | 22.00 | | | | | | 11.88 | | | 1.02 | | | 0.02 | 4.17 | 4.91 | 1.17 |
| 2015 | 18.00 | | | | | | 10.15 | | | 0.91 | | | 0.01 | 3.56 | 3.37 | 0.69 |
| 2016 | 12.00 | | | | | | 6.43 | | | 1.30 | | | 0.01 | 2.44 | 1.82 | 0.21 |
| 2017 | 26.00 | | | | | | 14.82 | | | 2.43 | | | 0.02 | 4.58 | 4.15 | N/A |

| | | | | | | | | Lester | | | | Lester Prairie School | GSL School | HLWW School | Buffalo | | | | Interest Paid by |
|-------------|---------|--------------------|---------------------|------------------|-------------------|---------------------|-----------------|-------------------|---------------|---------------------|-----------------|-----------------------------|------------------|------------------|--------------------|--------------|-----------------------|------------------|---------------------|
| Parcel No. | | Bergen Township | | Hale Township | Helen Township | | Glencoe City | Prairie City | Plato City | Silver Lake City | Winsted City | District 0424 | District 2859 | District 2687 | Creek Watershed | • | State of Minnesota | McLeod County | McLeod County |
| 21.079.0250 | \$90.00 | | | | | | | | | | | - | | | | | | | |
| 2014 | 18.00 | | | | | | | | | | 6.00 | | | 4.20 | | 0.01 | 3.65 | 4.14 | 1.17 |
| 2015 | 16.00 | | | | | | | | | | 6.14 | | | 3.59 | | 0.01 | 3.56 | 2.70 | 0.69 |
| 2016 | 12.00 | | | | | | | | | | 3.87 | | | 2.63 | | 0.01 | 2.44 | 3.05 | 0.21 |
| 2017 | 44.00 | | | | | | | | | | 13.95 | | | 9.34 | | 0.04 | 8.71 | 11.96 | N/A |
| 22.050.0020 | \$76.00 | | | | | | | | | | | | | | | | | | |
| 2014 | 14.00 | | | | | | 5.60 | | | | | | 0.84 | | 0.05 | 0.02 | 3.13 | 4.36 | 0.78 |
| 2015 | 12.00 | | | | | | 5.41 | | | | | | 0.79 | | 0.05 | 0.01 | 3.05 | 2.69 | 0.46 |
| 2016 | 8.00 | | | | | | 3.48 | | | | | | 1.02 | | 0.04 | 0.01 | 1.94 | 1.51 | 0.13 |
| 2017 | 42.00 | | | | | | 15.67 | | | | | | 5.12 | | 0.38 | 0.04 | 9.16 | 11.63 | N/A |
| 22.060.1040 | \$54.00 | | | | | | | | | | | | | | | | | | |
| 2014 | 12.00 | | | | | | 5.60 | | | | | | 0.84 | | 0.06 | | 3.13 | 2.36 | |
| 2015 | 12.00 | | | | | | 5.41 | | | | | | 0.79 | | 0.05 | | 3.05 | 2.69 | |
| 2016 | 8.00 | | | | | | 3.49 | | | | | | 1.02 | | 0.04 | | 1.95 | 1.50 | 0.13 |
| 2017 | 22.00 | | I . | T . | | | 8.62 | | Ι. | 1. | | | 2.74 | | 0.22 | | 5.04 | 5.36 | • |
| | Total | \$10.43 | \$34.68 | \$212.58 | \$13.90 | \$81.35 | \$9,553.47 | \$3,734.24 | \$747.61 | \$2,008.54 | \$7,269.72 | \$1,051.96 | \$2,992.60 | \$5,199.70 | \$141.47 | \$56.68 | \$14,483.00 | \$15,578.07 | \$2,327.67 |
| Parcel No. | | Bergen Township | Glencoe Township | Hale Township | Helen Township | Winsted Township | Glencoe City | Lester Prairie | Plato City | Silver Lake City | Winsted City | Lester Prairie | GSL School | HLWW School | Buffalo Creek | Region 6E | State of Minnesota | McLeod County | Interest Paid by |
| | | | | • | • | • | - | City | | • | - | School District 0424 | District 2859 | District 2687 | Watershed | | | | McLeod County |

All above listed parcels are assessed by the State of Minnesota, not by McLeod County, total tax adjustment \$63,170.00 from settlement plus interest \$2,327.67 equals \$65,497.67.

For 2014, 2015 and 2016 tax years, a check in the amount of \$52,023.67 including interest was paid on 03/24/2017 to Minnegasco Inc. Tax year 2017 tax adjustments decreased \$13,474.00 and revised 2017 tax statements were mailed out.

A 4% interest rate was used to calculate the interest as certified each year by the Minnesota Department of Revenue.

McLeod County's share of the Tax Court Settlement refund for 2014, 2015, and 2016 totaled \$12,017.18 plus interest \$2,327.67 equals \$14,344.85.

McLeod County's share for tax year 2017 adjustment totaled \$3,560.89. The total direct tax impact to the 2017 budget year \$17,905.74.

2017 legistation HF1628 (Kiel, R-Crookston) State Payments of Refunds on State-Assessed Property; requires that the state rather than local taxing jurisdiction pay the full amount of a refund on property owned by railroads and utilities if tax court decides that the property's market value is lower than initially determined and they have paid more tax than would be owed at the lower valuation.

Another Minnesota Tax Court Appeal filed by Northern Natural Gas Company has named 60 Counties, includes McLeod County, for taxes payable 2016 and 2017.



March 20, 2017

Local Government Official McLeod County 830 - 11th Street E. Suite 110 Glencoe

MN 55336

Dear Local Government Official:

Congratulations! I am very pleased to send you the enclosed notification of compliance with the Local Government Pay Equity Act. Since the law was passed in 1984, jurisdictions have worked diligently to meet compliance requirements and your work is to be commended.

As you know, Minnesota Rules Chapter 3920 specifies the procedure and criteria for measuring compliance and your jurisdiction's results are enclosed. You may find a copy of our "Guide to Understanding Pay Equity Compliance and Computer Reports" and other resources on our Local Government Pay Equity webpage at:

https://mn.gov/mmb/employee-relations/compensation/laws/local-gov/local-gov-pay-equity/index.jsp

This notice and results of the compliance review are public information and must be supplied upon request to any interested party.

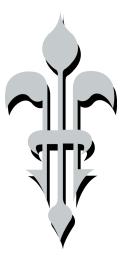
If you have any questions about the materials or about pay equity in general, please contact me at (651) 259-3623.

Again, congratulations on your achievement!

Sincerely,

Cyndee Gmach
Pay Equity Coordinator
pay.equity@state.mn.us

Enclosures



Notice of Pay Equity Compliance

Presented to

McLeod County

for successfully meeting the requirements of the Local Government Pay Equity Act M.S. 471.991 - 471.999 and Minnesota rules Chapter 3920. This notice is a result of an official review by Minnesota Management & Budget and your 2017 pay equity report.

Your cooperation in complying with the local government pay equity requirements is greatly appreciated.

March 20, 2017

Date

Myron Frans, Commissioner

Results of Tests for Pay Equity Compliance

| Date: March 20, 2017 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jurisdiction: McLeod County ID#: 1596 |
| 1. Completeness and Accuracy Test |
| X Passed. Required information was submitted accurately and on time. |
| 2. Statistical Analysis Test |
| Passed. Jurisdiction had more than three male classes and an underpaymen ratio of 80% or more. |
| Passed. Jurisdiction had at least six male classes, at least one class with a salary range, an underpayment ratio below 80% but a t-test that was not statistically significant. |
| 3. Salary Range Test |
| Passed. Too few classes had an established number of years to move through a salary range. |
| Passed. Salary range test showed a score of 80% or more. |
| 4. Exceptional Service Pay Test |
| X Passed. Too few classes received exceptional service pay. |
| Passed. Exceptional service pay test showed a score of 80% or more. |
| The enclosed material describes compliance requirments in more detail. If you have questions, contact Cyndee Gmach, Pay Equity Coordinator, at (651) 259-3623. |